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# **Jonathan Ranken Anderson – An Annotated Bibliography**

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## **C O N T E N T S**

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### **Introduction**

**I**t is quite possible that there is more information regarding the preaching ministry of Jonathan Ranken Anderson than any other Disruption minister. His Sabbath sermons appear to have been taken down in shorthand and then transcribed in full. In the Appendix there are details regarding six hundred and sixty-four of his sermons, extending from before his ordination to within weeks of his death. Anderson was a minister from 1834 to the end of 1858, a period of

twenty-four years. In that time he could have preached around two thousand four hundred Sabbath sermons. There is, therefore, over a quarter of his preaching ministry on the Sabbath still extant.

Though such a large body of material is available, there is currently no detailed bibliography of his literary output and, even more importantly, of the unpublished material, either written by him or transcribed by his hearers, that is now held in the Free Presbyterian Library in Glasgow. This article seeks to redress this situation by recording the information that I have been able to locate in my research.<sup>1</sup> As I make clear in the different sections of the bibliography, a great deal of material is still missing, particularly among the volumes of his transcribed sermons. Much of this may at this juncture be impossible to recover.<sup>2</sup>

### **A. Biographical material on Jonathan Ranken Anderson**

1. Article on Rev. Jonathan R. Anderson, Knox's Church, Glasgow, in John Smith, *Our Scottish Clergy: Fifty-six sketches, Biographical, Theological, & Critical, including Clergyman of all Denominations* (Second Series, Edinburgh, 1849), pp. 27-35.

This article was part of a long-running series that first appeared in the *Glasgow Examiner* and was later printed in book form. The entry on each minister gave a summary of his career and then an outline of a sermon presumably heard by the editor. The article on Anderson appeared in the *Glasgow Examiner* on 16th January 1848.

2. The Case of the Rev. Jonathan R. Anderson of Glasgow, before the Church Courts with Authentic Documents, Illustrative and Explanatory (Glasgow, 1852).

This is a booklet that was written before the case against Anderson was completed. It provides access to some important documents and gives a considerable amount of detail. It is written from a standpoint that is critical of Anderson.

3. Joseph and William Anderson, *Reasons for leaving the Ministry of the Rev. Jon. R. Anderson, Knox Tabernacle, Glasgow* (Glasgow, 1857).

This booklet was written by two of Anderson's principal supporters during his controversy with ten of his elders over the preaching of John Milne

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<sup>1</sup> The author is grateful to Dr. Matthew J. Hyde of Maidstone for his advice and assistance in locating and obtaining material and, in particular, for his help in obtaining articles from *Strict Baptist Magazines*.

<sup>2</sup> If readers of this article have access to Anderson material that is not listed in the following pages the writer would be very pleased to hear from them (see email address on the Contributors' page of this Journal).

of Perth. These two men subsequently left Anderson's ministry and explain in this booklet their reasons for doing so.

4. William Ewing (ed.), *Annals of the Free Church of Scotland, 1843-1900* (2 vols. Edinburgh, 1914), Vol. 1, p. 84.

The account of Anderson in the *Annals* contains a very significant inaccuracy: it states that he was "suspended *sine die*, 1852, for professing theological views that were held not to be in conformity with the Confession of Faith". That statement is quite simply wrong. See the articles by the writer in *Scottish Reformation Society Historical Journal (SRSHJ)*, Vols. 4 and 5, which detail at length the Free Church case against Anderson. At no time was he ever charged with views contrary to the *Westminster Confession of Faith*. Whatever criticism may be made of Anderson, that he held non-Confessional views is not one of them. He was a sturdy defender of the entire Confession.

5. Hew Scott (ed.), *Fasti Ecclesiae Scoticanæ* (8 vols., 2nd edn., Edinburgh, 1915-50), Vol. 3, p. 418.

The error of the *Annals of the Free Church of Scotland* is repeated in the *Fasti*.

6. John Parker, "Address on the Fiftieth Anniversary of the death of Rev. Jonathan Ranken Anderson", in the *Free Presbyterian Magazine*, Vol. 14 (July 1909), pp. 99-102.

The printing of this address by John Parker, the son of Gavin Parker, in the *Free Presbyterian Magazine* is quite surprising. Though Anderson's congregation joined the Free Presbyterian Church in 1895, the majority of the congregation left the Free Presbyterian Church after less than two and a half years and became again a separate congregation. They did this because they did not regard the Free Presbyterian Church as maintaining Anderson's testimony. The John Knox Free Presbyterian congregation was required to leave the John Knox's Tabernacle building in Margaret Street, Glasgow, and find an alternative place of worship. Though a few of the congregation returned to the Free Presbyterian Church, the majority did not. This lecture was given to the seceders from the Free Presbyterian Church in the Margaret Street building that Rev. James Sinclair and those who supported the Free Presbyterians had had to leave. The publishing of this lecture is all the more surprising when it is appreciated that Sinclair was the editor of the *Free Presbyterian Magazine*. A note to the lecture states that the address was published at special request.

7. Neil Cameron, *Extracts from Diary of the late Rev. Jonathan Ranken Anderson, with a sketch of his life* (Glasgow, 1914).

Rev. Neil Cameron's biographical sketch of Anderson is the first significant outline of his career that was written; all later accounts are of necessity indebted to this one. Cameron had the advantage of speaking to Anderson's son and other members of his family. The volume includes an

appreciation of Anderson by J. C. Philpot, and a short account of the death of Anderson's first wife, using information extracted from two letters in *Soul Counsel* along with excerpts from Anderson's Diary. It appears that Anderson's grandson, Robert Wodrow Anderson, was in some way involved in the publication. The *Free Presbyterian Magazine*, Vol. 30, p. 117, stated that he was offering copies freely to those who applied to him.

8. James S. Sinclair, A review of Neil Cameron, *Extracts from Diary of the late Rev. Jonathan Ranken Anderson, with a sketch of his life*, in the *Free Presbyterian Magazine*, Vol. 19 (August 1914), pp. 160-162.

This is an interesting and sympathetic review by Sinclair of Neil Cameron's book.

9. Mrs. M. Anderson and Neil Cameron, "The Late Mr. Jonathan Anderson, Writer, Glasgow", in the *Free Presbyterian Magazine*, Vol. 22 (December 1917), pp. 289-291.

This is a notice following the death of Jonathan Ranken Anderson's sixth child and third son. The notice is written by his wife with a short addition by Neil Cameron. Jonathan Anderson led the separation of the majority of Ranken Anderson's old congregation from James Sinclair's John Knox's Free Presbyterian Church in 1898. It is clear from this notice that before his death he attended the St. Jude's congregation as often as his health permitted.

10. Herbert Baston Pitt, "Sketch of the Life of the late Rev. Jonathan Ranken Anderson, Minister of the Gospel in Glasgow", in *Life and Sermons of the Late Rev. J. R. Anderson, Volume 1* (Glasgow, 1934), pp. 6-22.

This volume contains Pitt's first sketch of Anderson's life and career. It is 17 pages in length and is heavily dependent on Neil Cameron's account (No. 7 above). Anderson's grandson, Robert Wodrow Anderson, seems to have been associated with Herbert Pitt in the publication of this book, see the *Free Presbyterian Magazine*, Vol. 39, pp. 393 and 475.

11. Herbert Baston Pitt, "Sketch of the Life of the late Rev. Jonathan Ranken Anderson, Minister of the Gospel in Glasgow", in *Life and Sermons of the Late Rev. J. R. Anderson, Volume 2* (Glasgow, 1937), pp. 6-48.

The sketch of Anderson's life, along with Diary extracts, is enlarged to 42 pages. See the review in the *Free Presbyterian Magazine*, Vol. 42, p. 355. Anderson's grandson, Robert Wodrow Anderson, was again associated with Pitt in its publication and distribution.

12. Notes from Letters. These are excerpts from Anderson's letters to his first wife, Martha Freer, and his second wife, Ann Alisa Alison,

in the *Free Presbyterian Magazine*, Vol. 79 (October and December 1974), pp. 306-308, 365-370.

This volume of the *Free Presbyterian Magazine* appears to be the only source for these important letters. It would be a significant step in detailing Anderson's career if the original letters from which these excerpts were taken could be located.

13. Ian R. Macdonald, "Rev. Jonathan Ranken Anderson, 1803-1859: Defender of the Faith or Accuser of the Brethren?", in *Monthly Record of the Free Church of Scotland* (October 1988), pp. 215-217.

Although written from a standpoint that is critical of Anderson, the factual basis for the article's conclusions is, with a few minor exceptions, broadly correct.

14. Neil Ross, Editorial footnote to a sermon of Anderson's, giving a brief account of his career in the *Free Presbyterian Magazine*, Vol. 105 (April 2000), p. 99.
15. Matthew J. Hyde, Publisher's introduction to a selection of Anderson's sermons, *The Witness of Noah* (2013), pp. 7-12.
16. Roy Middleton, "Jonathan Ranken Anderson and the Free Church of Scotland – Part I", in *SRSHJ*, Vol. 4, pp. 134-274.
17. Roy Middleton, "Jonathan Ranken Anderson and the Free Church of Scotland – Part II", in *SRSHJ*, Vol. 5, pp. 211-318.
18. Roy Middleton, "Jonathan Ranken Anderson's Critique of the Free Church of Scotland", in *SRSHJ*, Vol. 5, pp. 321-351.

## **B. Material written by Jonathan Ranken Anderson and published during his lifetime**

Several of the items in this section are extremely rare, in particular those numbered 7, 8, 10, 11, 14, and 15. The only original copies of 7, 8, 11, and 14 known to the present writer are those in the Free Presbyterian Library in Glasgow.

1. "History of the Jews; From Moses to the Babylonish Captivity, Viewed in connection with Prophecy," in *A Course of Lectures on the Jews*, by the Ministers of the Established Church (Glasgow, William Collins, 1839), pp. 60-96.

The Church of Scotland in the late 1830s became concerned for its responsibility of taking the gospel to the Jews. In response to sixteen overtures,

the 1838 General Assembly set up a large committee, which included Anderson, to “collect information respecting the Jews, their numbers, condition and character and what means have hitherto been employed by the Christian Church for their spiritual good”. The first convener of the committee was Anderson’s professor of Divinity, Stevenson MacGill. A course of lectures was delivered in Glasgow during the winter of 1838-39 when twelve lectures were delivered on the history of the Jews and the Church’s duty to them. Anderson gave the third lecture; other lectures were given by such men as MacGill, Alexander Somerville, James Gibson, Patrick Fairbairn, and John Duncan. This led to the Mission of Enquiry to the Jews, when Andrew Bonar, Robert Murray M’Cheyne, Alexander Keith, and Alexander Black went to Palestine. For the historical background, see John S. Ross, *Time for Favour: Scottish Mission to the Jews, 1838-1852* (Tentmaker Publications, 2011). Anderson’s lecture was reprinted as a booklet in the early years of the twentieth century and published by William Wileman, who added to the title of the lecture the words, “and Application to Great Britain”.

2. “The Work of Christ in connection with the Revival of Religion – His Atonement, Righteousness, and Intercession,” in William M. Hetherington (ed.), *Lectures on the Revival of Religion* (Glasgow, 1840), pp. 33-70. This volume was reprinted as *The Revival of Religion* (Banner of Truth Trust, 1984). Anderson’s lecture has the same pagination in the reprint as the 1840 edition.

This was a series of lectures by Church of Scotland ministers given just after a period of blessing in Scotland. Besides Anderson, the lecturers include John Bonar of Larbert, Alexander Moody Stuart, Robert Candlish, Alexander Cumming, William Arnot, William Burns of Kilsyth, and Patrick Fairbairn. In a section of Biographical Notes, which is only in the Banner of Truth reprint, the error contained in the *Annals of the Free Church of Scotland* is repeated.

3. *Two Sermons preached on Sacramental Occasions* (Edinburgh, 1845).

The two sermons are on Isaiah 53:11 and John 17:19. They were preached at a communion season in October 1844. The sermon from John was preached on the Sabbath and the one on Isaiah on the Monday of the communion.

4. Sermon on Psalm 19:12, “The difficulty of attaining to a knowledge of our sins”, in *Free Church Pulpit*, Vol. 2 (Perth, 1846), pp. 481-492.

After the Disruption, sermons by Free Church ministers were printed in weekly and monthly publications. Some of these sermons and lectures were subsequently published in three substantial volumes. The publisher that issued the volumes, according to the preface in Volume 2, did so feeling “assured that they have provided for future generations the means of forming no unfair estimate of

the qualities which distinguish the pulpit ministrations of those men of God who, for Christ's sake, relinquished the emoluments of the Establishment in 1843".

5. *A Warning to Ministers of the Dangers incident to the Ministerial Office* (Edinburgh, 1851).

The content of this small volume is a paper that was read before the Free Church Presbytery of Glasgow at its ordinary meeting on 2nd December 1846. The Glasgow Presbytery appointed a committee to prepare a series of subjects for Presbyterian exercises, and to name individuals to prepare and deliver essays on different subjects. This was the topic assigned to Anderson. He points out in the preface that the term "warning" is not used in any offensive sense or out of a feeling of self-sufficiency. He adds, "The writer feels that no one needs the warning more than himself" (p. vi).

6. *Notes of a Sermon on the Sabbath preached in the United Presbyterian Church, Wellington Street, Glasgow, 23rd September 1849, at the request of the Working Men's Sabbath Protection Society* (Aberdeen, 1851).

The Glasgow Working Men's Sabbath Society had been set up in 1849 by John Henderson (1782-1867), the United Presbyterian Church businessman and philanthropist. He set up this Sabbath Protection Society following the attempt in 1849 by Joseph Locke (1805-1860), the Member of Parliament for Honiton in Devon, to introduce a bill "to secure to the public on Sundays a limited and reasonable use of all railways which convey passengers on other days of the week" (*Herapath's Railway Journal*, 7th April 1849, cited in C. J. A. Robertson, "Early Scottish Railways and the Observance of the Sabbath", *Scottish Historical Review*, Vol. 57 (1978), pp. 164-165). Locke was a notable civil engineer who, along with Robert Stephenson and Isambard Kingdom Brunel, was among the pioneers of railway development both in England and Scotland. He had, however, an intense dislike of sabbatarianism. Anderson's lecture was from Leviticus 26:2, "Ye shall keep my Sabbaths, and reverence my sanctuary: I am the Lord". The lecture was given in the Wellington Street United Presbyterian Church and was printed at the request of friends in Aberdeen. This was presumably the circle of friends that were associated with Susan Parker.

