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The

Elim Evangel

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

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LLANDUDNO—VENUE FOR THIS YEAR'S ANNUAL CONFERENCE (See page 157)

An aerial view, showing the pier, Great Orme and the resort's two shores.



STORIES OF OUR GREAT HYMNS AND THEIR TUNES



By Douglas B. Gray, F.R.S.A. (Director of Music)

CONTRIBUTIONS FROM THE BLIND

Yes, this week we will consider some of the famous hymns and choruses that have enriched our hymn book and our own souls, and still do.

BLIND writers are by no means a modern novelty. Greek historians and even legends tell us that Homer, the father and the most famous of the Greek epic poets who lived about 850 B.C., was blind, but his *Iliad* and his *Odyssey* are said to have exerted an influence over mankind for more than 1,000 years. Then, in more recent times, the name of Helen Keller has become a household word because of the courageous manner in which she escaped from a world of darkness and despair. An American girl who was blind, deaf and dumb, by the time she was twenty years of age she had taken her Bachelor of Arts degree and then went on to become a linguist, lecturer, poet and author. Shut in by her seeming affliction, she has nevertheless made an impact upon the world in such a manner that she has become a source of hope and inspiration to thousands.

When asked on one occasion whether there could be any greater affliction than that of blindness, she replied thoughtfully, "Yes—it is to have eyesight and not be able to see." A startling and provocative statement! Yes, blind people have contributed much to life through many channels, their so-called affliction appearing often to have been a challenge which has been accepted courageously. Now it has seemed that God has endowed such persons with other compensations and gifts for which humanity owes them so much in the arts and in music; certainly in Christian communities both for their example and their contributions.

O love that wilt not let me go was written in 1882 by Rev. George Matheson, a minister of the Scottish Free Church. This fine hymn (*Redemption Hymnal* No. 571) has always held a special place in our list of favourites and is one of the great hymns of the Church. From early childhood George Matheson (1842-1906) was troubled with failing sight, but though physicians pronounced his eyes perfect in vision he was wholly blind by his eighteenth year. In spite of this handicap, however, he became a brilliant student at the University of Glasgow, head and shoulders above his fellows in

philosophy, and he graduated at nineteen. He early became known as a preacher of repute and won the absolute devotion of his people. He was honoured by Queen Victoria with a summons to preach at Balmoral Castle. The Queen was immensely inspired and very grateful. In 1886, Matheson was transferred to St. Bernard's Church in Edinburgh, where for thirteen years he maintained his supreme place as pastor for its 2,000 members. A famous preacher, Dr. Parkhurst of New York, gives a wonderful description of how this blind man conducted his services:

"He enters the pulpit not larger than a flour barrel. He has the face and form of General Grant, but is taller. With natural open eye, you would not have thought he was blind. Now he rises, swaying a little until he gets his equilibrium. Announcing a psalm, he takes his verses without the mistake of a word, and throughout the service, calling for several hymns and scripture references with chapter and verse, he never makes an error. Then he prays, and such a prayer! It seems profane to write about it. Though his sight is eclipsed, he does see God, he does see into the hearts of his people. For forty minutes he preaches. We are instructed, refreshed, inspired." He published only one volume of verse, *Sacred Songs*. His own judgment on the quality of his verse is correct: the hymn *O love that wilt not let me go* is the only one that is still remembered.

The occasion for the writing of this hymn has been the subject of much speculation. Perhaps to refute some mythical interpretations, Dr. Matheson finally gave all the information he felt the public should have:

"My hymn was composed in the manse of Innellan on the evening of June 6th, 1882. I was at that time alone. It was the day of my sister's marriage, and the rest of the family were staying overnight in Glasgow. Something had happened to me which was known only to myself, and which caused me the most severe mental suffering. The hymn was the fruit of that suffering. It was the

quickest bit of work I ever did in my life. I had the impression rather of having it dictated to me by some inward voice than of working it out myself. I am quite sure that the whole work was completed in five minutes, and equally sure that it never received at my hands any retouching or correction. I have no natural gift of rhythm. All the other verses I have written are manufactured articles; this came like a dayspring from on high.

I have never been able to gain once more the same favour in verse."

This is an explanation that does not explain: the poet did not want us to know the details of inner suffering out of which the poem grew. It is a marvel that anything so unlovely as suffering can be transformed into a work of art so beautiful as this hymn (poem). This is poetry of the highest order; this is Christian knowledge and experience at its deepest and truest.

PRAYER CHANGES NATURE

by

COLIN GRAYSON

THE question has been asked time and time again: Does God answer prayer? Many people today are continually saying "I pray, but God never answers my prayer."

What does God require of men and women? He requires that they walk before Him in righteousness and truth, though I find this not so. God has stated that in the last days men and women would be lovers of pleasure more than lovers of God; man has turned to his own ways.

In the Epistle of James, chapter five, verse 16, you will read that "the effectual fervent prayer of a righteous man availeth much." Have you read the account in the Old Testament of how a man of God prayed and the result was that the whole course of nature was changed? There was nothing half-hearted about his prayer. If you have a Bible read the account for yourself (1 Kings 18:40-46) and you will learn how to be successful in your prayers.

How did Elijah pray? You will note in the reading of those verses that Elijah believed God would send the rain, before it actually came. He made a declaration of faith. He said "There is a sound of abundance of rain," yet there was no cloud in the sky to be seen. He prayed in faith. To pray in faith means that you believe God will give you whatever you ask, before you actually receive it. Elijah prayed earnestly; he sought God with his whole heart; he prayed seven times; he was effectual, fervent; he had no doubt in his heart, for he had proved God on many occasions.

Remember, Elijah was just a human being like you and me. He had weaknesses just the same as any-

one else. Very often humanity fails, but God never fails. He is a God who changes not. The same God exists today and is ever ready to give to those who call upon Him in sincerity and truth.

Jesus Christ in His earthly ministry went about doing good. Those who came to Him went away rejoicing. Jesus Christ is the same. The Scriptures state: "Jesus Christ the same yesterday, and to day, and for ever" (Hebrews 13:8).

If you want God to meet your need, no matter how small or how great, pray as Elijah; be earnest in seeking God and you will find that He is not a disappointment. So many people have not because they ask not or they ask amiss. It is the Father's good pleasure to give to those who ask Him. God has promised to supply all our need, according to His riches in glory. Listen to the words in Jeremiah 33:3: "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." This is God's word, and all His promises are yea and amen to those who believe. Of all the promises which He promised to His people Israel, not one of them failed.

God said "Is anything too hard for the Lord?" God instructs us to draw nigh to Him that we may know that He is God, a God who is mighty to save, a God whose arm is not shortened. Pray, and take God at His word. He will not fail you. Jesus said "Come unto me, all ye that labour and are heavy laden, and I will give you rest." Make your request known to God, for with Him all things are possible.

Burnley Express and News.

EDITORIAL—

RADIO EVANGELISM

THIS modern method of spreading the Gospel is expanding rapidly, adding another thrilling chapter to the story of its world-wide communication. It is good to note that evangelicals are well to the forefront in this method of evangelism, and today several giant projects are under way, striving towards the ideal of world-wide gospel radio coverage.

