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Justifying faith is not only a penitent faith, but also an obedient faith.

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There is only one way of obtaining eternal life, and there has always been only one way.

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The New Testament documents, throughout, reveal the same ambiguity in the evaluation of the law that we [find] in Jesus. Just as they reveal a parallelism between Moses and Christ, which is sometimes antithetic (John and Hebrews) and sometimes synthetic (Matthew and Paul, broadly speaking), so they find in the law both the passing shadow of the gospel to come and that which is completed or fulfilled "in Christ." They all affirm that the law, insofar as it is the expression of the holy will of God, remains valid, radicalized, and at the same time relativized, by the absolute claim of love.

W. D. DAVIES

That the Old Testament concept of law is, in fact, the biblical concept of law is nowhere seen more clearly than in the continuance throughout the Bible of the same pillars of true religion: grace and law. For the purpose of God remains the same, the obedience of his people, and it remains true that those who thus walk in the light find that the blood of Jesus Christ keeps cleansing them from all their sin.

J. A. MOTYER

A SELECT ANNOTATED BIBLIOGRAPHY

John H. Armstrong

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*Highly recommended