7. *A Day in John Knox's Free Church, Glasgow: Being Notes of a Lecture and Sermon delivered 12th October 1851* (Glasgow, 1851).

These are addresses given by Anderson at the height of his controversy with ten of his elders.

8. *A Second Day in John Knox's Free Church, Glasgow: Being Notes of a Lecture and Sermon delivered 30th November 1851* (Glasgow, 1852).

These are further addresses given by Anderson at the height of his controversy with ten of his elders.

9. *A Testimony for Truth: Being a sermon preached in Hope Street Gaelic Church Glasgow on Sabbath Evening 23rd November 1851* (Edinburgh, 1852).

This was a sermon on 2 Thessalonians 2:11-12, “And for this cause God shall send them strong delusion, that they should believe a lie; that they all might be damned who believe not the truth, but had pleasure in unrighteousness”. It was delivered in Hope Street Free Church in November 1851 and was confused by Neil Cameron with the sermon preached in the Hope Street Church a year earlier on 17th November 1850 in which Anderson criticised Alexander Somerville and William Arnot. For the background to this second Hope Street sermon, see *SRSHJ*, Vol. 4, pp. 193-194.

10. *Prayer for Faithful Ministers: A Class Exercise in Knox’s Free Church, 19th November 1851* (Glasgow, 1852).

This is an eight-page tract based on 2 Thessalonians 3:1, “Finally, brethren pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you”. The tract has 30 questions and answers on the text and a final two-thirds of a page of miscellaneous observations. This exercise took place at the height of Anderson’s controversy with ten of his elders.

11. *John Knox Church Class Exercise, Wednesday 26th November 1851* (no place of publication or date).

This is another eight-page tract similar to the one above. The exercise took place on the following week and consisted of 34 questions and answers based on Romans 10:1, “Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved”.

12. *I am not a hypocrite* (Edinburgh, undated).

This is an eight-page tract designed mainly to test the genuineness of grace in the lives of those who profess themselves to be converted. It was reprinted by the Blythwood Tract Society as a sermon on Proverbs 30:12. The original has no text at the head of the tract.

13. *The Free Church: Her Character and Proceedings in a Series of Letters* (Glasgow, 1853).

This is an invaluable book for understanding Anderson’s attitude to the Free Church following his resignation in May 1852. It comprises a very informative 20-page introduction by Anderson, and then 84 pages of letters, several being crucial letters of historical importance, along with nine letters to his Glasgow supporters between 21st June and 21st September 1852.

14. *A Day in Knox’s Tabernacle, Glasgow: Being Notes of Lecture and Sermon delivered on 10th October 1852* (Glasgow, 1853).

The lecture on Philippians 1:27-30 is from a series of lectures that Anderson was delivering on that epistle. The sermon is on Isaiah 49:25. The



booklet is in a similar format to the two published a year earlier with the title *Days in John Knox Free Church* (Nos. 7 and 8 above).

15. *The Alarm! A Magazine for the Times*, Eighteen issues from January 1855 to June 1856.

*The Alarm! A Magazine for the Times* was a monthly magazine commenced by Anderson two and a half years after he left the Free Church. It was printed in Glasgow and ran for eighteen months. The first issue is dated January 1855 and the final issue June 1856, with the pagination running continuously (up to p. 288). Like *The Free Church: Her Character and Proceedings in a Series of Letters*, it is invaluable for understanding Anderson's stance in regard to the Free Church following his resignation. In the pages of this magazine he explains for the first time why he regarded the preaching of John Milne and others as unsatisfactory.

16. *Ephraim Chastised and Instructed: A Class Exercise, 2nd July 1856*.

This is similar to items 10 and 11 above. The only copy known to the present writer is the reprint in the *Free Presbyterian Magazine*, Vol. 2, pp. 181-185. Anderson seems to have conducted these experimental exercises in the form of questions and answers for many years during the latter part of his ministry. From his diary of 2nd July 1856 it appears this exercise was conducted with his supporters in Aberdeen.

### **C. Material written by Anderson and published after his death**

1. *A Voice from the Wilderness: Being a Few Counsels suited to a Season of Affliction in a series of Pastoral letters & Discourses* (Glasgow, 1859).

This volume was issued by the office-bearers in John Knox's Tabernacle within a few months of Anderson's death on 10th January 1859. It contains thirty-four pastoral letters written to his congregation, all except the last two being written in the year before he died. The volume also contains seventeen of his last sermons. They were all delivered between October and December 1858. It is clear that on Sabbath mornings he continued systematic preaching through Scripture right up to the end of his life. In these final months of his life he was expounding the first two chapters of the Acts of the Apostles.

2. *Lectures and Sermons (Being notes taken by a hearer)*, Vol. 1 (Glasgow, 1861).

This book contains an exposition of the Epistle to Titus along with an additional thirteen sermons. Although this work has "Volume 1" in the title, there do not appear to have been any further volumes. The thirteenth sermon is a reprint of Anderson's sermon on 2 Thessalonians 2:11-12 (item B9 above).

3. *The Transfiguration on the Mount* (A. Elliot, Edinburgh, 1868).

This essay was published by Anderson's eldest son, Robert Wodrow Anderson. In the preface, his son says that the essay was clearly intended by his father for publication as it was left in a state of completeness. It was, however, written in an early part of his ministry and "does not define his position and views with regard to ecclesiastical bodies in Scotland with that distinctness which some might desiderate" (p. 6). His son goes on to say that the essay will be appreciated by those who prefer the older Divinity, and that the transfiguration was a heaven-given seal to the Divine mission of the Lord Jesus Christ (pp. 8-9).

4. *Days in Kirkfield: Being Discourses on a Revival Occasion in Kirkfield Chapel, Gorbals of Glasgow* (London, 1872).

These are sermons preached by Anderson between 24th November 1839 and 5th January 1840 at a time of revival at Kirkfield Chapel in Glasgow. There are seven sermons on Zechariah 12:10 and six lectures on John 17:3. See *SRSJH*, Vol. 4, pp. 151-154, for the historical background.

5. *Soul Counsel: Being letters by the late Rev. Jonathan Ranken Anderson* (Glasgow, 1894).

This book is comprised of twenty-seven letters to a young lady written between 18th February 1846 and 31st March 1848. Letters 11 and 12 are important with respect to Anderson's life as they detail the "triumphant death" of his first wife Martha Freer. In addition there are two letters to a lady in distress of soul written on 16th July and 8th August 1845, and six letters to a young man on his deathbed written between 30th May to 27th July 1855,<sup>3</sup> and a sermon on Matthew 18:5.

6. *Wisdom's Request, A sermon to the young* (Fifth Edition, Glasgow, 1897).

The sermon is from Proverbs 23:26, "My son, give me thine heart". The booklet is reviewed in the *Free Presbyterian Magazine*, Vol. 2, p. 200. (This was probably a *John Knox Tract* of which no copy has been located.)

7. *The Profitable Labour* (Glasgow, 1897).

This booklet is reviewed in the *Free Presbyterian Magazine*, Vol. 2, p. 240. (This was probably another *John Knox Tract* of which no copy has been located.)

8. *The Outcasts Gathered: Why stand ye here all the day idle?*

Bibliographical information on both COPAC and Google Books states that this is *John Knox Tract 62*. (No copy of this tract has been located.)

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<sup>3</sup> These six letters were also printed as an eight-page tract, *Letters from the late Rev. Jonathan R. Anderson, John Knox Kirk of Scotland Tabernacle, Glasgow, To a young man, a member of his congregation, on his deathbed* (no place or date).

9. *Free Grace Sermons* (Glasgow, 1927).<sup>4</sup>

This book contains fifteen sermons by Anderson. It was edited by H. B. Pitt and distributed by Anderson's grandson, Robert Wodrow Anderson. See review in the *Free Presbyterian Magazine*, Vol. 32, p. 318.

10. *Life and Sermons of the Late Rev. J. R. Anderson, Vol. 1*, Edited by H. B. Pitt (Glasgow, 1934).

This volume has a biographical sketch of Anderson by the editor and eleven sermons, the first of which is the fifth of the Zechariah 12:10 sermons in *Days in Kirkfield* (No. 4 above).

11. *Life and Sermons of the Late Rev. J. R. Anderson, Vol. 2*, Edited by H. B. Pitt (Glasgow, 1937).

This volume has an enlarged biographical sketch by the editor, along with excerpts from Anderson's Diary on his two visits to Caithness, a short account of Peter MacBride, and seven sermons, two of which are sermons 1 and 2 of the Zechariah 12:10 sermons in *Days in Kirkfield* (No. 4 above).

12. *Free Grace Tracts 1-4* (H. B. Pitt, Trowbridge, 1940).

This 32-page booklet is a reprint of *John Knox Tracts 1-4*. See the extended review by Rev. William Maclean in the *Free Presbyterian Magazine*, Vol. 45, pp. 191-193.

13. "Vital Godliness", printed in *Beauty for Ashes, A brochure in Memory of the late Miss Barbara and Miss Isabella Morton* (Glasgow, 1945). This booklet was reprinted by Inverbooks, Inverness, 2003.

This booklet contains biographical accounts of two ladies who were members in St. Jude's Free Presbyterian Church in Glasgow. As young women, along with their parents they attended Anderson's old congregation in Glasgow. Appended to the booklet is an eight-page essay by Anderson on "Vital Godliness".

14. *The Spirit of Grace and Supplications* (Trowbridge, 1946).

This is a reprint of the seven sermons on Zechariah 12:10, published originally in *Days in Kirkfield* (No. 4 above).

15. *Sermons for the Times* (Dumbarton, c. 1949).<sup>5</sup>

This small volume consists of three sermons on the following texts: 2 Thessalonians 2:11-12, Isaiah 53:10 and John 6:37. The sermon on 2 Thessalonians 2:11-12 is a reprint of *A Testimony for the Truth* (item B9 above).

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<sup>4</sup> Items 9, 10, and 11 have been reprinted by Old Paths Gospel Press, Choteau (undated) as the *Life and Sermons of Jonathan Ranken Anderson* in three small paperbacks. Item 10 is Volume 1, item 11 is Volume 2, and item 9 has been re-titled and is Volume 3. As will be seen from the bibliography, this is not the order in which they were first published by H. B. Pitt.

<sup>5</sup> The date when this substantial booklet was produced is not entirely clear. A notice of the intention to publish the material is in the *Free Presbyterian Magazine*, Vol. 51 (February

16. *The Saving Work of the Holy Spirit* (Westminster Standard Publications, No. 39, Gisborne).

This is a reprint of the third of the Zechariah 12:10 sermons in *Days in Kirkfield* (No. 4 above).

17. *The Marriage Feast* (Blythswood Tract Society, Glasgow, undated).

A sermon on Matthew 22:4. This is a reprint of *John Knox Tract 15*.

18. *The Witness of Noah*, private publication by Matthew J. Hyde, 2013.

This consists of eight sermons from a book of manuscript sermon notes by one of Anderson's hearers in the possession of Dr. Hyde.

19. *Sermon on Isaiah 27:11* printed in *Scottish Reformation Society Historical Journal*, Vol. 4 (2014), pp. 247-263.

This was the sermon preached at Hope Street Free Church on 17th November 1850 in which Anderson criticised Alexander Somerville and William Arnot. The sermon led to Anderson being censured by a committee of the Glasgow Presbytery. It was printed in *SRSHJ*, Vol. 4, for the first time from a volume of manuscript sermon notes of Anderson's preaching in the possession of the author of this paper.

#### **D. John Knox Tracts**

These are sermons of Anderson's printed at first in the form of an eight-page tract. The first tract was published in January 1851 with the title "The Well of Living Water". The sermon is from John 4:14, "The water that I shall give him shall be in him a well of living water springing up into everlasting life". The tract itself is undated. The date can, however, be ascertained from Anderson's typescript diary; see *Anderson's Diary*, Vol. 1, 1851, p. 6. These tracts had a significant circulation. In the Free Presbyterian Library there is a volume in which are bound together a number of Anderson writings which were published during his lifetime. The volume includes the first fifteen *John Knox Tracts*. At the top of the first page of Tract No. 5 are the words "Fourth Thousand", presumably indicating that it was the fourth run of a thousand that had been printed. Many of the tracts were reprinted, and there were at least sixty-two tracts of which we are aware and the series may have continued beyond that. Both COPAC and Google books date Tract 62 as being published in 1900, forty years after Anderson's death. J. K. Popham, reviewing

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1947), p. 197. However, the foreword is signed by the Rev. William Maclean, Rev. Donald Maclean, and A. E. Alexander. William Maclean was ordained in August 1948 and Donald Maclean in December 1948, so a publication date of 1949 seems most probable.

Anderson's book, *Free Grace Sermons*, says: "We must confess that Mr. Anderson's *John Knox Tracts* please us most, of his writings. They are short and for the most part simple and clear," *Gospel Standard*, Vol. 93 (1927), p. 339.