It is estimated that over forty-five evangelical radio stations are in operation throughout the world. There are plans for greatly increasing this number—among them the projects for an international station in Switzerland, a station in Europe patterned after the successful Quito station in Ecuador, now in its twenty-seventh year, and a £170,000 Lutheran station in Africa. The Evangelical Alliance Mission has a new station on the island of Aruba in the Netherlands Antilles, while the Far Eastern Broadcasting Company in Manila is testing a new 50,000-watt transmitter for India.

Thrilling too is the report that a new organisation has been formed with the specific purpose of broadcasting to Russia. There are indications too that these broadcasts are getting through without being “jammed” and are listened to by a large audience. The voice of the Pentecostal radio station IBRA too is reaching out to many lands behind the Iron Curtain, as well as into many other missionary territories, including countries such as Spain, otherwise almost closed to the Gospel.

Meanwhile, in our own country, facilities for Christian broadcasting are very strictly limited. Evangelical broadcasts over Radio Luxembourg have brought blessing to thousands, though the lateness of the hour deprives many of their benefit, while lack of short-wave reception facilities hinders many from enjoying the excellent IBRA programmes. Thus many of those who would value these gospel programmes most—the aged, the shut-ins—are deprived of this blessing as well as the privilege of personal attendance in God's house.

We rejoice in the news of extended radio coverage in Europe and trust that all will not be directed to the East, for the need in our own land is also great.

A generation ago, the place in which to meet the multitude was the street corner, with the promenading crowd ever passing, sometimes halting and heading. Today the situation is changed and, with a few exceptions, the street corner meeting no longer draws the crowds. These are to be found gathered in the home, captives of screen and loudspeaker, and it is there that they must be met. Radio evangelism, available at the right time and on the right frequency, can captivate the captives and thence bring them back to the real fellowship of God's house.

OUR LOSS—HEAVEN'S GAIN

We should like to add our own personal tribute to our dear brother Walter Urch to those found on another page. Coming from the assembly in Bath, in which we ministered for many years, he was most highly esteemed by the members there, who looked forward to his occasional visits and to his stimulating and anointed ministry. Our fellowship with him personally on these occasions, and indeed whenever we met, was always refreshing. He was a man of many talents, whose influence, both in the churches in which he ministered and in his lectures to students in the Bible College and his direction of their post-collegiate courses, will long be felt. We shall miss him, but look forward to the day when we shall meet him again, in the morning, “when the mists have rolled away.”

On behalf of all EVANGEL readers we extend our sincere sympathy and the assurance of our prayers to Mrs. Urch and her family in their great loss.

THE ELIM EVANGEL

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Women's Column

By Gladys Gorton

“THE SAME IS . . . MY MOTHER”

MRS. —, of the Channel Isles, is confined to her bed through illness, and as she will not for some time be able to speak at women's meetings she has sent this little message. The text is Matthew 12: 50.

“How wonderful is the lot of the Christian wife and mother who is the centre of a family whose hearts have been changed and who have been made new creatures in Christ Jesus. Wrapped around by the love of Christ and the love of her dear ones, she is secure from the havoc wrought in worldly homes by jealousy, pride, selfishness and unfaithfulness. Is such a Christian mother immune from sin while engaged in her duty in the home? No she is not, but by constant fellowship with Him she is able to overcome her shortcomings and failures. Remember, Martha, cumbered with *much* serving, neglected the all-important time to listen to Jesus. Consider Rachel, who sat upon her father's images which she had stolen from him. She used her womanhood as an excuse for not rising for him when he came seeking them. It is so easy to make excuses; there is no time to write to someone in sorrow or to visit someone who is sick, or this must be done instead of making time for the prayer meeting. Do not be found sitting on idols while making wifehood or motherhood an excuse for not rising to do the will of your Father.”

Pray that our sister will soon be restored to health.

Some Christian girls when they are married put wifehood and later motherhood first instead of the Lord. If you give God second place you give Him no place. Whoever desires and does His will, Jesus said, “is . . . My mother.” Billy Graham often says, “You must *will* to do the will of God.” The home, which is your small world, will then react to the magnetism of your life which is linked to the infinite. Great possibilities are yours and your children's. Your character is reflected in them. As you are, so they may be. “Our children when they are young love us. When they grow older they judge us.”

My opportunity! Dear Lord, oh I do not ask
That Thou shouldst give me some high work of Thine,
Some noble calling, or some wondrous task—
Give me a little hand to hold in mine.

I do not ask that I should ever stand
Among the wise, the worldly, or the great;
I only ask that softly, hand in hand,
A child and I may enter at the gate.

The only crown I ask, dear Lord, to wear
Is this: that I may teach a little child
How beautiful, oh, how divinely fair
Is Thy dear face, so loving, sweet and mild!

I do not ask for more than this—
My opportunity! 'Tis standing at my door;
What sorrow if this blessing I should miss!
A little child! What should I ask for more?

Marion C. Craig.



First impressions of the East London

Revival Rallies

Among the older Pentecostal people there would seem to be a nostalgic feeling for the “good old days.” Indeed, there is no doubt that God's blessing was felt in a remarkable way in those early meetings. But blessings still abound where'er He reigns. The East London revival rallies prove this in a unique way. The newcomer to the area, as the writer is, soon discovers that the conventions are *the* monthly rendezvous.

The rallies dispel the fallacy that Pentecostal folk are less enthusiastic than those of yesteryear. At the last convention in the Leyton Elim Church capacity crowds packed the building and the warmth of the singing, fellowship and worship was infectious. Despite the murky, cold weather outside, from the heart came the chorus “All the darkness of the night has passed away, it is morning in my heart.” Looking at the sea of faces there was no doubt that the singers were enjoying that wonderful experience.

The rallies dispel the fear of disunity. Ten churches, comprising both Assemblies of God and Elim, unite in these conventions and guest speakers from both fellowships minister. There is a welding together in Pentecostal harmony which fulfils the prayer of our Lord “that they may be one.” Ministers and members alike share in this getting together. The fragrance of the priestly anointing oil of Divine harmony perfumes every gathering.

Further, the rallies dispel the fear that the gifts of the Holy Spirit are less in operation today. Invariably the moving of the Holy Spirit brings confirmation of the spoken word through the gifts, thus sealing the message.

Finally, the rallies prove that the Lord is still work-

ing in the midst. At the Leyton rally, as Pastor Ron Jones concluded his powerful message on Isaac's backsliding and restoration and appealed for decisions, it was not possible to count the number who stood to their feet in reconsecration, nor to describe the hush of God on that solemn moment. One sister who had great difficulty in attending said she would not have missed that meeting for worlds, and she

voiced the feeling of all who were privileged to be present.

Happy harmony, Holy Ghost fervour, Pentecostal manifestations and apostolic ministry are evidences of God's rich blessing. The first rally of 1959 augurs well for even greater manifestations of the presence of God in the coming year.

