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MAGAZINES.

We have received the following (July) magazines :

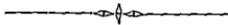
The Thinker, The Expository Times, The Religious Review of Reviews, The Review of the Churches, The Anglican Church Magazine, The Church Missionary Intelligencer, The National Church, The Foreign Church Chronicle, The Evangelical Churchman, The Gospel Magazine, The Church Sunday-School Magazine, Blackwood, The Cornhill, Sunday Magazine, The Fireside, Cassell's Family Magazine, The Quiver, Good Words, The Leisure Hour, Sunday at Home, The Girl's Own Paper, The Boy's Own Paper, Light and Truth, The Church Worker, The Church Monthly, The Church Missionary Gleaner, The Philanthropist, Light in the Home, Awake, India's Women, Parish Magazine, New and Old, The Dawn of Day, The Bible Society's Gleanings for the Young, The Bible Society's Monthly Reporter, The Gottager and Artisan, Friendly Greetings, Little Folks, The Child's Pictorial, The Children's World, Our Little Dots and The Boy's and Girl's Companion.

The Summer Number of *The Boy's Own Paper* is full of adventure, natural history, anecdote, and mechanical suggestions, which must give abundant satisfaction to its readers.

Mignonette is the Summer Number of *The Girl's Own Paper*, and has a number of charming papers and illustrations. Among the writers are Archdeacon Wynne, Lady William Lennox, Sarah Doudney, and Helen Burnside.

The Philanthropist is a useful guide for those interested in the work of our numerous charities. It has a "special appeal" number for the London season.

Messrs. Nisbet have brought out a sketch of Bishop Smith, of Victoria, in their "C.M.S. Workers" series (price 2d.); and the R.T.S. a capital 1d. Biography of Norman Macleod.



THE MONTH.

AT the eighty-third annual meeting of the National Society for the Education of the Poor in the Principles of the National Church, the annual report, which was on the whole of a satisfactory character, stated that during the year the accommodation in Church schools had increased from 2,684,991 to 2,693,841; the average attendance had risen from 1,716,877 to 1,806,207; the number on registers from 2,226,536 to 2,666,756; and the voluntary subscriptions for school maintenance from £613,572 to £617,878. The total voluntary expenditure of Churchmen on schools and colleges since the National Society was founded in 1811 amounted to more than £37,000,000, and of that sum more than £22,000,000 had been expended since 1870. The total amount of the grants for schools and colleges voted during the year was rather more than £18,000, a sum exceeding by 50 per cent. the whole income of the society from subscriptions, donations, and offertories during the year. The total sales in the depot during the past year amounted to £49,837, being £1,772 in excess of those for the previous year.

At the recent sitting of the Convocation of York, in the Upper House, on the motion of the Bishop of Sodor and Man, seconded by the Bishop of Wakefield, a resolution was unanimously carried in favour of the introduction into the Patronage Bill of provisions prohibiting the sales of advowsons by public auction.

The Upper House unanimously agreed also, on the motion of the Bishop of Sodor and Man, that purchasers of advowsons appendant

should be exempted from the restrictions of clause 1, subsection 3, and that purchasers, being public patrons, without power to sell, should similarly be exempted.

The Queen has approved of the appointment of Canon Ainger, late Reader at the Temple, to be Master of the Temple, in succession to the Dean of Llandaff (Dr. Vaughan). Canon Ainger was Reader at the Temple from 1866 to 1892, and was appointed a Canon Residentiary of Bristol in 1887. He is in thorough sympathy with the teaching of the late master, and the Crown may be heartily congratulated on its choice. Canon Ainger is known as a distinguished man of letters and culture, and is in some respects a disciple of the late Professor Maurice. The appointment will be particularly welcome to the Benchers.

Lord Rosebery has nominated an old friend to the Queen for the first Bishopric vacant since his acceptance of the Premiership. The Right Rev. George Wyndham Kennion, Bishop of Adelaide, who has been appointed to the see of Bath and Wells, was educated at Oriel College, Oxford, taking his degree in 1867. He was ordained Deacon in 1869 by the Bishop of Tuam, and Priest in the following year by the Archbishop of York. He was Domestic Chaplain to the Bishop of Tuam, 1869-70; Curate of Doncaster, 1871-73; York Diocesan Inspector of Schools, 1871-73; Vicar of St. Paul's, Sculcoates, Kingston-on-Hull, 1873-76; and Vicar of All Saints, Bradford, from 1876 until his advancement to the episcopate. On St. Andrew's Day, 1882, he was consecrated in Westminster Abbey Bishop of Adelaide in succession to Dr. Short, who had presided over the diocese as its first Bishop since 1847. He is well-known in this country for his attractive and endearing qualities, and is in all things moderate and conciliatory. He married the sister of two Conservative statesmen, Sir James Fergusson and Sir Charles Dalrymple.

Canon Danks, Rector of Richmond, has been appointed by the Bishop of Ripon as Archdeacon of Richmond. Simultaneously there is to be a reconstruction of the boundaries of the archdeaconries, which will complete the arrangement whereby the number of Archdeacons in the diocese is increased from two to three. Under the new arrangement the deaneries of Ripon, Boroughbridge, Knaresborough, and Clapham are to be taken from the Archdeaconry of Richmond, Clapham being added to that of Craven, and the others to the new Archdeaconry of Ripon. Archdeacon Cust, who has now resigned, is ninety years of age, and has held the office since 1868. Canon Danks, who recently declined the Bishopric of Wellington, New Zealand, worked for many years at Ilkley, and has been Rector of Richmond since 1890. His sermons are remarkable for originality of thought and pointed style.

The Archbishop of York has opened for public worship the fine new church of St. Peter, Norton, Malton, the foundation stone of which was laid by the late Archbishop, Dr. Thomson, on October 16, 1889. The whole building, as provided for in the elaborate plans, is not yet completed; but sufficient accommodation is given in the chancel, south chapel, and nave, to meet the present wants of the parish, and permit of Divine worship being celebrated in the church until funds are forthcoming to complete the work. The church will then be by far the largest in the district. The estimated cost of the whole work is £8,000, and already between £5,000 and £6,000 has been expended, of which £1,200 is still required. Mr. Robert Wise, a churchwarden, not only gave the site for the church, but has also added money contributions to the extent of £1,257.