**Date Preached**

*(if stated)*

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|-------|--|--|------------|
| 1.    | John 4:14  | The Well of Living Water                       |            |
| 2.    | Zephaniah 2:3                                    | The Duty and Privilege of the Meek             |            |
| 3.    | Isaiah 55:1                                      | The Invitations of the Gospel                  |            |
| 4.    | John 11:25                                       | The Resurrection and the Life                  |            |
| 5.    | Jeremiah 31:33                                   | The Law written on the Heart                   |            |
| 6.    | Isaiah 44:20                                     | A Deceived Heart                               |            |
| 7.    | Hebrews 6:18                                     | The Refuge of Sinners                          |            |
| 8.    | Isaiah 61:3                                      | Mourners in Zion                               |            |
| 9.    | Jeremiah 14:8                                    | The Hope of Israel                             |            |
| 10.   | Luke 12:32                                       | The Little Flock                               |            |
| 11.   | 1 Peter 5:5                                      | The Best Robe                                  |            |
| 12.   | 1 Thessalonians 5:6                              | A Call to Watchfulness                         |            |
| 13.   | 2 Corinthians 5:17                               | A New Creation                                 |            |
| 14.   | Psalms 89:15                                     | The Joyful Sound                               |            |
| 15.   | Matthew 22:4                                     | The Marriage Feast                             |            |
| 16-36 | <i>No copy of these tracts has been located.</i> |  |            |
| 37.   | Hebrews 13:13-14                                 | The Great Secession (with<br>Diary excerpts)   | 1851.10.26 |
| 38.   | John 10:9  | The Door of Salvation                          | 1836.11.27 |
| 39.   | Zechariah 13:1                                   | The Fountain Opened                            |            |
| 40.   | Proverbs 18:10                                   | The Strong Tower                               | 1851.12.14 |
| 41.   | Revelation 7:14-15                               | The Great Tribulation<br>(Action Sermon)       | 1846.10.25 |
| 42.   | Isaiah 33:23                                     | The Lamb Victorious (A Tract<br>for the Times) | 1852.03.14 |
| 43.   | Luke 1:76-80                                     | Messiah's Forerunner                           | 1854.08.27 |
| 44.   | Romans 11:7                                      | Sovereign Mercy and Righteous<br>Judgment      | 1853.01.30 |
| 45.   | Luke 14:24.                                      | The Great Supper                               | 1853.02.06 |

		<b>Date Preached</b> <i>(if stated)</i>
46.	Matthew 11:20-24	Woe to Chorazin and Bethsaida: The Impenitent 1849.05.06
47.	Numbers 10:29	Israel's Invitation and Promise 1854.01.19 (A Testimony to God in the Nineteenth Century)
48.	<i>No copy of this tract has been located.</i>	
49.	Revelation 7:17	The Lamb in the Midst of the Throne 1855.03.04
50.	Romans 14:11	God's Supremacy and Man's Subjection 1854.11.19
51.	Revelation 11:3	The Two Witnesses 1854.12.24
52.	Romans 10:9	The Doctrine of Salvation 1857.02.15
53.	Hebrews 11:16	The Heavenly City
54.	Hebrews 11:12-13	One Sacrifice for Sins 1854.10.29
55.	Exodus 34: 14	Jehovah: A Jealous God 1854.12.10 1853.12.04
57.	Psalm 126:5	The Tearful Sower and Joyful Reaper First 1854.12.31 Second 1855.01.07
58.	1 John 1:7	No copy of tract 1847.10.31 Reprinted from Sermons (Renton series) Vol. 16R, pp. 1-33 Also in (Numbered series) Vol. 13N, pp. 298-313.
59.	<i>No copy of this tract has been located</i>	
60.	Revelation 6:2	A Royal Warrior and Martial King 1857.01.18
	John 17:4-5	A Divine Work and Reward 1857.02.01

*No copies of tracts after number 60 have been located.*

### **E. Typescript and manuscript material (excluding sermons)<sup>6</sup>**

1. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1851, Volume 1, 315 pages.*
2. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1852, Volume 2, 424 pages.*

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<sup>6</sup> With the exception of items E9 and E10, which are in private hands, the other items in this section are held in the Free Presbyterian Library, St. Jude's Church, Glasgow.

3. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1853*, Volume 3, 367 pages.
4. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1854*, Volume 4, 380 pages.
5. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1855*, Volume 5, 378 pages.
6. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1856*, Volume 6, 362 pages.
7. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1857*, Volume 7, 377 pages.
8. *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1858*, Volume 8, 319 pages.

These are bound typescript volumes copied from the original diaries which now appear to be lost. The names of most of the people are removed and initials inserted in their place. It is doubtful that the original diary would have had names removed. The letters of Anderson, which appear to be in either his or his wife's handwriting, do not omit names. It is very probable that the diaries have been edited. They are, however, the principal source of information on Anderson in the years which they cover. Most daily entries in the diary are divided into four sections, and occasionally five, each one identified by the following letters as abbreviations: P for Personal, F for Family, C for Congregation, Ch for Church, and occasionally St for State.<sup>7</sup> It is very probable that Anderson kept a diary before 1851 and that these volumes are now lost. See *SRSJH*, Vol. 5, p. 271, and footnote 159 for a discussion of this matter.

9. *Extracts from the Diary of the Rev. J. R. Anderson, 1851-1858*.

This is a volume of edited extracts from the eight-volume diary. The book is a sturdy bound hardback in typescript with a leather spine. It is this volume of extracts, not the eight volumes, which Neil Cameron used when he included extracts from Anderson's Diary to the Sketch of his life. Regrettably Cameron repeats the editing which this volume makes of the eight-volume edition. The copy of this volume that the writer has handled belonged latterly to Rev. Donald

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<sup>7</sup> At the end of Volume 7 there are nine pages of quotations, presumably written in the original Diary by Anderson. Two pages are quotations from Jeremy Taylor's book on *Fanaticism*, two pages by Lord Erskine, and several citations from newspapers that clearly interested Anderson. There is also a quotation from the *Farmer's Gazette* providing a cure for dysentery, and this advice for ministers by John Brown of Haddington: "Ministers require three things chiefly – grace, learning and common sense. Grace you may get, even if you are destitute of it. We can give you learning. But, it ye lack common sense, your case is hopeless, for the evil is alike fatal and irreparable" (Volume 7, p. 373).

Maclean, Glasgow. The volume also contains additional editing by Cameron that is reflected in his published book on Anderson.

10. *Jonathan Ranken Anderson, Journal of a Trip to the Highlands, 1827.*

This is a small notebook of forty-six pages in Anderson's handwriting describing a journey in the Scottish Highlands in June-July 1827. Anderson was then aged 23.

11. *Jonathan Ranken Anderson, Letters to John Bayne from January 1852 to October 1858.*

This is an invaluable source of biographical information on Anderson and of his views on ecclesiastical affairs. Bayne was an elder in Dunblane and a confidant of Anderson. It is a hand-written book of 310 pages containing 138 letters.

12. *Jonathan Ranken Anderson, Letters to John Bayne from January 1852 to October 1858, 2 vols.*

These hand-written volumes of 138 letters may be copies of the single volume or alternatively the originals from which the one-volume edition has been copied. Volume 1 contains letters 1 to 74 and Volume 2 contains letters 75 to 138. The second Volume has a mistake in the numbering of the letters. Letter 76 is numbered 75, so that there are two letters with number 75. The second letter numbered 75 up to letter 137 should therefore be one digit higher in order to make a comparison with the letter in the single volume. The second volume of this set also contains the letters to James Muir, Margaret Hume and Mrs. Ryrie detailed in No. 13 below.

13. *J. R. Anderson, Letters.*

This a very small leather notebook containing six letters to James Muir, dated between 30th May 1855 and 27th July 1855, a letter to Margaret Hume dated 4th September 1854, and three letters to Mrs. Ryrie, Caithness, dated between 14th November 1854 and 12th March 1856.

## **F. Anderson's manuscript sermons**

In the Free Presbyterian Church of Scotland Library there are forty-eight volumes of hand-written transcriptions of Anderson's sermons. In addition to these volumes the writer is aware of a further five volumes in private hands – one is owned by Matthew Hyde and four by the author of this paper. Having spent a considerable amount of time indexing and analysing these transcriptions of Anderson's sermons it seems clear that the forty-eight volumes in the Free Presbyterian Library fall into four distinct groups or series of transcriptions. These are as follows:



### **The Renton Series**<sup>8</sup>

All of these volumes have the name of George Renton in the early pages. Renton eventually became an elder at John Knox's Tabernacle and had been a hearer of Anderson's in the Church of Scotland before the Disruption. Anderson was aware of Renton's activities, as the record in his diary on 2nd December 1853 shows: "I was waited on by two of my deacons about printing in volumes the notes Mr. Renton has of Lectures and Sermons."<sup>9</sup> In the introductory pages to the volume of Anderson's letters and sermons published by his office-bearers after his death,<sup>10</sup> it states that the sermons were first taken down in shorthand and then transcribed into volumes. The original transcriptions from which the printed volume, *Lectures and Sermons, Vol. 1* (1861) (item C2 above), was produced is the Renton series (see Appendix, Sermon numbers 571, 573-583). Whether Renton himself took the shorthand notes and then transcribed them, or whether he organised someone else to do the work, we do not know.

The Renton volumes are the most important series of sermon transcriptions. They appear to be the originals from which the other three groups of transcripts have been copied. Unlike the other volumes, the Renton series are sequential, detailing Anderson's preaching week by week, forenoon and afternoon, as they were being preached. They also include, in the period when Anderson was a Free Church minister, transcriptions of assisting ministers at communion seasons and other occasions when he was absent. The Renton volumes contain fifty-six sermons, almost all by Free Church ministers, that have never been published.<sup>11</sup>

The volumes have numbers on them; the last in the series in the Free Presbyterian Library is Volume 40. Regrettably only seventeen of these forty volumes are in the library. The original series may have contained more than forty volumes. The ones held are Vols. 4, 8, 9, 10, 12, 13, 16, 19, 22, 23, 25, 27, 31, 34, 34, 38, and 40. Volume 4 begins at 8th September 1844 and the last dated sermon in the Renton series is 5th December 1858, little more than a month before Anderson died.

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<sup>8</sup> The titles of these four groups of transcriptions have been chosen by the author of this paper and are not so named in the original volumes.

<sup>9</sup> *Diary of the Late Reverend Jonathan Ranken Anderson, Minister of the Gospel in Glasgow, 1853*, Vol. 3, p. 337.

<sup>10</sup> J. R. Anderson, *A Voice from the Wilderness* (Glasgow, 1859), pp. viii-ix.

<sup>11</sup> These include sermons by David Brown, Patrick Fairbairn, Alexander Beith, Peter MacBride, Alexander Moody Stuart, and William Lauder, and nine sermons by Archibald Cook and five by his brother Finlay Cook.

### **The Numbered Series**

These would appear to be copies from the Renton series. Like the Renton series, the volumes are numbered, the highest in the Free Presbyterian Library being Volume 26, and again there may have been more than that number. Thirteen of the twenty-six volumes are held. These are Vols. 5, 8, 13a, 13b, 15, 18, 19, 20, 21, 22, 23, 24 and 26. The significance of the term "Numbered" for the series is that each sermon is given a number. In Vol. 5 the first numbered sermon is 47, and the last one in Vol. 26 is 383. The sermons in this series are not sequential. However, the numbering indicates the dates they were read in John Knox's Tabernacle and these dates are sequential. They may have been copied specifically for the purpose of enabling them to be read in public worship due to the handwriting of the Renton volumes being difficult for reading aloud. Almost all these volumes have the name of James Brown on the first page. Because over half of the Renton volumes are now lost or missing, the copies of the sermons in this series in many instances are the only ones extant.

### **The Third Series**

The title of this series is merely to distinguish it from the previous two. The volumes in this series located in the Free Presbyterian Library begin at Vol. 31 and continue to Vol. 58. It is, therefore, possible these volumes are a continuation of the Numbered series. I am not persuaded that is the case for the following reasons:

1. The sermons are not numbered.
2. The volumes are physically very different and many are written on only one side of the page; this is unlike all the other volumes.
3. The handwriting is very different.
4. None of the volumes have James Brown's name in them.
5. Some of the volumes in this series contain sermons on specific parts of Scripture. Vol. 34 contains Anderson's exposition of Luke 1:23-66 in seven sermons preached at different times during 1854. There is nothing analogous to this in the Numbered series.
6. Unlike the Numbered series there are no dates in any of these volumes indicating they had been read to the John Knox's Tabernacle congregation.

Due to volumes being missing in both the Renton and Numbered series there are sermons in this Third series that are not included in either of the other two. Twelve volumes are held from this series. They are Vols. 30, 31, 34, 37, 39, 41, 47, 49, 52, 54, 56, and 58. Volume 31 of this series contains two sermons by Peter MacBride; one is a copy from Vol. 4 of the Renton series. The other is, clearly, from a missing volume of the Renton series and is, therefore, unique to this series.

### **Miscellaneous Series**

These are very different from the other volumes and appear to be copies of Anderson's sermons that individuals have made for their own edification. The four volumes held by the writer of this paper and the one held by Matthew Hyde are also in this category. In addition to these privately held volumes, there are in the Free Presbyterian Library a further six volumes in this category. Only two of the six volumes are numbered; hence the writer has numbered the other four in order to identify them and to locate their contents.

- Vol. 1M This volume has 175 pages and contains six sermons. Two different hands have transcribed the sermons.
- Vol. 2M This volume contains just two sermons and appears to have been written by Anderson's second wife, Ann Alisa Alison. The first sermon is one that Anderson preached on the Sabbath evening of a communion season in St. Paul's Church, Glasgow, when Robert Elder was the minister. The second is a lecture given at John Knox's on 2nd January 1850 on Matthew 15:1-9 and is the only copy of this lecture.
- Vol. 3M This is a larger volume than Vols. 1M and 2M and contains fifteen sermons. A few of these sermons are quite short and are dissimilar to the full transcripts that are contained in most of the other volumes. The ownership of this volume is detailed on one of the early pages. The first owner appears to have been John Auld of the John Knox's Free Presbyterian congregation in Glasgow. As there were two men with the name John Auld in that congregation it cannot be ascertained which one is recorded as the first owner. The older John Auld (1829-1912) attended Anderson's ministry for the

last ten years of his life. The book was given by John Auld to a Mrs. MacGillivray. This could well be Mrs. Morag MacGillivray (her obituary is in the *Free Presbyterian Magazine*, Vol. 84, pp. 51-52). She spent most of her early life in Glasgow. The volume was given by Mrs. MacGillivray to the Rev. William Grant of Halkirk who then gave it with his “best wishes” to the Rev. William Maclean of Ness. After his death the volume then came to the Free Presbyterian Library. The list of all the owners appears to be in Mr. Grant’s handwriting.

- Vol. 17M On the inside cover of this volume, in the handwriting of H. B. Pitt, it is stated to be a duplicate of Vol. 17 in the Renton series. There are, however, three sermons at the end of this volume that are not in Vol. 17 in the Renton series. In William Grant’s writing, it is said to have been presented to him by Mrs. Anderson, Glasgow.
- Vol. 28M This volume is largely taken up by recording the sermons at the John Knox’s Tabernacle April communion season in 1855. In addition to the sermons preached at the communion there is a detailed record of how the tables were fenced and three table addresses – all of which are by Anderson. There are six additional sermons besides the communion season addresses. On p. 314 is a most interesting note that reads as follows: “The foregoing manuscripts were copied from Mrs. Parker’s copy which was copied from Mrs. J. R. Anderson’s copy which was copied from Mrs. William Anderson’s notes.” The volume was given to William Grant who later gave it to William Maclean.
- Vol. 29M Like Vol. 28M this volume is largely taken up with recording the sermons at a communion season. On this occasion it is the October 1855 communion at John Knox’s Tabernacle. The addresses take up 264 pages of the same handwriting as Vol. 28M. There are four additional sermons. Again, in Mr. Grant’s writing, the volume was presented to him by Mrs. Anderson, Glasgow. William Grant later gave it to William Maclean.