A. CECIL JARVIS (Barking).

A TRIBUTE TO WALTER H. URCH

By T. H. Stevenson

IN the passing of Walter H. Urch there has gone from us a man highly esteemed as a faithful servant of God. Pastor Urch was widely known and will be sadly missed from the Elim family that he loved and by which he was loved.

It was my great privilege to have shared his very precious friendship for twenty-three years—a friendship undiminished by time, distance or our respective family ties. By correspondence, on holidays, in conferences and conventions we found a common bond and satisfaction that one would never have wearied of. And now one is left with the memories and the glorious hope—in which we all, together with his dear wife and children, share—that we shall meet again.

Of his forty-six years Walter Urch spent twenty-seven as a faithful minister of the Gospel. As a young man he went from his home in Bath to an Elim church in Ireland and later to charges in Wales, England and Scotland. In each country here was a man who learned to love the people and country of his domicile, and those whose pastor he was.

His ministry as a preacher was sought after throughout the movement and in other circles. On the Sunday before his decease his recorded voice was heard on an I.B.R.A. broadcast, and three weeks previously the B.B.C. had invited him to conduct a Sunday evening broadcast from his church in Dundee. How ably he would have done this we all know, but it was not to be, for then he was a very sick man.

Besides his responsibilities as District Superintendent in former years, our brother was a member of the Elim Bible College Synod, and lecturer, with the added task of supervising the annual theses required of probationer ministers. This latter was a work he loved; a heavy task which I can testify to. Who among us did not

read any article bearing his name in the *ELIM EVANGEL*? His was a gifted pen, a means by which his breadth of knowledge and depth of wisdom were shared with us all. Here his spiritual perception and intellectual capacity were self-evident.

Pastor Urch was a family man. He loved fellowship with Christians and his fellow ministers, but that wonderful laugh that was his was most exercised in the joyous circle of his home. His regard for family happiness was wide, and in recent years he was chairman of Dundee Marriage Guidance Council; the city in which, in his own home, he peacefully passed into the presence of the Lord on Thursday, February 5th, at 4.20 p.m.

Walter Urch was a big man, and he lived a big life. Even as an evangelist God blessed his efforts. The lovely little Elim church in Larne, Northern Ireland, was established by his solo pioneer labours. There he met the girl who became his wife and faithful helpmeet in triumph and trial; who was with him in his hour of death.

To Mrs. Urch, Michael, Maureen and Rosalind, the great Elim family offers sincere sympathy in their and our great loss. As he has gone from us, my thoughts have lingered on words from *Crossing the Bar*—words that Walter himself quoted in an *EVANGEL* article:

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar
When I put out to sea.

A man of God has gone out from us and into the eternal presence of his Saviour and Master, having realised Peter's words: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ" (2 Peter 1:11).

THE PASSING OF REV. WALTER URCH, MINISTER OF ELIM CHURCH, DUNDEE

We are very sorry to intimate the passing to be with the Lord of our much esteemed minister, Rev. Walter H. Urch.

Mr. Urch came to minister in the Dundee church just over five years ago, but prior to that he was well known to many of our people in Dundee by reason of his frequent visits to our church while he was minister of the Elim Church, Aberdeen.

Mr. Urch brought to his work a wide experience in the preaching of the Gospel, and in his expositions of the Word of God showed he was indeed taught of the Holy Spirit. By his unique methods of work Mr. Urch broke down a great deal of prejudice against Elim in religious circles in the city, and was accepted by the different denominations for his work's sake and held in the highest esteem by all.

It is now widely known through the pages of the ELIM EVANGEL that Mr. Urch collapsed while on holiday in Scarborough with his wife and family and a party from the church during the last week in July 1958, and some time later he underwent a very serious operation in Aberdeen Royal Infirmary.

The operation appeared to be successful and, we believe through the unceasing prayers of God's people, he made a wonderful recovery and after a

time was able to attend his church and take part in the Sunday services.

About a month ago a decided change in his condition took place and he gradually decreased in strength, and on Thursday, February 5th, 1959, he passed away to be with the Lord whom he loved and served so faithfully.

On Sunday, February 8th, 1959, a funeral service was held in the church at 12 noon, at which Rev. Walter W. Kelly, Glasgow, officiated. He was assisted by Rev. William J. Hilliard, District Superintendent of the Scottish District Presbytery and minister of the Elim Church, Greenock.

At the memorial service in the church at 6.30 p.m. Pastor Kelly again paid tribute to the work and godly life and character of our departed minister, as also did Pastor Quinn. Pastor Hilliard also took part before a good congregation.

My personal tribute as secretary of the church and as secretary of the presbytery while Mr. Urch was District Superintendent is: "He was a good man and full of the Holy Ghost and faith," and surely no higher tribute could be paid to a man.

W. S. MORRISON,
Church Secretary.

A Royal Day

**YOU
MUST
BE
THERE!**

- ★ THOUSANDS OF ELIM FRIENDS—SCOTLAND—IRELAND—WALES—CHANNEL ISLANDS—AND NORTH, SOUTH, EAST, WEST OF ENGLAND
- ★ INSPIRING CONGREGATIONAL SINGING
- ★ LONDON CRUSADER CHOIR AND MASSES YOUTH CHOIRS TO SUPPORT THE SPEAKERS

DR. J. H. SAAYMAN (South Africa)
REV. JOHN WOODHEAD (York)
Easter Monday, March 30th

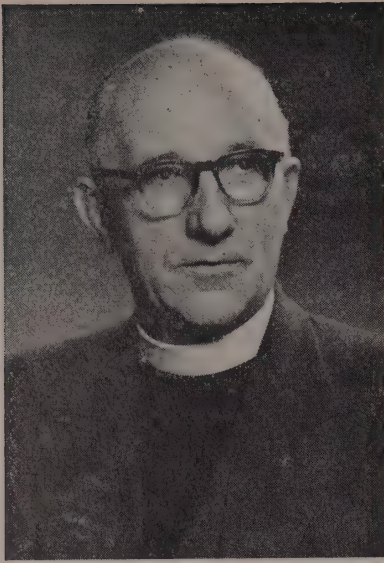
- 3 P.M. NATIONAL YOUTH RALLY
- 6.30 P.M. GREAT PUBLIC EVANGELISM

THE GREATEST HALL IN THE WORLD'S GREATEST CITY

ROYAL ALBERT HALL

- AND 11 A.M. IN TRAFALGAR SQUARE FOR OPEN-AIR EVANGELISM

Tickets for reserved seats in the Royal Albert Hall are obtainable from Elim Headquarters: 1/6 and 2/6 afternoon meeting, 2/6 and 3/6 evening meeting. Enclose a stamped addressed envelope with remittance.



JOHN WOODHEAD, *writes on .*

“AND WE KNOW THAT ALL TH

came out of darkness into light, out of its prison-house into liberty and freedom. So it is that as we yield to the will of God we find the very thing we thought a calamity leading us, like Jacob's ladder, to an open heaven.

