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The covenant made with all the patriarchs is so much like ours in substance and reality that the two are actually one and the same. Yet they differ in mode of administration.

John Calvin

In sum, for holiness of place, Christianity has fundamentally, though not consistently, substituted [for the Old Testament teaching about the land] the holiness of the Person; it has Christified holy space.

W. D. Davies

Annotated Bibliography

John H. Armstrong

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Barth, Markus. *Israel and the Church*. Richmond: John Knox Press, 1969. The son of the famous Karl Barth was himself a noteworthy exegete with more liberal presuppositions regarding the authority of the Holy Scripture.

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*Bromiley, Geoffrey, ed. *The International Standard Bible Encyclopedia*. Third edition, Volume 3. Grand Rapids: Eerdmans, 1986. See article by Robert H. Mounce and Carl B. Hoch, Jr., on "New; Newness."

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my library. Every minister should read it!

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place is not always satisfying either.

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tive, if nothing else, but does not account for important concerns which do not fit his thesis easily.

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Rapids: Baker, 1985. A seminal book of great importance on the matter of covenants. Even if you disagree, McComiskey is always a prudent guide who seeks to remain a careful student of the text of Scripture. Read it!

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tions of so-called new covenant theology but seeks to anchor traditional Reformed concerns in Christ in a most helpful and edifying manner. Shows how the punishments and penalties of the law prefigure the destruction of sin and guilt through Christ.

*Poythress, Vern. *Symphonic Theology: The Validity of Multiple Perspectives in Theology*. Grand Rapids: Zondervan, 1987. Poythress is one of the brightest thinkers we have from the Reformed community. Very valuable study, even and most fair.

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