### **Volumes held privately**

Matthew Hyde obtained a volume from a second-hand bookseller which contained eleven sermons. Three of these were already printed in volumes published by H. B. Pitt. Dr. Hyde has published the remaining eight sermons privately in 2013 in a volume entitled *The Witness of Noah* (see C18 above).

Three of the four volumes held by the present writer are very similar to 28M and 29M and are in the same handwriting, which is very careful and clear. The third volume which is identified as RM3 in the index is similar to 28M and 29M in that it contains Anderson's preaching at an entire communion season at John Knox's Tabernacle in October 1854, the one prior to the communion season recorded in 28M. These volumes, therefore, seem to be part of another set of transcriptions that involved both Anderson's second wife and Susan Parker as copyists.

The fourth volume owned by the author is one that he has only recently obtained and contains just one sermon by Anderson, one by Peter MacBride, and ten sermons by John Love preached at Anderston Chapel in Glasgow between 18th October and 22nd November 1818. The one by Anderson was preached on the Friday evening of a communion season on 23rd October 1846. The volume adds that the sermon was preached shortly after the death of Peter MacBride. This occurred on 2nd October 1846; both Anderson and McBride were part of a circle of Dr. Love's admirers which also included John Duncan and Gavin Parker. The handwriting in this volume (identified as RM4) is the same as that of one of the copyists of Vol. 1M.

It should be noted that – with the exception of the Third series – all these volumes (including those in private hands) contain dates when the sermons were read in John Knox's Tabernacle after Anderson's death. Some were read on several occasions.

### **G. Anderson material in periodical literature<sup>12</sup>**

#### ***Free Presbyterian Magazine***

1. Sacramental Address (1), 21st January 1836 Vol. 1, pp. 149-152
2. Sacramental Address (2) Vol. 1, pp. 182-184

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<sup>12</sup> The author has tried to make this section as comprehensive as possible but he expects that items will have been overlooked, both in UK and overseas periodicals. This is especially the case with respect to Canadian, Australian, and New Zealand periodicals. These were countries to which Scots emigrated and set up Presbyterian Churches, some of which regarded Anderson very highly.

3. Sacramental Address (3) Vol. 1, pp. 228-231  
These three addresses appear to be communion table addresses.
4. Sermon – Psalm 119:25, 6th December 1835 Vol. 1, pp. 245-255
5. Sacramental Address (4) Vol. 1, pp. 385-387
6. Sacramental Address (5) Vol. 1, pp. 426-428  
These are two more of Anderson’s table addresses.
7. Sermon – Isaiah 50:10, 24th December 1837 Vol. 2, pp. 44-55
8. Ephraim chastised and instructed Vol. 2, pp. 181-185  
Class exercise 2nd July 1856.
9. Sermon – Matthew 22:4 in Gaelic Vol. 7, pp. 273-279
10. Action Sermon – 1 John 1:7, 11th April 1852 Vol. 45, pp. 240-253
11. Action Sermon – 1 John 1:7, 11th April 1852  
(continued) Vol. 45, pp. 270-285
12. Sermon – Habakkuk 3:2–7, April 1854 Vol. 46, pp. 177-183
13. Sermon – Habakkuk 3:2–7 (continued) Vol. 46, pp. 193-196
14. The Grace of Christ Vol. 48, pp. 201-204
15. A Communion Table Address  
(reprint of Vol. 1, pp. 182-184) Vol. 49, pp. 3-5
16. Sermon – Luke 22:19, “This do in  
remembrance of me” Vol. 58, pp. 131-136  
Preached on 19th October 1852.
17. Lecture on James 4:7-12, 25th October 1855,  
Fast Day Vol. 58, pp. 361-366
18. Lecture on James 4:7-12 (continued) Vol. 59, pp. 17-23.
19. Sermon – Romans 8:29 Vol. 59, pp. 270-275  
Preached 26th October 1855 – Friday evening of a communion season.
20. Sermon – Romans 8:29 (continued) Vol. 59, pp. 301-305
21. Sermon – Isaiah 55:1. The Invitations  
of the Gospel Vol. 79, pp. 5-10  
This is a reprint of *John Knox Tract 3*.
22. Sermon – Romans 11:22 Vol. 79, pp. 130-142
23. Sermon – John 11:25. The Resurrection  
and the Life Vol. 80, pp. 98-104  
This is a reprint of *John Knox Tract 4*.
24. Lecture – John 15:17 Vol. 81, pp. 283-288  
Delivered at Kirkfield Chapel on 28th April 1838.

25. Lecture – John 15:17 (continued) Vol. 81, pp. 322-325
26. Sermon – Zechariah 12:10 Vol. 83, pp. 175-184  
This is an edited version of the third sermon on this text in *Days in Kirkfield*.
27. Sermon – Nehemiah 8:10, 1st January 1840 Vol. 85, pp. 98-103
28. Sermon – Matthew 22:4 Vol. 86, pp. 98-104  
This is a reprint of *John Knox Tract 15*.
29. Sermon – Isaiah 55:4-5 Vol. 87, pp. 244-250
30. Sermon – Matthew 22:4 Vol. 97, pp. 228-234  
This is a further reprint of *John Knox Tract 15*.
31. Charity towards the ignorant Vol. 101, p. 243  
Extracted from *The Alarm*, Issue 11, p. 165.
32. Sermon – John 14:1, “Let not your heart  
be troubled” Vol. 105, pp. 99-107  
Preached on 16th May 1852.
33. Sermon – Psalm 19:12. Attaining a  
Knowledge of our Sins Vol. 106, pp. 356-363  
Reprinted, with editing, from *Free Church Pulpit*, Vol. 2, pp. 481-492.
34. Sermon – Psalm 19:12 (continued) Vol. 107, pp. 5-9
35. Sermon – Matthew 18:5 Vol. 112, pp. 196-202  
Reprinted, with editing, from *Soul Counsel*, pp. 115-128.

### ***Free Presbyterian Magazine Book Reviews***

36. *John Knox Tract 38 – The Door of Salvation –*  
John 10:9 Vol. 1, p. 440
37. *Wisdom’s Request – Proverbs 23:26* Vol. 2, p. 200
38. *The Profitable Labour* Vol. 2, p. 240
39. *Extracts from Diary of the late J. R. Anderson* Vol. 19, pp. 160-162
40. *Life and Sermons of J. R. Anderson, Volume 1* Vol. 39, p. 393
41. *Life and Sermons of J. R. Anderson, Volume 2* Vol. 42, p. 355
42. *Free Grace Tracts* Vol. 45, pp. 191-193

### ***Free Presbyterian Young People’s Magazine***

43. My son, give me thine heart –  
Proverbs 23:26<sup>13</sup> Vol. 3, pp. 18-21,  
Vol. 3, pp. 36-38, 55-58

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<sup>13</sup> Items 43 and 48 in the *Young People’s Magazine* appear to be the only available source of these sermons.

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| 44. | Christ giving His loves – Letter 1, Part 1 <sup>14</sup>                         | Vol. 5, pp. 117-120   |
| 45. | Christ giving His loves – Letter 1, Part 2                                       | Vol. 5, pp. 128-130   |
| 46. | Christ giving His loves – Letter 3   | Vol. 6, pp. 5-7   |
| 47. | Christ giving His loves  | Vol. 6, pp. 28-29   |
| 48. | A Living Faith – from a sermon on<br>1 Thessalonians 4:13-18                     | Vol. 17, pp. 86-89  |
| 49. | Baptismal Service – 1 <sup>15</sup>  | Vol. 17, pp. 153-154  |
| 50. | Baptismal Service – 2  | Vol. 17, pp. 172-173  |
| 51. | Baptismal Service – 3  | Vol. 18, pp. 13-15  |
| 52. | The Lost Jewel – Mark 8:36   | Vol. 18, pp. 65-69  |
| 53. | Coming to Christ   | Vol. 18, pp. 116-120  |
| 54. | Letter to a distressed soul – 1 <sup>16</sup>                                    | Vol. 19, pp. 107-108  |
| 55. | Letter to a distressed soul – 2  | Vol. 19, pp. 118-120  |
| 56. | Sermon – I Chronicles 28:9   | Vol. 20, pp. 4-8,<br>Vol. 20, pp. 21-25                                 |
| 57. | The Mystery of the Gospel  | Vol. 20, pp. 138-140  |
| 58. | Sermon – Israel’s Promise and Invitation –<br>Numbers 10:29                      | Vol. 20, pp. 166-170,<br>Vol. 20, pp. 178-183; Vol. 21, pp. 7-11, 42-47 |
| 59. | Apples of Gold in Pictures of Silver   | Vol. 25, pp. 140-141  |
| 60. | Extract from Letter: Soul counsel to a<br>young lady <sup>17</sup>               | Vol. 30, pp. 49-51  |
| 61. | The Invitations of the Gospel<br>This is a reprint of <i>John Knox Tract 3</i> . | Vol. 30, pp. 77-80<br>Vol. 30, pp. 92-95                                |

### ***The Gospel Standard Magazine***

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| 62. | Sermon of J. R. Anderson on Hebrews 5:8-9        | 1941, pp. 217-225,<br>249-256 |
| 63. | Sermon of J. R. Anderson on<br>Philippians 2:1-4 | 1962, pp. 65-72               |

<sup>14</sup> Items 44-47 are edited versions for young people of two of Anderson’s letters in *A Voice from the Wilderness*, pp. 95-113 (items 44 and 45 are from letter 30 and items 46 and 47 are from letter 31). They appear to have been submitted to the editor by William Maclean. See note in the *Young People’s Magazine*, Vol. 5, p. 117.

<sup>15</sup> Items 49-51 are reprinted from *A Voice from the Wilderness*, pp. 49-50, 79-80, 93-95.

<sup>16</sup> Items 54-55, “Two letters to a lady in distress of soul”, are reprinted from *Soul Counsel*, pp. 97-103.

<sup>17</sup> Edited extract from *Soul Counsel*, Letters to a young lady – Letter 31, pp. 59-67.



64. Substitution 1987, p. 79  
An extract from *The Spirit of Grace and Supplications*.

### ***Gospel Standard Book Reviews***

65. *A Warning to Ministers, A Day in Knox's  
Free Church, John Knox Tracts* 1852, pp. 129-136,  
These reviews were by Joseph Charles Philpot. 164-172
66. *Extracts from Diary of the late J. R. Anderson* 1914, pp. 416-417
67. *Free Grace Sermons* 1927, pp. 338-339
68. *Life and Sermons of J. R. Anderson,  
Volume 1* 1935, pp. 99-100
69. *Life and Sermons of J. R. Anderson,  
Volume 2* 1937, p. 381
70. *Free Grace Tracts* 1940, pp. 319-321
71. *The Spirit of Grace and Supplications* 1947, pp. 47-50
72. *Sermons for the Times* 1961, pp. 337-340
73. *The Spirit of Grace and Supplications* (reprint) 1987, p. 56
74. *The Witness of Noah* 2014, p. 64

### ***The Sower***

75. Psalm 89:15-17 – The Joyful Sound 1940, pp. 41-46  
Preached on 28th September 1851.
76. Hebrew 4:14 – Such an High Priest 1940, pp. 181-188,  
Preached 28th October 1855 – edited. 197-204
77. Genesis 32:26 - The Wrestling angel and 1940, pp. 113-122  
prevailing Jacob
78. Luke 2:15-20 – Glad Tidings 1946, pp. 127-132,  
Preached 12th November 1845. 143-144

### ***The Sower Book Reviews***

79. *Life and Sermons of J. R. Anderson,  
Volume 1* 1935, pp. 41-42  
1936, p. 10
80. *Life and Sermons of J. R. Anderson,  
Volume 2* 1938, pp. 39-40
81. *Free Grace Tracts* 1940, pp. 193-194
82. *Beauty for Ashes* 1945, p. 80

***The Gospel Magazine***

83. Romans 11:7 – Sovereign mercy and righteous judgement<sup>18</sup> 1902, pp. 626-629, pp. 733-738
84. Romans 8:5 – Notes of a sermon 1904, pp. 598-601

***The Gospel Magazine Book Reviews***

85. *Free Grace Sermons* 1927, p. 544
86. *Life and Sermons of J. R. Anderson, Volume 1* 1935, p. 45
87. *Life and Sermons of J. R. Anderson, Volume 2* 1937, p. 544
88. *Beauty for Ashes* 1946, March/April, p. 63

***The Christian Treasury***

89. The Cure of an evil conscience<sup>19</sup> 1846, Vol. 1, p. 397ff
90. Nature and Grace 1847, Vol. 2, pp. 577-8

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<sup>18</sup> This is a reprint of *John Knox Tract 44*.

<sup>19</sup> A handwritten copy of this article is in Volume 52 of the Third Series of the transcriptions of Anderson's sermons, pp. 102-114.