As it was the fiery furnace which loosed the bands of the three Hebrews, so it has often been found that the incidents in which we could see no real purpose, and which we thought could only end in disaster, have all the time been working out for our good. Again and again is this truth revealed concerning Bible characters. How difficult it must have been, for instance, for Joseph to have discerned the Divine plan, and to have recognised the hand of God bringing to pass the fulfilment of those remarkable dreams! Could the hatred of his brethren, the damp, dark pit and the blood-covered coat have any good meaning? How hard it must have appeared to the boy to be so cruelly treated at the hands of those whom he loved! Afterwards he could say: “Ye thought evil against me, but God meant it unto good.”

Overruling every evil intention was the majestic power of the never-failing purpose of God. How was it that the brethren changed their minds not to kill, but to sell Joseph? Again, who arranged for the Midianites to come just at that vital moment? God needed Joseph in Egypt and He arranged for his travel at the expense of his enemies. How came he to be sold by those traders to Potiphar, the captain of the guard? Though at this point his hopes may have begun to rise, the things that happened in the house must have caused a questioning in his mind, and surely pointed to his utter ruin. How terrible to be so cruelly slandered, falsely accused and wrongly imprisoned! But again, why was he sent to the prison where the king's prisoners were bound? Again, in meeting the butler and baker he no doubt saw a ray of light as he interpreted their dreams to them, a ray which soon disappeared as he was forgotten and left to suffer in the dungeon. How often he must have asked the *why* of it all, but what an exclamation must have been his when from the darkness of his prison house he was exalted to the high position of authority in Egypt! God had everything arranged.

MANY incidents occur in the experiences of God's people which seem so mysterious and sometimes bewildering—events in which, when they occur, we fail to see any good purpose at all. Often in the midst of such occurrences we ask: *why?* Why has God allowed this thing to come? Why am I called to pass through this trial, difficulty or experience?

There are many things in this life for which we can find no answer down here, but when we are able to mount above the line which separates the natural from the spiritual, the earthly from the heavenly, then I believe we shall find our question marks giving place to exclamation marks. We shall see that through all the changing scenes of life God has been making all things work together for our good—at least for the good of those who love Him.

GOD HAS A PLAN

and to further and prosper that plan all things become subservient to His great master mind. No doubt we have often felt like the servant of the man of God, surrounded on every side with no visible way of escape. We were terrified at what we felt was a hopeless position, while all the time, had we known it, we could have been enjoying the sweet peace that passes understanding; we could have been at rest in the knowledge that the mountains were full of the Lord's hosts waiting to deliver us.

The little chick found itself surrounded on every side, but God had given it both the instinct and ability to peck its way through the shell; thus it

L.G.S. (Elim's Preacher on Easter Monday)

A GREAT TEXT

WORK TOGETHER FOR GOOD TO THEM THAT LOVE GOD" (Romans 8:28)

Years before the calamity God had his man ready.

Turning to the one who supplied us with our text, we find him writing to the Corinthians of his experiences, and saying: "We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed." This was only possible because the apostle realised that the light affliction, which was but for a moment, was working for him a far more exceeding and eternal weight of glory; the things which were seen and which were temporal were surpassed in value by the things which, although not seen, were eternal. In the experience of the great apostle you can see very plainly the

OVERRULING PURPOSES

of God. The evil devices of men were constantly being overruled and used to the furtherance of the Gospel. He was imprisoned, but it resulted in the conversion of his guards. On one occasion even the jailer and his household were made to desire the soul-satisfying experience enjoyed by his miraculously released prisoner.

A great missionary tour was carried on at the expense of his enemies, the message of salvation carried through the prison to land, island, mainland, to rich and poor, and from humble dwellings to the palaces of the great. That which was thought to be against him God was continually turning to good—the evil plans of men became the vehicle of God's blessing.

Let your minds travel back 1,900 years to that event which became the turning point of history. Something happened at Calvary which changed the course of the whole world. It was the closing of the old dispensation and the opening of the new. The accomplishments of our Lord on that day have been the means of revolutionising the lives of people the world over. But had we been there at the time of His suffering things would have appeared far different from what they do now.

What good could result from those angry shouts: "Away with Him; crucify Him"? What meaning was there behind those scenes inside and outside the judgment hall? With His back torn, His head crowned

with thorns and bleeding, our Lord was taken and by wicked hands crucified. Everything seemed to point to the fulfilment of their evil design, when both men and the Devil in their hatred desired to destroy Him. At the very moment when success seemed assured, when evil appeared to have triumphed, a cry rang through the darkness,

"IT IS FINISHED"

Again what they intended to be evil God turned to good. All the time God was harnessing men's efforts to do His work! They thought they were having their own way, but God was having His.

But how do you, my friend, feel about your experiences? Do you feel like Jacob of old, who cried out "All these things are against me" when all the time the things he thought were against him were all working together for his good? Remember this text, my friend: "All things work together for good to them that love God."

Things must have appeared very dark to Mordecai when he saw the gallows erected for his execution, but Haman had counted without God. God has a plan for each of our lives, and will, if we are only willing to yield ourselves to Him, make "all things work together for good."

Some time ago I was attracted by a crowd of people looking into the window of a large city store. There I saw an Indian working on a large piece of canvas with different coloured wools. Many inquiries were made by onlookers as to the purpose of it all. Nothing could be seen on the side nearest the window but what appeared to be a tangled mass of wool cords. Some people went away, failing to see anything attractive in the work. When the sheet of canvas was turned about, it was revealed to us that the tangled cords on one side had produced a pattern of beauty on the other. The questions asked when viewing one side were changed to exclamations when the other side was beheld. "Now we see through a glass darkly, but then face to face." "All things work together for good to them that love God." Upon this condition rests the secret of a life of blessing, the security of which is provided for in the overruling purpose of the Lord.



Calling Boys and Girls

By Bernard Norris

Hello again!

THE WINNERS. Congratulations to Philip Beresford of Blackburn, Jennifer Baker of Norwich and Marjorie Feasey of Islington, the winners of our competition last month. Close runners-up were Peter Sargent of Sheffield, Heather and Ruth Hunt of Halifax, Keith Lavender of Loughborough and Hazel Gregory of Sheffield. Other entries were received from Ireland and Wales, but none from the Channel Islands or from Scotland.

We had more entries this time than ever before, but we are keeping our word to send something to everyone.

COMPETITION. Now as you evidently enjoyed the last competition so much, here is another one, again from Iris, and once more with three Gospels as prizes.

Here are ten quotations from Luke's record of the Gospel. In each case one word is missing. The chapter is given, and a number of verses containing the missing word. Find the word, and give the verse in which it is found.

1. Luke 1:16-28: And in the month the angel
2. Luke 2:22-33: A to lighten the Gentiles
3. Luke 4:1-6: And being full of the Holy Ghost
4. Luke 5:29-39: No man also having drunk old
5. Luke 7:34-44: answered and said, I suppose
6. Luke 9:8-18: And said, John have I beheaded
7. Luke 10:33-42: But was cumbered about
8. Luke 18:19-29: Thou knowest the
9. Luke 23:14-26: And gave sentence
10. Luke 24:45-53: And were in the temple.

There you are. Write the word and the verse for each one on a postcard and send to me at 20

Clarence Avenue, London, S.W.4, and remember to put your name, age, address and the church you attend on the card.

Your entry must reach me by March 10th at the latest. The first three correct entries receive the Gospel prizes, but everyone will get something who sends in a correct entry, as long as I receive it by March 10th.

Cheerio for now and God bless you,

BERNARD.



HIS ACHIEVEMENT—A HOLE IN THE GROUND!

HAVE you read the story of the talents? If you have you will remember how one man who had only one talent to use for his master hid it in the ground. It was put to no use, and when his lord came and asked how much he had gained by investing the gift he had nothing to offer. All he had to show for his work was a hole in the ground!

There are many Christians who have money hidden away. It gains no interest and it does no good. Yet that money could be put into service for the Lord.

Don't bury your money away in some hole—invest it to buy buildings where souls can be saved and where the saints can worship God.

Send for the brochure *Build for the Kingdom*, or write, if you have any gifts to make or questions to ask, to the Secretary, E.B.D.F., 20 Clarence Avenue, Clapham Park, London, S.W.4.

“MISSIONARIES pretend to be your friends, but they are not.” These words were part of a fiery speech by an African political leader, Dr. Banda, addressing an audience in Rhodesia. This painful trend of ingratitude follows the pattern of other lands where recent years have seen doors close to the Gospel. Political upheaval is almost at boiling point throughout the vast continent of Africa, and few will deny that the white man, who has governed the black, will share in the guilt if ever its doors open to Communism and close to the Gospel.

☆ ☆ ☆

Among new members received into our church on Sunday was a lady of eighty years. Hardly an infusion of new life; but having just come to the vicinity, and having known Christ for seventy years, her fellowship among us will be prized. After all, Moses was called to his great task at that age.

☆ ☆ ☆

Speaking of the general impotence many Christians exhibit towards personal evangelism, a writer expresses his admiration for the enthusiasm, the courage and the persistence of Jehovah’s Witnesses and adds: “I buy their magazine, partly to end discussion at a chilly front door, and I wish them well.” If we do not believe the teaching of Jehovah’s Witnesses or any other erroneous sect, and indeed oppose it, surely it is unwise and wrong to buy their literature and wish them well. As for ending the discussion at the chilly door, when one has had frequent and routine calls through the years it is quite proper not to start a vain discussion. One can be courteous without being co-operative and acknowledge their courage without encouraging it.

☆ ☆ ☆

The writer I refer to above is critical of the eager Christian who buttonholes you and asks if you are saved. Undoubtedly many have “a zeal, but not according to knowledge,” but too many who have knowledge are without the zeal. I do not advocate irresponsible approach to people, but, for the record, I testify that I came to Christ at the close of a Gospel service because a simple lad buttonholed me *good and proper*. The over-zealous may turn some away, but I find few today in peril of over-enthusiasm.

☆ ☆ ☆

Whether I am able to call at doors or buttonhole, there is a way of witnessing that is attractive and attainable by all, a shining example of which has come to my notice. A worker at the Mayflower Settlement (the charge of Rev. David Shepherd) told

From my Diary



By T. H. Stevenson

a friend of mine that for years he had been a religious man, working in this settlement, but only came to know Christ two years ago. He had said to a young lad on the premises, “Do not destroy that *Evening News*, it’s the last thing I read at night.” Quietly the young man replied, “I read my Bible last thing at night.” God used that transparent witness to stir this man’s soul to seek salvation.

☆ ☆ ☆

Speaking to the Indian Science Congress in Delhi, the Duke of Edinburgh declared that every human discovery could be used for good or evil. We are all agreed, but when the Duke added “It is the people as a whole who decide which it will be” we may beg to differ. For example, that same day Sir Robert Watson-Watt was saying in Montreal that eight ounces of a certain substance could kill all the human race. Surely it is not the people as a whole, but the specialists, whether scientist, technician, politician or militarist, who decide how people shall live, and whether they shall live. But despite this pessimism we can yet say “God is still on the throne.”

☆ ☆ ☆

Every Pentecostal preacher and church seeks for public decisions for Christ, particularly in Sunday evening services. Even this is not without danger—the danger of looking for such public professions as the criterion of the success of the preacher and blessing on the church. The last three people I have had the joy of leading to Christ were those who heard the sermon but sought me afterwards; one after the meeting, another after Sunday morning service, and the third calling at my home. They are still “going on,” and maybe it is this, the going on, that is the final criterion of any real accomplishment.

Conducted by
National Youth
Secretary

youth page



SUMMER HOLIDAYS FOR ELIM YOUTH

ONCE again a variety of summer holidays organised by the Elim Youth Movement are available for our young people, and here on this page we present full details. Application forms can be obtained by writing to the persons mentioned under the respective venues.

Before we present the details relating to specially organised youth holidays, have you thought of a Crusader house party at this year's Annual Conference? The place is ideally suitable—Llandudno. The time of the year has been favoured with warm sunny weather in recent years—the week following Whitsun week. In addition you will have the opportunity of meeting the ministers and lay representatives from Elim churches in the British Isles, missionaries home on furlough, and hundreds of Elim members from different parts of the country. Meetings will be conducted each evening in the luxurious surroundings of the Pier Pavilion, and during the day there will be numerous opportunities for excursions to beauty spots and places of historical interest in the near vicinity.

If you would like to join a conference house party—and should there be a sufficient number it may be possible to arrange for all Crusaders to be together—write immediately to Rev. J. Osman, 55 Ribblesdale Road, Stirchley, Birmingham 30, advising him of your interest. But you should also write to the National Youth Director, Elim Youth Movement, 20 Clarence Avenue, London, S.W.4. If you are interested, write *now!*

Other youth holidays are as follows:

1959 ELIM CRUSADER CONTINENTAL HOUSE PARTY

Dates : August 17th to 29th (by air)

August 15th to 30th (by rail)

Once again the Elim Crusader continental house party makes Chateau d'Oex in Switzerland its venue

for the holiday. Accommodation is being provided at the Hotel Rosat, the largest hotel in this mountain village, which is owned by Christians. It is delightfully situated in beautiful Swiss scenery at an altitude of 3,000 feet. The village of Chateau d'Oex is picturesque and contains many interesting places which can be visited by tourists. For example, there is the Teleferic, which can take you to a height of over 6,000 feet to a delightful restaurant on the top of one of the nearby mountains. There is also a swimming pool available, and the countryside abounds with excellent opportunities for long and interesting walks. Near to Chateau d'Oex is the famous winter sports resort of princes called Gstaad.

Excursions will be arranged to other Swiss beauty spots such as Interlaken, Lake Geneva and Berne.

It is uncertain whether we shall be able to travel by air as we are awaiting confirmation from an air charter company that it can provide an aircraft for us at a reasonable price. However, we are planning to provide this holiday at a maximum cost of thirty guineas, excluding excursions, and this price pertains from London.