**APPENDIX**  
**TEXTUAL INDEX OF**  
**JONATHAN RANKEN ANDERSON'S**  
**LECTURES AND SERMONS**

**Key**

References ending with:

- “R” indicates a volume in the Renton series of transcriptions
- “N” indicates a volume in the Numbered series of transcriptions
- “T” indicates a volume in the Third series of transcriptions
- “M” indicates a volume in the Miscellaneous series of transcriptions
- “HBP” are from the three volumes of sermons published by H. B. Pitt
  - 1:( page) HBP – *Free Grace Sermons*
  - 2:( page) HBP – *Life and Sermons, Vol. 1*
  - 3:( page) HBP – *Life and Sermons, Vol. 2*
- “RM” indicates a volume in possession of the writer of this paper
- “MH” indicates the volume owned by Dr. Matthew J. Hyde

References beginning with the following letters refer to the following volumes containing Anderson’s sermons:

- L&S – *Lectures and Sermons* (Glasgow, 1861)
- VW – *A Voice from the Wilderness* (Glasgow, 1859)
- SC – *Soul Counsel* (Glasgow, 1894)
- ST – *Sermons for the Times* (Glasgow, 1949)
- DK – *Days in Kirkfield* (London, 1872)
- SGS – *The Spirit of Grace and Supplications* (Trowbridge, 1946)
- JKT – *John Knox Tracts*
- SSO – *Two Sermons preached on Sacramental Occasions*
- SPS – *Sermon on the Sabbath – Sabbath Protection Society*
- FCP – *Free Church Pulpit, Vol. 2*
- FPM – *Free Presbyterian Magazine (Vol.)*
- S – *The Sower (Year)*

References in **bold** indicate that the lecture/sermon has been published.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
1	1857.12.20	Genesis 17:7 .....	<b>L&amp;S:346</b>
2	1848.02.06	Genesis 18:14 .....	9:133R, 26:170N
3		Genesis 32:26 .....	<b>S1940:113</b>
4	1854.04.06	Genesis 35: 1-5 .....	25:53R
5	1849.04.01	Genesis 6:9 .....	30:302T

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
6	1853.05.01	Exodus 1:12 .....	8:156N
7	1852.12.19	Exodus 3:2.....	21:323N
8	1853.03.20	Exodus 10:21-23.....	23:230N
9	1854.01.01	Exodus 14:14.....	22:187R, 30:53T, <b>1:231MH</b>
10	1844.04.07	Exodus 15:26.....	15:247N
11	1848.03.12	Exodus 32:26.....	9:205R
12	1848.03.26	Exodus 32:26.....	9:236R
13	1852.02.15	Exodus 32:26.....	15:336N
14	1854.12.10	Exodus 34:14 .....	27:263R, <b>JKT55</b>
15	1849.09.23	Leviticus 26:2 .....	<b>SPS:2</b>
16	1848.04.30	Numbers 10:29.....	9:327R, 26:181N
17	1848.05.07	Numbers 10:29.....	10:14R
18	1854.01.19	Numbers 10:29 <sup>20</sup> .....	<b>JKT47</b>
19	1851.02.09	Numbers 32:23 <sup>21</sup> .....	12:295R
20	1851.02.09	Numbers 32:23.....	12:304R
21	1847.04.18	Judges 8:4.....	41:186T
22	1853.10.30	1 Samuel 6:20.....	56:373T
23	1847.10.17	1 Samuel 16:5 .....	8:17R
24	1854.01.08	2 Samuel 22:47.....	22:207R, 30:85T, 1:257MH, <b>2:114HBP</b>
25	1854.01.15	2 Samuel 22:47.....	22:222R, 30:109T, 1:280MH, <b>2:127HBP</b>
26	1858.11.14	1 Chronicles 28:9 .....	<b>VW:313</b> <sup>22</sup>
27	1849.01.14	2 Chronicles 6:28-31 .....	30:256T
28	1847.08.08	2 Chronicles 15:2.....	40:183R, 47:181T
29	1847.08.29	2 Chronicles 15:2.....	40:191R
30	1847.09.05	2 Chronicles 15:2.....	40:197R
31	1852.10.17	2 Chronicles 15:2.....	16:294R
32	1840.01.01	Nehemiah 8:10.....	<b>FPM85:98</b>
33	1853.12.11	Psalms 3:8.....	22:147R, 1:177MH, <b>1:7HBP</b>
34	1855.02.18	Psalms 17:15.....	27:468R, 30:355T, <b>1:95HBP</b>
35		Psalms 19:12 <sup>23</sup> .....	<b>FCP:481</b>
36	1849.04.01	Psalms 23:1-6.....	24:267N

<sup>20</sup> This sermon is also printed in the Free Presbyterian *Young People's Magazine*, Vol. 20, pp. 166-170, 178-183; Vol. 21, pp. 7-11, 42-47.

<sup>21</sup> This was a crucial sermon in the early stages of Anderson's controversy with ten of his elders due to their support of John Milne's preaching, and it led to their alienation from him. For the background see *SRSIJ*, Vol. 4, pp. 175-180.

<sup>22</sup> This sermon is also printed in the *Young People's Magazine*, Vol. 20, pp. 4-8, 21-25.

<sup>23</sup> This sermon is also printed in the *Free Presbyterian Magazine*, Vol. 106, pp. 356-363, Vol. 107, pp. 5-9.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
37	1848.12.24	Psalms 23:3 .....	30:183T
38	1855.09.16	Psalms 31:5.....	29:325M
39	1847.01.03	Psalms 31:15 .....	24:201N
40	1846.01.01	Psalms 37:37.....	18:322N
41	1844.09.08	Psalms 42:1 .....	4:12R
42	1856.09.21	Psalms 42:11 .....	5:3N, <b>1:108HBP</b>
43	1852.05.23	Psalms 50:15 <sup>24</sup> .....	16:94R, 18:117N
44	1852.08.15	Psalms 50:15 <sup>25</sup> .....	16:165R, 18:150N
45	1852.09.26	Psalms 51:13.....	16:229R, 19:99N
46	1853.05.15	Psalms 60:4 .....	8:181N
47	1852.04.18	Psalms 68:13 .....	16:34R
48	1849.05.20	Psalms 71:16 .....	12:38R
49	1849.06.10	Psalms 71:16 .....	12:73R
50	1857.10.07	Psalms 74:20 <sup>26</sup> .....	<b>L&amp;S:281</b>
51		Psalms 89:15 .....	<b>JKT14</b>
52	1851.09.28	Psalms 89:15-17 .....	13:60R, <b>1:43HBP, S1940:41</b>
53	1851.10.05	Psalms 89:15-17 .....	13:81R, <b>1:52HBP</b>
54	1847.02.14	Psalms 107:1-7 .....	23:264N
55	1847.03.14	Psalms 107:15-20.....	23:347N
56	1847.03.28	Psalms 107:31-43.....	24:77N
57	1847.02.21	Psalms 107:8-14 .....	23:311N
58	1848.11.05	Psalms 110:1-7 .....	22:349N
59	1844.12.15	Psalms 110:4.....	4:292R, 31:353T
60	1844.12.29	Psalms 110:4.....	4:319R, 31:385T
61	1848.07.23	Psalms 116:6.....	10:202R
62	1848.07.30	Psalms 116:6.....	10:222R
63	1854.10.29	Psalms 116:7.....	3:167RM

<sup>24</sup> This was Anderson's last Sabbath morning sermon in John Knox's Free Church.

<sup>25</sup> This was Anderson's first sermon in the Railway Hall after he left the Free Church. In his preaching he carried on where he had left off almost three months previously.

<sup>26</sup> This is the sermon preached by Anderson from the text, "Have respect unto the covenant, for the dark places of the earth are full of the habitations of cruelty", on the National Fast day appointed by the British Government following the rebellion in India and the atrocities committed against British soldiers and their families that began in May 1857. The 7th October of that year was set apart by Queen Victoria and her Government as a day "for a solemn fast, humiliation, and prayer before Almighty God: in order to obtain pardon for our sins and for imploring His blessing and assistance on our arms for the restoration of tranquillity in India". The twenty-three-year-old Charles Spurgeon conducted a service before a vast congregation at the Crystal Palace on the same day when he preached from the text, "Hear ye the rod, and who hath appointed it" (Micah 6:9). See *New Park Street Pulpit*, Vol. 3 (Banner of Truth, 1964), pp. 373-388.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
64	1855.10.29	Psalms 116:16.....	29:232M
65	1836.12.06	Psalms 119:25 .....	<b>FPM1:245</b>
66	1853.10.09	Psalms 119:96 .....	5:179N
67	1854.12.31	Psalms 126:5 .....	27:341R, <b>JKT57</b>
68	1855.01.07	Psalms 126:5 .....	27:368R, <b>JKT57</b>
69	1853.10.24	Psalms 143:10 .....	56:359T
70	1852.04.04	Proverbs 15:33.....	16:146R, 3:103M
71	1851.12.14	Proverbs 18:10 .....	13b:107N, 3:157M, <b>JKT40</b>
72	1851.03.02	Proverbs 28:13.....	12:311R
73	1851.03.09	Proverbs 28:13.....	12:312R
74	1851.03.16	Proverbs 28:13.....	12:314R
75	1851.11.30	Song of Solomon 2:14 <sup>27</sup> ...	13:205R, 13a:3N, 17:297M, <b>1:116HBP</b>
76	1854.10.30	Song of Solomon 3:5 .....	8:73N, 3:189RM
77	1845.02.09	Song of Solomon 7:12 .....	18:167N
78	1847.11.07	Song of Solomon 8:5 .....	8:147R, 13b:314N, 3:62M
79	1857.11.01	Isaiah 1:19-20.....	<b>L&amp;S:314</b>
80	1858.10.10	Isaiah 2:2 .....	<b>VW:170</b>
81	1858.10.17	Isaiah 2:2 .....	<b>VW:196</b>
82	1852.10.21	Isaiah 6:6-7 .....	16:316R
83	1847.02.21	Isaiah 24:15 .....	24:186N
84	1853.03.13	Isaiah 26:19 .....	23:164N
85	1848.01.02	Isaiah 26:20-21 .....	9:41R
86	1848.12.31	Isaiah 26:20-21 .....	30:201T, <b>1:142HBP</b>
87	1848.09.24	Isaiah 26:8 .....	10:311R, 21:211N
88	1848.10.01	Isaiah 26:8 .....	10:334R, 21:225N
89	1848.10.08	Isaiah 26:8 .....	10:352R
90	1849.01.07	Isaiah 26:9 .....	30:246T, <b>1:147HBP</b>
91	1850.11.17	Isaiah 27:11 (1) .....	3:314RM
92	1850.11.17	Isaiah 27:11 (2) <sup>28</sup> .....	<b>3:345RM</b>
93	1838.03.11	Isaiah 28:16 .....	49:265T
94	1838.03.18	Isaiah 28:16 .....	49:333T
95	1851.10.19	Isaiah 29:13-16.....	13:112R
96	1851.11.16	Isaiah 31:6 .....	13:172R
97	1854.06.11	Isaiah 31:9 .....	27:109R

<sup>27</sup> This sermon was first printed in *A Second Day in Knox's Free Church*.

<sup>28</sup> This is the sermon that Anderson preached in Hope Street Free Church in which he criticised the preaching of several members of the Glasgow Presbytery. It was on the basis of these notes that the Presbytery reviewed his conduct. See *SRSHJ*, Vol. 4, pp. 166-174 for the historical background. The sermon is reproduced in *SRSHJ*, Vol. 4, pp. 247-263.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
98	1852.03.14	Isaiah 33:23.....	<b>JKT42</b>
99	1844.09.08	Isaiah 42:1 .....	30:414T
100	1854.10.01	Isaiah 42:8 .....	27:133R, 39:114T
101	1853.02.27	Isaiah 43:1 .....	23:85N
102		Isaiah 44:20.....	<b>JKT6</b>
103	1837.09.17	Isaiah 45:22.....	54:333T
104	1837.09.30	Isaiah 45:22.....	54:389T
105	1848.11.26	Isaiah 45:22.....	<b>1:60HBP</b>
106	1849.06.17	Isaiah 45:25.....	12:85R
107	1854.11.26	Isaiah 45:9 .....	27:223R, 56:211T
108	1854.12.03	Isaiah 45:9 .....	27:243R, 56:257T
109	1852.10.10	Isaiah 49:25 <sup>29</sup> .....	<b>16:270R</b> , 19:381N
110	1844.09.15	Isaiah 50:4 .....	4:30R
111	1844.09.22	Isaiah 50:4 .....	4:50R
112	1844.09.29	Isaiah 50:4 .....	4:69R
113	1844.10.06	Isaiah 50:4 .....	4:93R
114	1837.12.24	Isaiah 50:10.....	<b>FPM2:44</b>
115	1853.10.23	Isaiah 53:10.....	5:201N, <b>ST:39</b>
116	1844.10.27	Isaiah 53:11 .....	4:177R, 31:181T, <b>SSO:5</b>
117	1850.10.27	Isaiah 53:6 .....	12:264R
118	1852.04.25	Isaiah 54:11-12.....	16:52R
119		Isaiah 55:1 <sup>30</sup> .....	<b>JKT3, FPM79:5</b>
120	1838.12.16	Isaiah 55:4-5.....	58:3T, <b>FPM88:244</b>
121	1851.12.18	Isaiah 57:15 .....	20:305N
122	1852.01.08	Isaiah 57:15 .....	21:63N
123	1845.02.02	Isaiah 58:13-14.....	18:19N
124		Isaiah 61:3 .....	<b>JKT8</b>
125	1853.10.20	Isaiah 64:6-12.....	26:330N
126	1846.12.06	Isaiah 65:1 .....	40:22R
127	1846.12.06	Isaiah 65:1 .....	40:30R
128	1833.10.20	Jeremiah 2:13 <sup>31</sup> .....	47:1T
129	1849.01.01	Jeremiah 2:19 .....	13b:138N, 30:213T, 3:187M
130		Jeremiah 14:8.....	<b>JKT9</b>

<sup>29</sup> This sermon is printed in *A Day in Knox's Tabernacle*.

<sup>30</sup> This sermon is also printed in the *Young People's Magazine*, Vol. 30, pp. 77-80, 92-85.

<sup>31</sup> This is the earliest of Anderson's sermons that the author of this paper has been able to locate. The sermon was preached in Duke Street Gaelic Chapel whilst he was still a probationer on the day before his thirtieth birthday.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
131	1847.10.17	Jeremiah 15:19-21 .....	8a:1R
132	1844.10.20	Jeremiah 17:12-14 .....	31:141T
133	1855.04.05	Jeremiah 18:5-10 .....	28:58M
134	1854.04.08	Jeremiah 31:2.....	25:95R, 37:112T
135		Jeremiah 31:33 .....	<b>JKT5</b>
136	1852.10.21	Lamentations 3:39-47 .....	17:65R, 17:65M, 22:63N
137	1855.10.25	Ezekiel 18:30.....	29:31M
138	1845.10.24	Ezekiel 44:4-9 .....	4:172RM
139	1853.11.06	Daniel 5:27 <sup>32</sup> .....	22:46R, <b>1:65MH</b>
140	1857.05.10	Daniel 6:5 .....	<b>L&amp;S:224</b>
141	1845.08.23	Hosea 1:10.....	18:308N
142	1848.10.22	Hosea 7:11-16.....	10:373R, 21:190N
143	1834.09.14	Hosea 14:1 .....	1:1M
144	1834.09.21	Hosea 14:1 .....	1:24M
145	1844.10.13	Hosea 14:5.....	4:110R
146	1855.02.14	Amos 3:1-3 .....	28:271M
147	1855.03.15	Amos 3:9,15 .....	28:293M
148	1853.04.07	Amos 8:11-14.....	19:101R
149	1849.01.21	Jonah 2:8-10.....	30:271T
150	1849.01.28	Jonah 2:8-10 .....	30:278T
151	1836.05.29	Micah 2:10.....	54:171T
152	1858.11.07	Micah 6:8.....	<b>VW:291</b>
153	1847.12.05	Micah 6:9.....	8a:256R
154	1854.10.26	Nahum 1:7.....	3:77RM
155	1854.04.07	Habakkuk 3:2 <sup>33</sup> .....	<b>25:70R</b> , 37:146T
156	1855.02.04	Zechariah 2:13.....	30:313T
157		Zephaniah 2:03 .....	<b>JKT2</b>
158	1847.01.01	Zephaniah 3:09 .....	40:68R
159	1851.12.07	Zephaniah 3:12 .....	13:233R
160	1851.12.07	Zephaniah 3:12 .....	13a:256N
161	1851.12.07	Zephaniah 3:12 .....	17:319M
162	1848.04.09	Zephaniah 3:16-17 .....	9:292R
163	1855.02.04	Zechariah 2:13.....	27:419R
164	1858.10.03	Zechariah 8:23 .....	<b>VW:149</b>
165	1855.04.08	Zechariah 9:9.....	28:132M

<sup>32</sup> There is no transcription of this sermon in MH1. A note in the index states that this sermon was printed. It was most probably printed as a *John Knox Tract* that has not been located.