Application forms may be obtained by writing to the National Youth Director, 20 Clarence Avenue, London, S.W.4.

ELIM CRUSADER HOUSE PARTY IN NORTH WALES

Following the success of our 1958 Crusader house parties, we have again taken over the excellent facilities of Rhowniar for two weeks in 1959.

Rhowniar stands in sixty-five acres of wooded ground midway between the picturesque fishing village of Aberdovey and the thriving community of Towyn, right on the coast. From the secluded beach the ground rises slightly, and above the green majesty of the tree-clad slopes the chimneys of this one-time country seat rise in architectural splendour. Here are

offered all the facilities for a perfect holiday with a spiritual background. There are services daily, conducted by Elim ministers and camp padre Pastor Wynne Lewis, and expeditions and excursions, facilities for swimming, boating, fishing, climbing, and rambling among the magnificent splendour of North Wales coastal scenery in the Snowdonia National Park.

This year we are offering two main types of accommodation. In the house there are men's and women's dormitories sleeping approximately twelve per room. All beds have spring-interior mattresses and the charge for full board with three hearty meals is £4/10/- per head per week. A few people can be accommodated in single or double private rooms at £6/6/- each.

In the grounds close to the house we have arranged a camp for boys of eleven to fifteen years of age. These should preferably be in groups in the charge of their own leaders, but we can accept individuals. This department offers scope for enterprising leaders, as the boys will join in the services and spiritual exercises of the house party. The charge is £3 per head for full board under canvas.

All applications and inquiries as soon as possible (space is limited) to Rev. K. J. Hathaway, "Ty Clyd," Alexandra Road, Brecon, Breconshire. Age limit for Crusader house parties, 14 to 35. Booking fee £1, not returnable.

Two successful youth camps invite you for 1959

WEYMOUTH. This popular Dorset seaside resort is the venue for the camp organised by the Bournemouth and District Presbytery.

It will be held at Holwell Farm, Buckland Rippers, Weymouth.

Dates : July 31st to August 14th
(one or two weeks bookable)

Commandants : 1st week—R. D. Ballard
2nd week—Rev. D. J. Green

Padres : 1st week—Pastor B. Richardson
2nd week—Pastor A. Seaman

THIS WEEK'S COVER PICTURE— LLANDUDNO

Usually called the "signature photo" by the Llandudno Publicity Department. We use it as our pictorial invitation to you to join hundreds of Elim ministers, lay representatives and members, with their friends, at this delightful seaside resort for the 1959 Annual Conference. The actual dates of the Conference are May 25th to 29th. The Conference sessions for the representatives will be held in the Winter Gardens Hall, but the four public meetings during the evening will take place in the Pier Pavilion, the spacious and luxuriously furnished concert hall overlooking Llandudno's golden sands.

Join a Conference House Party—write to :

REV. J. OSMAN

55 Ribblesdale Road, Stirchley
BIRMINGHAM, 30

Charges : 15 years and under—47/6 per week
Over 15 years—77/6 per week

Secretary : Mrs. Drene Derham
65 Western Avenue, Ensbury Park,
Bournemouth.

CLACTON-ON-SEA. This sunny spot on the Essex coast is the venue for the camp organised by the North London Presbytery. The site is within easy walking distance of the lovely Jaywick sands. Country tours will be arranged and meetings organised to suit all ages.

Camp Address : Jaywick Lane, Clacton-on-Sea

Commandants : Rev. Frank F. Frost
Rev. Eldin R. Corsie

Padres : Rev. F. A. Hodge
Rev. W. G. Turney

Charges : 15 years and under 47/6 per week
Over 15 years 57/6 per week

Secretary : Miss D. Thompson
14 Munster Avenue, Hounslow,
Middlesex.

CRUSADING FOR CHRIST

Elim youth movement



THE FAMILY ALTAR
and
ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by W. J. Hilliard
(Minister of Elim Church, Greenock)

Sunday, March 8th. Luke 18 : 18-30.

"The things which are impossible with men are possible with God" (v. 27).

Verse 27 is generally understood to mean that what is impossible with men is possible with God. This is true, and no one would question the veracity of this statement. The verse, however, is capable of another interpretation, when the focus is on the preposition "with." The usual interpretation is a contrast between man's weakness and God's strength; the other links the two together and suggests a glorious partnership. It is not what **you** can do when acting in fellowship "with men," but what is possible when the link is "with God."

Monday, March 9th. Luke 18 : 31-43.

"They told him, that Jesus of Nazareth passeth by. He cried, saying, Jesus, Thou Son of David" (vv. 37, 38).

Why was he told to hold his peace? Was he noisy and making himself a nuisance? This was not the real reason for the rebuke; his shouting would not have contributed very much to the noise at the gate of an eastern city. To the people He was Jesus of Nazareth, to the beggar He was "Jesus, Thou Son of David." He was rebuked because to them his cry was sacrilege and they were shocked. To him they were words full of meaning. Thinking of all he had heard about Jesus in his long and dark vigil by the city gate, he became convinced that this must be the promised Messiah. Little wonder that he followed Jesus "in the way" and gave praise to God.

Tuesday, March 10th. Luke 19 : 1-10.

"Behold" (v. 2).

This word is like a calling to attention of the thoughts. It is usually found before something of great import or worthy of special interest. Here it draws attention to what is said of the man named Zacchæus—chief of the publicans, rich. This is an outstanding case of conversion; he was not only a publican, he was chief of the publicans. Verse 8 envisages two things: the love that had been his for worldly things, and the reality of the change in his life. Zacchæus was a sinner, lost—it was such Jesus came to save. "The Son of man is come to seek and to save that which was lost."

Wednesday, March 11th. Luke 19 : 11-27.

"Occupy till I come" (v. 13).

The nobleman is Jesus; in the previous verse we read of His going and returning. The citizens mentioned in verse 14 represent the world at enmity with God, refusing to give their allegiance to the Lord Jesus Christ. His intention to return is evidenced in the giving of the pounds to His servants with the command "Occupy till I come." Each servant alike received one pound. Whether it be pounds or the talents of Matthew 25, they are opportunities afforded us by God, and with these we have to trade while awaiting

the return of our Lord. One can only increase his opportunities and service by faithfulness in using what has been entrusted to his charge.

Thursday, March 12th. Luke 19 : 28-40.

The word of the Lord Jesus in verse 31 prepared the two disciples for the events that immediately followed their untying of the colt. The explanation given them by Him was all that was needed; "The Lord hath need of him." On the part of the owners there must have been a willing compliance. That compliance with the will of God has been shown by Christian parents who have given a son or daughter for missionary work; there has been not only obedience on the part of the young person concerned, but also the parents' co-operation in the will of God. These friends are worthy of our prayers; great has been their contribution to the work of God.

Friday, March 13th. Luke 19 : 41-48.

"The place whereon thou standest is holy ground"—one can almost catch the echo of these words as one reads of the tears of the Lord Jesus. The word used for "wept" indicates outward manifestation of grief. It was with "strong crying and tears" that He beheld Jerusalem. The tears were occasioned by the wilful ignorance and blindness of the people and also by the shadow of coming destruction already covering the city. The servant of God must speak His word, and in doing so enter into His feelings—it is a ministry of heart as well as lip. The same ignorance and blindness are with us now; judgment, too, is fast approaching. Are you burdened for those who are lost?

Saturday, March 14th. Luke 20 : 1-18.

"Neither tell I you by what authority I do these things" (v. 8).

The verses before us tell of a concerted effort on the part of the leaders to dislodge the Lord Jesus from the position of influence He held over the people. It was a position unsought by Him. He preached the Gospel, He ministered to the spiritual and physical needs of the multitude, who, coming to Him, were abundantly satisfied. Joining forces behind this question were the chief priests, scribes and elders. Never was Jesus too busy or preoccupied to give His counsel even to the humblest inquirer, but this was not a sincere question. Every sincere and needy heart will find its answer in prayer—tell Jesus!

IBRA RADIO

Radio Africa, Tangier

"This is Life" programme, presented by the Elim Church

WEDNESDAY, MARCH 11th, 1959, at 9.15 p.m.

SHORT WAVE : 20.2, 26.1, 32.3 metres

Speaker : Rev. H. Burton-Haynes (Vice-President)

Subject : "Rest in a troubled world"

Ministry of music by

Brass Ensemble Elim Radio Ladies' Trio
P. Van Woerden (organ) London Crusader Choir

Programme produced and announced by
DOUGLAS B. GRAY (Director of Music)

Friends are invited to join the IBRA Listeners' Federation and thus help in this great world-wide missionary radio enterprise. Your gifts towards the Elim radio work will be gratefully received. Please write today to Elim Radio and Music Department, 20 Clarence Avenue, London, S.W.4.

COMING EVENTS

(Please pray for these services)

BIRMINGHAM. March 7. Elim Church, Graham Street. United Youth Rally. Speaker: Rev. D. M. Christie (Leamington Spa). Presbytery choir will sing. 7.

FARINGDON. Commencing March 7. Corn Exchange. Revival and Divine Healing campaign conducted by Laurence Lambert and party. Sat. 7.30, Sun. 6.30 and 8, Mon. and Tues. 7.30. From Wed. onwards and over following week-end in Elim Church, School Lane. Please pray for this effort to reopen a work which closed down some time ago.

HADLEIGH. March 8-22. Elim Pentecostal Church, Oak Road. Revival and Divine Healing Campaign conducted by Bryan Jones and party. Please pray for us.

IPSWICH. March 9-15. Elim Church, Vernon Street. Revival and Divine Healing Campaign conducted by A. Chuter. Week-nights (except Fridays) 7.30, Sunday 6.30.

ISLINGTON. March 7. Elim Church, Lennox Road, Finsbury Park. North London Presbytery Rally. Speaker: S. Gorman. 7.

LEIGH-ON-SEA. Elim Pentecostal Church, Glendale Gardens. March is Men's Month. Every Sunday night at 6.30 special items by men for men. Final Sunday, Easter Day. Guest speaker: H. W. Greenway. "Every brother win another."

LEYTON. March 22. Elim Church, Vicarage Road (buses 699/697). Converted dance band leader, Norton Coleville. 6.30.

LONGTON. March 14, 15. Elim Church, Five Ways, Lightwood Road. Special visit of W. G. Hathaway, D.D. Convener: John Coleman. Slides of U.S.A. tour will be shown Saturday 7.30.

WIMBLEDON. March 7. Elim Church, Southey Road. South London Presbytery Rally. Speaker: Donald Gee. Convener: H. Burton-Haynes.

YEOVIL. March 20. Elim Church, Southville. Billy Graham film, "The Heart is a Rebel." 7.

EASTER CONVENTIONS

BIRMINGHAM. March 26-31. Elim Church, Graham Street. Speakers: L. W. Green and D. J. Green. Convener: John Dyke. Thurs. 7.30, Fri. 11 and 7.30, Sat. 7, Sun. 11 and 6.30, Mon. 11, 3 and 6.30. Tues. 7.30.

CROYDON. March 27—April 2. Elim Church, Stanley Road, West Croydon. Speakers: W. J. Maybin and W. J. Patterson. Convener: H. Burton-Haynes. Good Friday 11 and 7, Sat. 7, Easter Sunday 11 and 6.30, Tues., Wed. and Thurs. 7.30.

LEYTON. March 26-29. Elim Church, Vicarage Road. J. J. Way (former minister). Thurs. 7.45, Fri., Sat. 7, Sun. 11 and 6.30.

SCARBOROUGH. March 27-30. Elim Church, Murray Street, Londesborough Road. Speakers: G. N. Backhouse (Westcliff) and A. D. Hathaway, B.A. (Bradford). Convener: T. W. Walker. Good Friday 11 and 6.30, Sat. 7, Sun. 10.30 and 6.30, Easter Monday 3 and 6.30.

ST. PETER PORT, GUERNSEY. March 27—April 2. Eldad Elim Church, Union Street. Speakers: A. V. Gorton and Mrs. Gorton (Bournemouth). Convener: James F. Hardman. Good Friday 11 and 7.30, Sunday 11 and 6.30, Easter Monday 3.15 and 7, Tues., Wed. and Thurs. 7.30.

WESTCLIFF-ON-SEA. March 29. Elim Pentecostal Church, Westborough Road. Special visit of Leslie Hillary (East Ham). Easter Sunday 11 and 6.30.

VIC A. RAMSEY TOUR

America, February—June; July 4, Peterborough, City-wide Crusade.

ANNUAL EASTER CONVENTION

to be held in **CARDIFF** from
Thursday, March 26th, to Thursday, April 2nd
Good Friday: 11 a.m., 3 p.m., 6.30 p.m.
Easter Sunday: 11 a.m., 3 p.m., 6.30 p.m.,
after-church rally at 8 p.m.
Easter Monday: 11 a.m., 3 p.m., 6.30 p.m.
Tuesday, Wednesday, Thursday: 3 p.m. and
6.30 p.m.

Light refreshments provided on Easter Monday

Special speakers include:

DR. HOWARD COURTNEY (California,
U.S.A. Minister of the largest church in
the world)

REV. DONALD GEE (Principal of
Kenley Bible College)

REV. R. JONES (Bristol)

REV. A. TEE (Scotland)

REV. W. PLOWRIGHT (London)

REV. W. BELL (Wales)

*Special ministry for the healing of the sick and
the receiving of the baptism*

LONDON CRUSADER CHOIR

Director of Music: Douglas B. Gray, F.R.S.A.

March 7, 8, Ipswich; 15, Braintree; 16, Eden Park, 21, 22,
Bradford; April 4, 5, Bexhill-on-Sea; 18, 19, Hull.

PRESIDENT'S TOUR

The President will visit the following churches: **March 7**
and 8, Cardiff; 21, Glasgow; 22, Greenock; 24, Armagh;
25, Belfast.