<sup>33</sup> This sermon is printed in the *Free Presbyterian Magazine*, Vol. 46, pp. 177-183, 193-196.



<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
166	1839.11.24	Zechariah 12:10 (1) <sup>34</sup> .....	<b>DK:1, SGS:4</b>
167	1839.12.01	Zechariah 12:10 (2).....	<b>DK:13, SGS:12</b>
168	1839.12.08	Zechariah 12:10 (3).....	<b>DK:28, SGS:22</b>
169	1839.12.15	Zechariah 12:10 (4).....	<b>DK:46, SGS:33</b>
170	1839.12.22	Zechariah 12:10 (5).....	<b>DK:65, SGS:46, 2:23HBP</b>
171	1839.12.29	Zechariah 12:10 (6).....	<b>DK:83, SGS:57, 3:96HBP</b>
172	1840.01.05	Zechariah 12:10 (7).....	<b>DK:104, SGS:68, 3:108HBP</b>
173		Zechariah 13:1.....	<b>JKT39, 2:47HBP</b>
174	1853.01.09	Zechariah 13:8-9.....	22:29N
175	1854.10.22	Malachi 2:2.....	3:40RM
176	1846.09.27	Matthew 1:18-20 <sup>35</sup> .....	38:38R
177	1846.10.04	Matthew 1:21.....	38:49R
178	1846.11.22	Matthew 1:22-25.....	38:63R
179	1846.11.29	Matthew 2:1-4.....	38:76R
180	1846.12.06	Matthew 2:4-6.....	38:90R
181	1846.12.13	Matthew 2:6.....	38:102R
182	1846.12.20	Matthew 2:7-10.....	38:111R
183	1846.12.27	Matthew 2:11-12.....	38:129R
184	1847.01.10	Matthew 2:13-18.....	38:146R
185	1847.01.17	Matthew 2:19-23.....	38:158R
186	1847.01.24	Matthew 3:1-6.....	38:169R
187	1847.01.31	Matthew 3:7-12.....	38:182R
188	1838.09.02	Matthew 3:10.....	3:124M
189	1847.02.07	Matthew 3:13-17.....	38:196R
190	1847.05.02	Matthew 4:1-4.....	38:212R
191	1847.05.09	Matthew 4:5-7.....	38:224R
192	1847.05.16	Matthew 4:8-11.....	38:236R
193	1847.05.23	Matthew 4:12-16.....	13a:31N
194	1847.05.23	Matthew 4:12-16.....	38:246R
195	1847.05.30	Matthew 4:17.....	38:256R, 13a:43N
196	1847.06.06	Matthew 4:18-22.....	38:267R, 13a:56N
197	1847.06.13	Matthew 4:23-25.....	38:280R, 13a:70N

<sup>34</sup> These seven sermons on Zechariah 12:10, along with the six sermons on John 17:3, were preached by Anderson in Kirkfield Chapel in the Gorbals district of Glasgow during a period of revival in his congregation in late 1839 and the early months of 1840. For details see *SRSHJ*, Vol. 4, pp. 151-154.

<sup>35</sup> This is the first sermon of which there is currently any record of a series of expositions Anderson gave on the Gospel of Matthew. It appears to be his longest series of sermons and extended from 1846 to just weeks before he left the Free Church in 1852.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
198	1847.09.05	Matthew 5:1-12.....	13b:91N
199	1847.06.27	Matthew 5:1-3.....	38:291R, 13a:225N
200	1847.07.04	Matthew 5:4.....	38:302R, 13a:237N
201	1847.07.11	Matthew 5:5.....	38:319R, 13b:4N, 3:213M
202	1847.07.18	Matthew 5:6.....	38:332R, 13b:16N, 3:225M
203	1847.07.25	Matthew 5:7.....	38:349R, 13b:32N, 3:241M
204	1847.08.01	Matthew 5:8.....	13b:48N, 3:256M
205	1847.08.08	Matthew 5:9.....	13b:63N, 3:270M
206	1847.08.29	Matthew 5:11-12.....	13b:76N
207	1847.11.07	Matthew 5:21-26 .....	8a:133R, 15:44N
208	1847.11.14	Matthew 5:27-32 .....	8a:160R, 15:62N
209	1847.11.21	Matthew 5:33-37 .....	8a:189R, 15:81N
210	1847.11.28	Matthew 5:38-42 .....	8a:219R, 15:100N
211	1847.12.05	Matthew 5:43-48 .....	8a:245R, 15:119N
212	1847.12.12	Matthew 6:1-4.....	9:1R
213	1848.01.02	Matthew 6:9.....	9:29R
214	1848.01.09	Matthew 6:9.....	9:49R
215	1848.03.05	Matthew 6:9-13.....	9:180R
216	1848.01.16	Matthew 6:10.....	9:73R, 26:155N
217	1848.01.23	Matthew 6:10.....	9:92R
218	1848.01.30	Matthew 6:10.....	9:102R
219	1848.02.06	Matthew 6:11 .....	9:121R
220	1848.02.13	Matthew 6:12.....	9:142R
221	1848.02.27	Matthew 6:13.....	9:159R
222	1848.03.12	Matthew 6:14-18.....	9:197R
223	1848.04.30	Matthew 6:30-34 .....	9:316R, 18:3N
224	1848.05.07	Matthew 7:1-6 .....	10:1R, 18:228N
225	1848.05.14	Matthew 7:7-11 .....	10:21R, 18:245N
226	1848.05.21	Matthew 7:9-12.....	10:38R, 18:258N
227	1848.05.28	Matthew 7:13-14.....	10:59R, 18:277N
228	1848.06.04	Matthew 7:13-14.....	10:74R, 18:291N
229	1848.06.18	Matthew 7:15-20.....	10:99R, 18:359N
230	1848.06.25	Matthew 7:21-23.....	10:120R, 19:3N
231	1848.07.16	Matthew 7:24-29 .....	10:169R, 19:27N
232	1848.07.23	Matthew 8:1-4.....	10:189R, 19:241N
233	1848.07.30	Matthew 8:5-10.....	10:211R, 19:272N, 58:113T
234	1848.08.27	Matthew 8:14-17 .....	10:226R, 9:327N
235	1848.09.03	Matthew 8:18-22 .....	10:241R, 19:341N

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
236	1848.09.10	Matthew 8:23-27 .....	10:256R, 20:3N
237	1848.09.17	Matthew 8:28-34 .....	10:275R, 20:21N
238	1848.09.24	Matthew 9:1-8.....	10:298R, 21:80N
239	1848.10.01	Matthew 9:9-13.....	10:321R, 21:97N
240	1848.10.15	Matthew 9:14-17.....	10:355R, 21:116N
241	1848.12.03	Matthew 9:18-26 .....	21:249N
242	1848.12.10	Matthew 9:27-31.....	21:268N
243	1848.12.17	Matthew 9:32-35 .....	21:354N
244	1848.12.24	Matthew 9:35-38 .....	22:3N
245	1849.01.07	Matthew 10:1-8.....	23:3N
246	1849.01.14	Matthew 10:9-15.....	23:23N
247	1849.01.21	Matthew 10:16-25 .....	23:118N
248	1852.11.14	Matthew 10:22.....	21:127N
249	1849.02.11	Matthew 10:26-31 .....	23:147N
250	1849.02.18	Matthew 10:32-36 .....	23:195N
251	1849.03.04	Matthew 10:37-42 .....	23:211N
252	1849.03.11	Matthew 11:1-6.....	24:128N
253	1849.03.18	Matthew 11:07-11.....	24:152N
254	1849.03.25	Matthew 11:12-15.....	24:167N
255	1849.04.22	Matthew 11:16-19.....	24:229N
256	1849.05.06	Matthew 11:20-24 .....	24:245N, <b>JKT46</b>
257	1853.02.20	Matthew 11:25-26 .....	<b>2:90HBP</b>
258	1849.05.13	Matthew 11:25-27 .....	12:8R, 24:318N
259	1849.05.20	Matthew 11:28-30 .....	12:30R, 24:343N
260	1849.06.10	Matthew 12:1-8.....	12:63R
261	1849.06.17	Matthew 12:9-13.....	12:77R
262	1849.06.24	Matthew 12:14-21.....	12:90R
263	1849.07.01	Matthew 12:22-30 .....	12:100R
264	1853.11.13	Matthew 12:30.....	22:65R, 26:219N, 30:26T, <b>1:65MH</b>
265	1849.07.08	Matthew 12:31-37.....	12:117R
266	1849.07.22	Matthew 12:38-42.....	12:143R
267	1849.07.29	Matthew 12:43-45 .....	12:155R
268	1850.01.27	Matthew 15:1-9.....	2:38M
269	1850.02.17	Matthew 15:21-28 .....	12:163R
270	1836.03.06	Matthew 17:5 .....	54:77T
271		Matthew 18:5 <sup>36</sup> .....	<b>SC:115</b>

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<sup>36</sup> An edited version of this sermon is also printed in the *Free Presbyterian Magazine*, Vol. 112, pp. 196-202.

No	Date preached	Sermon/Lecture	Volume and page reference
272		Matthew 22:4.....	<b>JKT15, FPM86:98, FPM97:228</b>
273	1851.09.07	Matthew 24:45-51 .....	13:1R
274	1851.09.28	Matthew 25:14-30 .....	13:49R, 13a:135N
275	1851.09.14	Matthew 25:1-13 .....	13:25R, 13a:110N, <b>2:35HBP</b>
276	1851.10.05	Matthew 25:31-46 .....	13:69R, 13a:158N, <b>3:149HBP</b>
277	1851.11.16	Matthew 26:14-25 .....	13:163R, 13b:209N
278	1851.10.12	Matthew 26:1-5 <sup>37</sup> .....	<b>13:88R</b> , 13b:164N
279	1851.11.09	Matthew 26:6-13 .....	13:152R, 13b:187N
280	1858.10.24	Matthew 26:26-28 <sup>38</sup> .....	<b>VW:222</b>
281	1851.11.23	Matthew 26:26-29.....	<b>13:179R</b> , 13b:229N
282	1851.11.30	Matthew 26:26-29 <sup>39</sup> .....	<b>13:193R</b> , 13b:253N
283	1851.12.07	Matthew 26:30-35.....	13:219R, 13b:273N
284	1851.12.14	Matthew 26:36-46.....	13b:328N
285	1853.08.14	Matthew 26:41 .....	8b:223N
286	1851.12.21	Matthew 26:47-56 .....	13b:355N
287	1852.03.14	Matthew 27:45-53 .....	15:3N
288	1852.03.21	Matthew 27:54-66 .....	15:161N
289	1852.03.28	Matthew 28:1-8 .....	15:281N, 17:340M
290	1852.04.04	Matthew 28:9-10 .....	15:310N
291	1849.06.24	Mark 14:7.....	12:97R
292	1854.03.12	Luke 1:1-7 .....	23:223R
293	1854.03.19	Luke 1:8-17 .....	25:1R
294	1854.03.26	Luke 1:18-22.....	25:20R
295	1854.04.23	Luke 1:23-29 .....	34:2T, 1:104M
296	1854.04.30	Luke 1:30-33 .....	34:39T, 1:143M
297	1854.05.07	Luke 1:34-38 .....	34:69T
298	1854.06.25	Luke 1:39-45 .....	34:99T
299	1854.07.09	Luke 1:46-50 .....	34:121T
300	1854.07.30	Luke 1:51-56.....	34:143T

<sup>37</sup> This lecture on Matthew 26:1-5 and the sermon on 2 Corinthians 2:15 (Sermon No. 450 in this index) were printed very shortly after they were delivered in a pamphlet entitled *A Day in Knox's Free Church*. This pamphlet, of which few copies are now in existence, was a further factor in ten of Anderson's elders becoming alienated from him. See *SRHSJ*, Vol. 4, pp. 186-188.

<sup>38</sup> This sermon was not part of the expository series of sermons on Matthew's Gospel. It appears to have been Anderson's last action sermon at his final communion season at Knox's Tabernacle before his death three months later on 10th January 1859.