MR. F. B. PHILLIPS'S TOUR

March 7, Long Eaton; 8-10, Mansfield; 11, Lincoln; 12-14,
Barnsley; 15, 16, Rotherham; 17, 18, Sheffield; 19, Ash-
bourne; 20, Burton.

MISSIONARY ITINERARY

Miss C. M. Paint, Elim missionary on furlough from India,
will visit the following churches to speak about the work in
India and show slides in connection with her many activities
on that part of the mission field: March 8, 11 a.m. Graham
Street, 6.30 p.m. Kingstanding.

CANNING TOWN

EVANGELISTIC AND DIVINE HEALING CAMPAIGN

Tuesday, March 17th—April 1st
(except Fridays)

Each evening at 7.30 Sundays at 6.30

Conducted by

REV. A. J. CHUTER AND PARTY

including also

EAST LONDON REVIVAL RALLY

March 21st—23rd

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive MONDAY morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

BOARD-RESIDENCE, ETC.

Avon Valley. Holidays in lovely Georgian house on river-side; all modern amenities; moderate terms. Near Christchurch, Bournemouth, New Forest. Write: Rev. Dainton, Winkton House, Christchurch. S.a.e. for brochure. C.71

Bangor, Co. Down. "Armachia" Guest House, sea front; central; superior accommodation, h. and c.; personal supervision. Terms from 20/- per day. Mrs. Briggs, 32 Seacliffe Road. C.47

Blackpool. Christian Guest House, adjacent promenade. Recommended for its excellent food, comfort and Christian fellowship. Mr. and Mrs. Goacher, "Hurstmere," 5 Alexandra Road. Telephone 25843. C.54

Bonnie Scotland, and Continental Tours, Austria, Switzerland, Germany, Italy. No Sunday travel. Christian leaders, fellowship Lord's people assured; excellent value; well established organisation. Fairhaven Christian Guest House, Newquay, Cornwall. Phone 2979. C.22

Bonsall Holiday Camp, Matlock, Derbyshire. Open July 4 to August 22; good food and fellowship at a price all can afford. Accommodation in houses, tents, or chalets; an ideal family holiday. All ages catered for. Write for brochure to: Bert Mitson, 3 Hartington Street, Brierfield, near Burnley, Lancashire. S.a.e. C.55

Bournemouth. Be sure of a happy Christian holiday at Crosbie Hall, Florence Road, Boscombe. Phone 34714. Every comfort; personal service; excellent and plentiful food; spring interiors; hot/cold; near sea. C.33

Bournemouth. "Ebenezer," 2 Arnewood Road, Southbourne. Phone 45122. Christian fellowship; every consideration; near shops and buses; sea eight mins. Misses H. Broomfield and L. Howarth. C.44

Cardiff. Come to Cardiff for the Easter Convention. Young couple welcome visitors to their home. Apply for terms to Mr. and Mrs. B. Harris, 1 Pantbach Avenue, Birchgrove, Cardiff. C.64

Cornwall, Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526.

"Croylands," Isca Road, Exmouth, Devon. Every provision for a real Christian holiday; excellent food; reasonable terms; h. and c.; interior-sprung mattresses all bedrooms. Spacious house in own grounds, close sands; highly recommended. C.45

Eastbourne. The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

Exmouth, S. Devon. "Haldon Court." Real comfort; enjoyable programme for all ages; reasonable tariff; evangelical ministry. A Christian Holiday Centre worth visiting. C.20

Guernsey. Board-residence, private house; good food, every comfort; near Elim Church. Book early for Easter. Send s.a.e. to: Mrs. G. Le Page, "Rosamunda," Nocz Road, St. Sampsons. Phone 5258. C.66

BOARD-RESIDENCE, ETC.

Hove, Sussex. Homely board-residence; h. and c.; near sea; every comfort. "Rosmede," 20 Lawrence Road. Telephone 33455. C.56

Iffracombe, Devon. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.18

London. "Elim Woodlands" set in four acres woodland-garden; central; comfortably furnished; liberal fare, full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860. C.73

North Wales. Pastor and Mrs. D. Garratt offer homely accommodation; near sea and town; reasonable terms. Write: "Lyndhurst," 17 Erskine Road, Colwyn Bay. C.40

Paignton. Torbay Court for your 1959 holidays. This denominational Christian Hotel, capacity 100, offers chef-cooked food, good fellowship—in fact everything you need; only 200 yards from sea. Phone 57835, or write for brochure: Ewart J. Maggs, Torbay Court, Paignton, Devon. C.16

Paignton. Christian widow has furnished rooms to let, on level, near sea, shops. Davis, 14 Butland Avenue. C.70

St. Austell, Cornwall. Spend your early holiday in South Cornwall. Book early for summer. Christian fellowship; every comfort. Send stamp for brochure: Mr. and Mrs. A. Stretch, "Moorlands," Phone 3060. C.15

Scarborough, Burniston. Roundhills Guest House, adjacent Pentecostal Fellowship Camp. Great meetings, Christian fellowship, home comforts, four meals per day. Mr. and Mrs. Wartens. Tel. Cloughton 276. C.23

Walton-on-Naze. Delightful combined holiday; one minute sea front, shops. Pentecostal Church Summer Convention; nightly rallies; visitors' programmes. Speakers: W. Plowright, John Carter, Leslie Botham, Harold Young, Alfred Webb, and visiting pastors. Particulars: May Jeffreys, Gothic House, Saville Street (stamp). C.59

Walton-on-Naze, Essex. Christian fellowship, comfort, good food; bed/breakfast, evening meal; two minutes sea, station; five minutes Pentecostal Church. Misses D. Smith and I. Mason, 25 Woodberry Way. C.67

BIRTH

Knight. On February 14th, at Tolcarne Road, Newquay, Cornwall, to Douglas and Vivien Knight (née Gripe); God's gift of a son, Ian Geoffrey. C.69

ENGAGEMENT

The Rev. and Mrs. Leon C. Quest, of 153 Oxford Gardens, Stafford, wish to announce the engagement of their daughter Grace to Brian, son of Mr. and Mrs. Whittaker, of Stafford. C.68

WITH CHRIST

Telling. On February 8th, Mrs. G. Telling, aged 84, faithful member of Elim Church, Exeter, died at her daughter's home in Bournemouth. Officiating minister at funeral at Exeter, A. S. Horne.

Webster. On February 10th, Ada Webster, aged 81, widow of David Webster, a former Chief Constable of Wolverhampton, and for nearly 30 years a worshipper with the Elim congregation in Southport. Officiating minister at funeral, S. Homer.

MISCELLANEOUS

Missionary, shortly returning to field of service, would like to purchase flannelgraph board and easel, also flannelgraphs no longer required. Any Sunday school or persons interested please write: Mrs. Berry, 1 Carmona Gardens, Shipley, Yorks. C.74

TRADE

Sunday School Anniversary Hymns. Send for free copy of our new set for 1959. Taylor and Rayward, 18 Lambert Street, Hull. C.65