<sup>39</sup> This lecture on Matthew 26:26-29 and the sermon on Song of Solomon 2:14 (Sermon No. 75 in this index) were printed very shortly after they were delivered in a pamphlet entitled *A Second Day in Knox's Free Church*.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
301	1836.10.16	Luke 1:53.....	49:1T
302	1836.10.23	Luke 1:53.....	49:99T
303	1854.08.13	Luke 1:57-66.....	34:169T
304	1854.08.27	Luke 1:76-80.....	<b>JKT43</b>
305	1854.10.22	Luke 2:8-14.....	3:20RM
306	1854.11.12	Luke 2:15,20.....	3:205RM, <b>S1947:127, S1947:143</b>
307	1855.01.14	Luke 3:1-6.....	37:2T
308	1855.01.21	Luke 3:7-14.....	37:32T
309	1855.02.04	Luke 3:15-18.....	37:52T
310	1855.02.11	Luke 3:19-38.....	37:83
311	1855.02.11	Luke 3:19-38.....	1:1RM
312	1847.01.03	Luke 4:16-22.....	24:211N
313	1855.10.21	Luke 4:27-31.....	28:315M
314	1855.11.04	Luke 6:32-38.....	29:265M
315	1855.12.31	Luke 7:1-10.....	3:239RM
316	1854.03.05	Luke 7:47.....	56:1T
317	1856.10.12	Luke 10:1-9.....	31:118R, 1:98RM
318	1856.10.19	Luke 10:10-16.....	31:150R, 1:119RM
319	1856.11.02	Luke 10:17-24.....	31:182R, 1:141RM
320	1856.11.09	Luke 10:25-37.....	31:208R, 1:158RM
321	1856.11.16	Luke 10:38-42.....	31:240R, 1:178RM
322	1856.12.28	Luke 11:1-4.....	31:393R, 1:196RM
323	1857.01.11	Luke 11:14-20.....	31:449R, 1:232RM
324	1857.01.18	Luke 11:21-26.....	31:483R, 1:255RM
325	1857.01.25	Luke 11:27-32.....	31:519R, 1:278RM
326	1857.02.01	Luke 11:33-36.....	1:297RM
327	1857.02.08	Luke 11:37-44.....	1:319RM
328	1857.02.15	Luke 11:45-54.....	1:340RM
329	1857.01.04	Luke 11:5-13.....	31:419R, 1:213RM
330	1857.03.29	Luke 12:1-7.....	1:360RM
331	1857.04.05	Luke 12:8-12.....	3:1RM
332	1857.04.19	Luke 12:13-21.....	34:1R, 3:364RM
333	1857.05.03	Luke 12:22-31.....	34:22R, 2:1RM
334		Luke 12:32.....	<b>JKT10</b>
335	1857.05.10	Luke 12:32-40.....	34:43R, 2:20RM
336	1848.10.15	Luke 12:40.....	10:364R
337	1857.05.17	Luke 12:41-48.....	34:67R, 2:42RM
338	1857.05.24	Luke 12:49-53.....	34:91R, 2:62RM

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
339	1857.05.31	Luke 12:54-59 .....	34:114R, 2:83RM
340	1857.07.26	Luke 13:1-9 .....	34:207R, 2:101RM
341	1848.12.31	Luke 13:6-9 .....	30:167T
342	1857.08.30	Luke 13:31-35 .....	34:229R, 5:48N, 2:121RM
343	1857.09.27	Luke 14: 15-24 .....	5:124N
344	1857.10.18	Luke 14: 25-35 .....	5:151N
345	1857.09.20	Luke 14:1-14 .....	34:253R, 5:101N, 2:142RM
346	1857.09.27	Luke 14:15-24 .....	34:273R, 2:160RM
347	1853.12.25	Luke 14:23-24 .....	22:169R, 30:1T, <b>1:207MH</b>
348	1853.02.06	Luke 14:24 .....	23:43N, <b>JKT45</b>
349	1857.10.18	Luke 14:25-35 .....	34:297R, 2:181RM
350	1857.11.08	Luke 15:1-10 .....	34:343R, 2:222RM
351	1857.11.15	Luke 15:3-10 .....	2:244RM
352	1857.11.29	Luke 10:8-10 .....	2:262RM
353	1847.12.12	Luke 17:5 .....	9:11R
354	1847.10.31	Luke 17:11-19 .....	8a:108R, 3:32M
355	1853.11.20	Luke 17:26-27 .....	22:83R, 30:52T, <b>1:91MH</b>
356	1853.04.07	Luke 18:7 .....	24:3N
357	1853.11.27	Luke 21:36 .....	22:104R, <b>1:119MH, JKT56</b>
358	1853.12.04	Luke 21:36 .....	22:124R, <b>1:145MH, JKT56</b>
359	1851.10.19	Luke 22:19 .....	13:123R, <b>FPM58:131</b>
360	1852.10.03	Luke 22:32 .....	16:249R, 19:355N
361	1853.04.03	John 1:47 .....	23:282N
362		John 4:14 .....	<b>JKT1</b>
363	1857.09.13	John 5:24 .....	<b>L&amp;S:268</b>
364	1852.08.29	John 6:37 .....	16:193R, 19:43N, <b>ST:61</b>
365	1852.09.05	John 6:37 .....	16:212R, 19:43N
366	1855.10.21	John 6:45 .....	28:342M
367	1854.04.09	John 6:57 .....	25:117R, <b>3:130HBP</b>
368	1854.11.12	John 6:66-69 .....	3:225RM
369	1836.11.27	John 10:9 .....	<b>JKT38, 3:49HBP</b>
370		John 11:25 .....	<b>JKT4</b>
371	1856.10.26	John 12:27-28 .....	5:75N
372	1848.05.14	John 12:35 .....	10:30R, 19:186N
373	1852.05.16	John 14:1 .....	16:71R, <b>18:88N, FPM105:99</b>
374	1838.08.12	John 14:5-6 .....	49:103T
375	1848.10.22	John 15:2 .....	10:390R, 58:186T
376	1838.04.28	John 15:17 .....	<b>FPM81:283</b>

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
376	1838.04.28	John 15:17 (continued).....	<b>FPM81:322</b>
377	1853.10.22	John 16:14-15 .....	26:294N
378	1853.10.20	John 16:20 .....	22:1R, <b>1:1MH</b>
379	1852.11.28	John 16:24 .....	21:163N
380	1855.10.27	John 16:24 .....	29:87M
381	1857.10.25	John 16:28 .....	<b>L&amp;S:296</b>
382	1839.11.24	John 17:3 (1) <sup>40</sup> .....	<b>DK:121</b>
383	1839.12.01	John 17:3 (2).....	<b>DK:136</b>
384	1839.12.08	John 17:3 (3).....	<b>DK:152, 3:82HBP</b>
385	1839.12.15	John 17:3 (4).....	<b>DK:171</b>
386	1839.12.22	John 17:3 (5).....	<b>DK:188</b>
387	1839.12.29	John 17:3 (6).....	<b>DK:204</b>
388	1857.02.01	John 17:4-5.....	<b>JKT60</b>
389	1845.10.26	John 17:19.....	<b>SSO:24</b>
390	1858.10.10	Acts 1:15-26.....	<b>VW:159</b>
391	1858.10.17	Acts 2:1-13 .....	<b>VW:183</b>
392	1858.10.31	Acts 2:14-21 .....	<b>VW:250</b>
393	1858.11.07	Acts 2:22-28.....	<b>VW:280</b>
394	1858.11.14	Acts 2:29-36.....	<b>VW:303</b>
395	1858.11.28	Acts 2:37-40.....	38:1R, <b>VW:327</b>
396	1858.12.05	Acts 2:41-47 .....	38:18R, <b>VW:350</b>
397	1858.12.05	Acts 2:47 <sup>41</sup> .....	<b>VW:363</b>
398	1858.11.28	Acts 4:12 .....	<b>VW:339</b>
399	1848.12.03	Acts 4:13 .....	22:222N
400	1853.04.24	Acts 4:13 .....	8b:128N
401	1846.11.22	Acts 7:2-3.....	40:8R
402	1846.11.29	Acts 7:2-3.....	40:17R
403	1849.05.06	Acts 14:22 .....	12:1R
404	1848.06.04	Romans 2:7 .....	10:87R, 58:127T
405	1848.06.18	Romans 2:8-9.....	10:111R, 58:142T
406	1848.06.25	Romans 2:8-9.....	10:136R, 58:153T
407	1852.10.17	Romans 3:21-26.....	17:48R, 17:42M, <b>1:69HBP</b>
408	1854.04.06	Romans 3:23.....	15:189N
409	1849.07.08	Romans 3:31 .....	12:126R

<sup>40</sup> These six sermons on John 17:3, along with the seven on Zechariah 12:10, were preached during a period of revival in Anderson's congregation in 1839-1840.

<sup>41</sup> This is the last sermon preached by Anderson that the author of this paper has been able to locate. It was preached less than a month before he died.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
410	1839.02.10	Romans 4:20.....	1:76M
411	1854.10.28	Romans 6:13.....	3:119RM
412	1849.02.19	Romans 6:21.....	30:288T
413	1858.10.21	Romans 7:14-25.....	<b>VW:211</b>
414	1848.04.02	Romans 8:5 <sup>42</sup> .....	<b>9:256R</b>
415	1847.01.24	Romans 8:16 (1).....	40:85R, 19:231N
416	1847.01.31	Romans 8:16 (2).....	40:91R, 19:260N
417	1847.05.16	Romans 8:16 (3).....	40:98R, 19:287N
418	1847.05.23	Romans 8:16 (4).....	40:106R, 19:299N
419	1847.05.30	Romans 8:16 (5).....	40:115R, 19:314N
420	1848.09.03	Romans 8:24-25.....	10:250R
421	1848.09.10	Romans 8:24-25.....	10:267R
422	1853.10.21	Romans 8:26.....	22:25R, <b>1:34MH</b>
423	1848.11.05	Romans 8:29.....	30:154T
424	1855.10.26	Romans 8:29 <sup>43</sup> .....	<b>29:61M</b>
425	1847.08.01	Romans 8:31.....	40:232R, 47:205T
426	1853.08.28	Romans 8:38-39.....	8b:249N
427	1857.02.15	Romans 10:9.....	<b>JKT52</b>
428	1851.09.07	Romans 10:17.....	13:12R, <b>1:23HBP</b>
429	1851.09.14	Romans 10:17.....	13:39R, <b>1:34HBP</b>
430	1854.12.17	Romans 11:2-4.....	27:285R
431	1853.01.30	Romans 11:7 <sup>44</sup> .....	22:307N, <b>JKT44</b>
432	1847.11.14	Romans 11:20.....	8a:177R, 15:29N
433	1853.01.16	Romans 11:22.....	22:180N, <b>FPM79:130</b>
434	1846.11.15	Romans 11:32.....	40:1R
435	1845.01.01	Romans 13:11-14.....	4:328R
436	1854.11.19	Romans 14:11.....	27:195R, <b>JKT50</b>
437	1854.04.02	Romans 16:17-20.....	25:36R, 8b:3N
438	1857.06.14	1 Corinthians 1:21.....	<b>L&amp;S:238</b>
439	1849.07.01	1 Corinthians 1:31.....	12:111R
440	1857.06.28	1 Corinthians 2:2.....	<b>L&amp;S:253</b>
441	1853.08.07	1 Corinthians 3:21-23.....	8b:201N

<sup>42</sup> The only printed copy of this sermon that we have been able to locate is in the *Gospel Magazine* of October 1904, pp. 598-601.

<sup>43</sup> This sermon is printed in the *Free Presbyterian Magazine*, Vol. 59, pp. 270-275, 301-305.

<sup>44</sup> This sermon is also printed in the *Gospel Magazine* of October 1902, pp. 626-629, and December 1902, pp. 733-738.



<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
442	1857.03.22	1 Corinthians 9:16.....	<b>L&amp;S:191</b>
443	1848.01.09	1 Corinthians 10:31.....	9:62R
444	1854.10.08	1 Corinthians 10:31.....	27:153R
445	1847.02.14	1 Corinthians 11:32 .....	22:17N
446	1854.07.30	1 Corinthians 16:9.....	27:115R
447	1854.05.07	2 Corinthians 1:24 .....	27:46R, 56:93T
448	1854.05.14	2 Corinthians 1:24 .....	27:59R, 56:125T
449	1848.01.30	2 Corinthians 1:9.....	9:111R
450	1851.10.12	2 Corinthians 2:15-16 <sup>45</sup> ...	<b>13:100R</b> , 13a:82N
451	1848.12.10	2 Corinthians 3:3.....	24:38N
452	1848.12.17	2 Corinthians 3:3.....	24:54N
453	1855.09.23	2 Corinthians 3:5.....	29:350M
454	1844.11.03	2 Corinthians 4:10 .....	4:223R 31:267T
455	1844.11.10	2 Corinthians 4:10 .....	4:242R 31:302T
456	1847.11.21	2 Corinthians 5:7.....	8a:207R 15:136N
457	1847.11.28	2 Corinthians 5:7.....	8a:235R 15:149N
458		2 Corinthians 5:17.....	<b>JKT13</b>
459	1854.10.26	2 Corinthians 7:9-11.....	3:57RM
460	1858.02.14	2 Corinthians 13:8 .....	<b>L&amp;S:363</b>
461	1851.10.26	Galatians 2:20 .....	13:130R, <b>1:84HBP</b>
462	1858.10.31	Galatians 4:6.....	<b>VW:262</b>
463	1836.04.03	Galatians 5:24 .....	<b>1:130HBP</b>
464	1848.10.29	Galatians 6:14.....	22:95N
465	1843.04.23	Ephesians 1:13.....	52:75T
466	1843.05.07	Ephesians 1:13-14 .....	52:92T
467	1842.11.27	Ephesians 1:7.....	52:84T
468	1842.12.04	Ephesians 1:8.....	52:56T
469	1842.12.11	Ephesians 1:8.....	52:64T
470	1849.04.08	Ephesians 2:19-20.....	24:287N
471	1844.09.08	Ephesians 3:8.....	4:01R, 30:392T
472	1844.09.15	Ephesians 3:8.....	4:19R
473	1844.09.22	Ephesians 3:8-12 .....	4:39R
474	1844.09.29	Ephesians 3:9-10 .....	4:57R
475	1844.10.06	Ephesians 3:11-12 .....	4:80R
476	1844.10.13	Ephesians 3:13-14 .....	4:101R

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<sup>45</sup> See the footnote to the lecture on Matthew 26:1-5 for the historical background to this sermon. It is printed in *A Day in Knox's Free Church*.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
477	1844.10.20	Ephesians 3:14-15 .....	4:118R, 31:119T
478	1844.11.03	Ephesians 3:16.....	4:213R, 31:249T
479	1844.11.10	Ephesians 3:16-17 .....	4:232R
480	1844.11.10	Ephesians 3:16-19 .....	31:283T
481	1844.11.17	Ephesians 3:17.....	4:255R
482	1844.12.15	Ephesians 3:17.....	4:280R
483	1844.11.17	Ephesians 3:17-19 .....	31:315T
484	1844.12.15	Ephesians 3:17-19 .....	31:332T
485	1844.12.29	Ephesians 3:18-19.....	4:309R, 31:367T
486	1845.01.05	Ephesians 3:19.....	4:337R
487	1845.01.12	Ephesians 3:19.....	4:356R
488	1857.04.19	Ephesians 4:15 .....	<b>L&amp;S:206</b>
489	1857.11.29	Ephesians 5:1-2 .....	<b>L&amp;S:331</b>
490	1852.09.26	Philippians 1:18-20.....	17:1R, 18:31N, 17:1M
491	1852.10.03	Philippians 1:21-26.....	17:15R, 18:59N, 17:21M
492	1852.10.10	Philippians 1:27-30 <sup>46</sup> .....	<b>17:31R</b> , 18:87N
493	1852.11.07	Philippians 2:1-4 <sup>47</sup> .....	17:104R, 19:44N, 17:117M, <b>2:140HBP</b>
494	1852.11.14	Philippians 2:5-11 .....	17:119R, 19:73N, 17:137M
495	1852.11.28	Philippians 2:12-15.....	17:132R, 19:126N, 17:154M
496	1852.12.05	Philippians 2:14-18.....	17:148R, 19:153N, 17:175M
497	1849.03.04	Philippians 2:15 .....	23:327N
498	1852.12.19	Philippians 2:19-24.....	17:166R, 19:198N, 17:198M
499	1853.01.09	Philippians 3:1-4 .....	17:187R, 20:45N, 17:223M
500	1853.01.16	Philippians 3:4-7 .....	17:207R, 17:247M
501	1853.01.30	Philippians 3:8-9 .....	17:225R, 20:144N, 17:270M
502	1853.02.06	Philippians 3:10-11 .....	19:1R, 20:176N
503	1847.03.28	Philippians 3:11 .....	40:124R, 47:87T
504	1847.04.04	Philippians 3:11 .....	40:134R, 47:115T
505	1847.07.11	Philippians 3:11 .....	40:138R, 47:131T
506	1847.07.18	Philippians 3:11 .....	40:144R, 47:151T
507	1853.02.20	Philippians 3:12-14.....	19:20R, 20:211N, <b>3:118HBP</b>
508	1853.02.27	Philippians 3:15-17 .....	19:38R, 20:244N
509	1853.03.13	Philippians 3:18-19.....	19:56R, 21:3N
510	1848.09.17	Philippians 3:20-21.....	10:290R

<sup>46</sup> This lecture on Philippians 1:27-30 and a sermon on Isaiah 49:25 (Sermon 109 in this index) were printed very shortly after they were delivered as a pamphlet entitled *A Day in Knox's Tabernacle*.

<sup>47</sup> This sermon is also printed in the *Gospel Standard*, Vol. 128 (1962), pp. 65-72.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
511	1853.03.20	Philippians 3:20-21 <sup>48</sup> .....	19:70R, 21:29N, <b>2:100HBP</b>
512	1853.04.24	Philippians 4:1-3 .....	19:142R, 22:120N
513	1853.05.01	Philippians 4:4-7 .....	19:157R, 22:149N
514	1853.05.15	Philippians 4:8-9 .....	19:172R, 22:240N
515	1853.05.22	Philippians 4:10-14 .....	19:187R, 22:270N
516	1848.07.09	Colossians 1:18.....	10:147R, 26:267N
517	1848.07.09	Colossians 1:18.....	10:159R, 26:280N
518	1846.12.20	Colossians 1:27 .....	40:38R
519	1846.12.27	Colossians 1:27 .....	40:47R
520	1847.01.10	Colossians 1:27 .....	40:56R
521	1847.01.17	Colossians 1:27 .....	40:62R
522	1853.08.07	1 Thessalonians 2:5-9.....	19:205R
523	1853.08.14	1 Thessalonians 2:10-13....	19:224R, 26:3N
524	1853.08.28	1 Thessalonians 2:14-16....	26:34N
525	1853.09.04	1 Thessalonians 2:17-20....	26:62N
526	1853.10.09	1 Thessalonians 3:9-13.....	26:135N
527	1853.10.16	1 Thessalonians 4:1-6.....	39:157T
528	1853.11.13	1 Thessalonians 5:1-5.....	41:2T
529		1 Thessalonians 5:6 .....	<b>JKT12</b>
530	1853.11.20	1 Thessalonians 5:6-9.....	41:29T
531	1851.04.06	1 Thessalonians 5:9-10.....	12:346R
532	1853.11.27	1 Thessalonians 5:9-13.....	41:63T
533	1853.12.04	1 Thessalonians 5:12-18....	41:97T
534	1853.12.11	1 Thessalonians 5:19-28....	23:1R
535	1853.12.18	2 Thessalonians 1:1-4.....	23:17R
536	1853.12.25	2 Thessalonians 1:5-9.....	23:33R
537	1853.10.23	2 Thessalonians 1:7-8.....	5:243N
538	1854.01.01	2 Thessalonians 1:9-12.....	23:50R
539	1854.01.08	2 Thessalonians 2:1-3.....	23:69R
540	1854.01.22	2 Thessalonians 2:5-8.....	23:104R
541	1854.01.29	2 Thessalonians 2:9-12.....	23:123R
542	1851.11.23	2 Thessalonians 2:11-12....	<b>L&amp;S:379, ST:9</b>
543	1854.02.05	2 Thessalonians 2:13-14....	23:142R
544	1854.02.12	2 Thessalonians 2:15-17....	23:157R
545	1854.01.15	2 Thessalonians 20:3-4.....	23:86R

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<sup>48</sup> This sermon has been reprinted as a small booklet by “The Inheritance Publishers” (Grand Rapids, Series XXI, No. 5, n.d.). They have retained the title given by H. B. Pitt of “Heavenly Conversation”.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
546	1854.02.19	2 Thessalonians 3:1-5.....	23:172R
547	1854.02.26	2 Thessalonians 3:6-10.....	23:190R
548	1854.03.05	2 Thessalonians 3:11-18....	23:208R
549	1854.05.14	1 Timothy 1:1-4.....	58:22T
550	1849.07.22	1 Timothy 1:5.....	12:150R
551	1854.05.21	1 Timothy 1:5-11.....	58:50T
552	1854.05.28	1 Timothy 1:12-16.....	58:80T
553	1854.06.11	1 Timothy 1:17-20.....	39:2T
554	1854.09.03	1 Timothy 2:1-4.....	39:25T
555	1854.10.01	1 Timothy 2:5-8.....	39:56T
556	1854.10.08	1 Timothy 2:9-15.....	39:84T
557	1848.02.27	1 Timothy 3:15.....	24:359N
558	1855.02.18	1 Timothy 4:1-5.....	31:1T
559	1855.02.25	1 Timothy 4:6-10.....	31:41T
560	1855.03.04	1 Timothy 4:11-16.....	31:79T
561	1848.02.27	1 Timothy 3:15.....	9:171R
562	1848.03.05	1 Timothy 3:15.....	9:192R
563	1856.02.17	2 Timothy 2:8.....	3:292RM
564	1850.12.08	2 Timothy 3:1-5.....	12:269R 41:128T
565	1850.12.08	2 Timothy 3:1-5.....	12:282R 41:144T
566	1854.04.23	2 Timothy 3:12.....	27:1R
567	1856.09.07	2 Timothy 4:1-4.....	31:1R 1:20RM
568	1856.09.21	2 Timothy 4:5-8.....	31:33R 1:42RM
569	1856.09.28	2 Timothy 4:9-15.....	31:62R 1:60RM
570	1856.10.05	2 Timothy 4:16-22.....	31:89R 1:78RM
571	1856.11.23	Titus 1:1-4.....	31:268R <b>L&amp;S:1</b>
572	1855.11.04	Titus 1:2.....	29:296M
573	1856.11.30	Titus 1:5-7.....	31:293R <b>L&amp;S:15</b>
574	1856.12.07	Titus 1:7-11.....	31:322R <b>L&amp;S:30</b>
575	1856.12.14	Titus 1:12-16.....	31:358R <b>L&amp;S:49</b>
576	1857.03.01	Titus 2:1-5.....	<b>L&amp;S:68</b>
577	1857.03.08	Titus 2:6-8.....	<b>L&amp;S:86</b>
578	1857.03.16	Titus 2:9-10.....	<b>L&amp;S:102</b>
579	1857.03.22	Titus 2:11-15.....	<b>L&amp;S:118</b>
580	1854.04.10	Titus 2:14.....	25:175R
581	1857.06.14	Titus 3:1-3.....	34:134R, <b>L&amp;S:138</b>
582	1857.06.28	Titus 3:4-7.....	34:156R, <b>L&amp;S:154</b>
583	1857.07.12	Titus 3:8-15.....	34:181R, <b>L&amp;S:172</b>

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
584	1847.10.24	Hebrews 1:3 .....	8:64R, 15:220N, 3:1M
585	1836.09.07	Hebrews 2:3 .....	54:241T
586	1849.05.13	Hebrews 3:10 .....	12:20R
587	1855.10.28	Hebrews 4:14 <sup>49</sup> .....	<b>29:113M</b>
588	1855.10.28	Hebrews 4:14 .....	29:188M
589	1852.10.24	Hebrews 5:8-9 <sup>50</sup> .....	<b>17:81R</b> , 17:86M
590	1846.04.12	Hebrews 5:9 .....	41:163T
591	1848.08.27	Hebrews 6:18 .....	10:236R, 58:179T
592		Hebrews 6:18 .....	<b>JKT7</b>
593	1854.10.29	Hebrews 10:12-13.....	8:37N, 3:134RM, <b>3:66HBP, JKT54</b>
594	1852.03.28	Hebrews 10:36.....	16:120R, 3:75M
595	1848.01.16	Hebrews 11:6 .....	9:83R
596	1855.02.11	Hebrews 11:16 .....	27:444R, <b>JKT53</b>
597	1848.05.21	Hebrews 11:24-26 .....	10:52R, 39:139T
598	1848.05.28	Hebrews 11:24-26 .....	10:68R, 39:139T
599	1855.01.14	Hebrews 11:26.....	27:394R
600	1852.11.07	Hebrews 12:1 .....	16:362R, 20:111N
601	1855.04.09	Hebrews 12:3 .....	28:221M
602	1846.10.23	Hebrews 13:7 .....	4:206RM
603	1851.10.26	Hebrews 13:13-14.....	13:142R, <b>JKT37</b>
604	1858.01.03	James 1:1-4 .....	2:281RM
605	1848.01.01	James 1:12 .....	9:19R
606	1858.01.24	James 1:12 .....	2:302RM
607	1858.01.31	James 1:13-15 .....	2:318RM
608	1858.02.07	James 1:16-18.....	2:339RM
609	1858.02.14	James 1:19-21 .....	2:356RM
610	1852.08.22	James 2:5 .....	16:177R, 18:336N
611	1855.10.25	James 4:7-12 <sup>51</sup> .....	<b>29:1M</b>
612	1855.04.08	James 5:8 .....	28:194M
613	1845.04.27	James 5:9 .....	2:1M
614	1847.06.06	1 Peter 1:8.....	40:153R, 13a:185N
615	1847.06.13	1 Peter 1:8.....	40:163R, 13a:199N
616	1847.06.27	1 Peter 1:8.....	40:174R, 13a:213N
617	1852.10.24	1 Peter 1:9.....	16:339R, 20:79N

<sup>49</sup> An edited version of this sermon is printed in *The Sower*, 1940, pp. 181-188, 197-204.

<sup>50</sup> This sermon is printed in the *Gospel Standard*, Vol. 107 (1941), pp. 217-225, 249-256.

<sup>51</sup> This sermon is printed in the *Free Presbyterian Magazine*, Vol. 58, pp. 361-366; Vol. 59, pp. 17-23.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
618	1847.09.26	1 Peter 2:3.....	40:208R, 26:96N
619	1847.10.03	1 Peter 2:3.....	40:217R, 26:110N
620	1847.10.10	1 Peter 2:3.....	40:223R, 26:121N
621	1854.04.30	1 Peter 2:15.....	27:26R, 56:45T
622	1849.03.11	1 Peter 3:15.....	24:98N
623	1855.04.01	1 Peter 3:15.....	28:32M
624	1854.04.16	1 Peter 4:16.....	25:216R
625	1848.07.16	1 Peter 5:5.....	10:180R, 58:167T
626	1837.10.22	1 Peter 5:5.....	49:169T
627		1 Peter 5:5.....	<b>JKT11</b>
628	1855.03.21	2 Peter 2:8.....	28:1M
629	1845.01.05	2 Peter 3:14.....	4:349R
630	1848.04.02	1 John 1:1-3.....	9:246R
631	1847.10.31	1 John 1:7.....	8:119R, 13b:298N, 3:46M, <b>JKT58</b>
632	1852.04.11	1 John 1:7 <sup>52</sup> .....	<b>16:1R</b> , 18:181N
633	1856.10.05	1 John 2:10.....	<b>1:151HBP</b>
634	1854.04.16	1 John 2:26-29.....	25:195R
635	1853.04.03	1 John 3:1-3.....	19:88R, 0:278N
636	1855.04.29	1 John 4:19.....	27:545, 56:305T, 28:248M
637	1855.04.07	1 John 5:13-15.....	28:109M
638	1854.10.27	1 John 5:20.....	3:98RM
639	1856.10.05	1 John 2:10.....	5:27N
640	1849.03.18	Jude 20-21.....	26:198N
641	1849.04.22	Jude 20-21.....	26:209N
642	1854.04.09	Revelation 2:17.....	25:155R
643	1857.11.01	Revelation 2:18-23.....	34:321R, 2:203RM
644	1855.04.05	Revelation 2:5.....	28:84M
645	1844.11.17	Revelation 3:1-6.....	4:250R
646	1856.01.27	Revelation 3:11.....	3:25, 7RM
647	1856.02.03	Revelation 3:11.....	3:27, 3RM
648	1835.10.25	Revelation 3:20.....	1:45M
649	1857.01.18	Revelation 6:2.....	<b>JKT60</b>
650	1846.10.25	Revelation 7:14-15.....	<b>JKT41</b>
651	1855.02.25	Revelation 7:17.....	27:492R
652	1855.03.04	Revelation 7:17.....	27:518R
653	1855.03.04	Revelation 7:17.....	<b>JKT49</b>

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<sup>52</sup> This sermon is printed in the *Free Presbyterian Magazine*, Vol. 45, pp. 240-253, 270-285.

<b>No</b>	<b>Date preached</b>	<b>Sermon/Lecture</b>	<b>Volume and page reference</b>
654	1854.12.24	Revelation 11:3.....	27:309R
655	1854.12.24	Revelation 11:3.....	<b>JKT51</b>
656	1852.12.05	Revelation 12:11.....	21:292N
657	1852.02.08	Revelation 14:13.....	15:262N
658	1852.02.08	Revelation 14:13.....	<b>2:152HBP</b>
659	1854.10.15	Revelation 15:4.....	27:171R
660	1854.05.21	Revelation 16:15.....	27:77R
661	1854.05.28	Revelation 16:15.....	27:94R
662	1854.05.21	Revelation 16:15.....	56:171T
663	1853.04.10	Revelation 21:6.....	8b:102N, <b>2:61HBP</b>
664	1853.04.10	Revelation 22:1 .....	19:120R, 20:340N, <b>2:72HBP</b>