

person immediately concerned, before we spit and roast him on behalf of the next century but one. . . . I cannot feel sure how my voting will affect the condition of Central Asia in coming ages, but I have good reason to believe that the future population there will be none the worse off because I abstain from conjectural vilification of my opponents during the present parliamentary session, and I am very sure that I shall be less injurious to my contemporaries. On the whole, and in the vast majority of instances, the action by which we can do the best for future ages is of a sort which has a certain beneficence and grace for contemporaries."

ARTICLE V.

THE NEW TESTAMENT VOCABULARY.

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III.—NATIVE WORDS NOT FOUND IN CLASSICAL AUTHORS.¹

EVERY large telescope has its "finder," — a spy-glass attached to the great cylinder, by which the observer can easily discover the object upon which he would turn the full power of the larger instrument. The aim of this series of Articles is to be a "finder" for the larger instrument, the

¹ I. Words in New Testament Greek borrowed from the Latin. — Bib. Sac., October, 1875. II. Words in New Testament Greek borrowed from the Hebrew and Aramaean. — Bib. Sac., January, 1876. The former Article seems to require the following changes. 1. *ἀσάριον*, instead of being a Greek diminutive from the Latin *as*, is probably the neuter form of *asarius*, as *δηράριον* is of *denarius*. 2. The following should be added: (a) *λίτρα*, "pound" (John xii. 5; xix. 39), from *libra*. Compare the formative endings *-τρον*, *-τρον*, *-τρον*, *-τρα*. (b) *ξέστης*, "pot" (Mark vii. 4), probably from *sextarius*. Compare *ξύν* and *σύν*. Here an interchange. Perhaps, also, *μόδιος* should not have been given without some explanation or defence, as the Lexicons under this word refer to Dinarchus (95), who was born B.C. 361. It will be found, however, that the text of the Teubner edition (ed. Blass) does not contain the word, but *μόδιμοι* instead. It would seem that nothing but idolatry of manuscripts could have retained *μόδιοι* so long; for it is certainly a Latin derivative from *modus*; and how could the word possibly be in use at Athens at that early period?

lexicon. In the present Article I have tried to gather together all the unborrowed words of the New Testament which belong to it as being later Greek. It would have been more interesting to some readers, and much easier for the writer, to have merely selected for discussion some of the more important words of this class; but, at the expense of considerable drudgery, and at the risk of being credited with mere mechanical scholarship, I have endeavored to present *all* of these words. If that is done, the reader can judge for himself of their importance, and draw his own conclusions from their number.

In drawing the line between classical and post-classical I have included Aristotle with the former, though his diction is on the boundary between the Attic and Common dialects. For those who prefer to exclude him there will be given in the Appendix a list of the New Testament words found not earlier than Aristotle.

Words used by the poets (down to the time of the New Comedy) I have not considered peculiar to the New Testament, even if not found in prose of the classical period; my object being simply to set before the student of the New Testament those words which he has never seen in the Greek classics, be he ever so thorough a student of them, because the words are not there. But the Iliad and Odyssey, the Prometheus and Alcestis are as familiar to the student of Greek as the Memorabilia and Phaedo. However, to give opportunity for a separate examination of this class, the Appendix will contain a list of the words found only in the poetry of the classics.

No attempt has been made to designate the poetical words used by prose writers, as Xenophon, and especially Plato. Hence, such words as *εὐφροσύνη*, *πέτρος*, *αἶνιγμα*, *άλως*, even *θανατηφόρος*, etc., are passed without notice. The occurrence of such words, even for once only, in prose is considered sufficient to give them good standing there.

The limits here set to the classical period exclude, of course, Theocritus, though a familiar author, and include

Hippocrates, quite unfamiliar to most readers of Greek. As to the former, there seem to be but four words added to our list by the exclusion, viz. *ἀγριέλαιος, οἰκτίρμων, σύρω, ταχινός*. Words found only in the latter, in classical prose, are given in the Appendix.

In determining what are new, or late words, we have not considered difference of dialect sufficient to make a word new. The form of a word in Herodotus is accepted as equally authentic with the forms of Thucydides. Further, a change in declension, or a slight change in pronunciation, as *γίνομαι* for *γίγνομαι*, is not regarded as making a new word; but that the reader may not be suspicious of this somewhat indefinite class we give here the entire list: *ἄλας, ἀνάγαιον, ἄψυθος, γίνομαι* (Ionic), *γινώσκω* (Ionic), *γνόφος, δυσεντέριον, ἐννυχα, ἐξάπινα, ἔσοπτρον, ἦχος, κατήγωρ, κηπουρός, μύλος, νοσσιά, νοσσίον, νοσσός, παριστάνω, πατρολόφας, πολλαπλασίον, ποταπός, σαλπιστής, συκομορέα, ταμείον, ὠδίν*. Adverbs in *-ως* are considered as belonging to the adjectives from which they are derived. Distinct formative endings are, of course, regarded as constituting distinct words.

The figures following each word indicate the number of times it is found in the New Testament. Those words which are found also in the Septuagint have (S.) after them. I have also designated the words used by Polybius (Po.), Josephus (J.), and Plutarch (Pl.), so far as I have met with them in express citations.

The text followed is that of Tischendorf. This will explain the absence from our enumeration of a few late words that belong to the Received Text, e.g. *κατόρθωμα* (Acts xxiv. 8), *ἐγκοπὴ* (1 Cor. ix. 12), *στρατοπεδάρχης* (Acts xxviii. 16), *ἐπαντοφώρω* (John viii. 4), and others.

To avoid a dead list of references I have given short quotations from the English Testament, so that the reader may recognize easily some of the passages in which the Greek words occur. If the word is used twice, both references are given; if more than twice, one reference, at least, is given for each different word used in translation.

It will be understood that no mention is intended to be made of classical words which appear in the New Testament with a *change of meaning*, however great. These are reserved for separate consideration.

With these explanations the following list is submitted, divided into (1) nouns, (2) adjectives and adverbs, and (3) verbs. Errors from the uncertainty of classical texts are, perhaps, excusable. I wish I could even hope that there are no others. It would be a great (though perhaps mortifying) pleasure to me to have them rectified. Will the critical reader, therefore, please consider the following pages as pilloried for public correction.

1. Nouns.

- ἀγαθοποιία*, 1. "Commit the keeping of their souls to him in *well-doing*." 1 Pet. iv. 19.
- ἀγαθωσύνη*, 4. (S.) "That ye also are full of *goodness*." Rom. xv. 14; Gal. v. 22; Eph. v. 9; 2 Thess. i. 11.
- ἀγαλλίασις*, 5. (S.) "Thou shalt have joy and *gladness*." Luke i. 14; i. 44; Acts ii. 46; Heb. i. 9; Jude 24.
- ἀγάπη*, 116. (S.) "God is *love*." 1 John iv. 8. "*Charity* never faileth." 1 Cor. xiii. 8. "Now walkest thou not *charitably*." Rom. xiv. 15. "The kingdom of his *dear* Son." Col. i. 13. This word is found in every book of the New Testament except Mark, Acts, and James; while the corresponding verb *ἀγαπάω* is found in Mark and James. It occurs the greatest number of times — eighteen — in first John. It is translated "love" eighty-six times, "charity" twenty-seven times, "charitably" once, "feast of charity" once (Jude 12), and "dear" once. In Wyclif's version it is represented by "love," or "loving" twenty-three times, — wherever the Vulgate (from which he translated) has *dilectio*, — elsewhere (except Jude 12, "feasting," "*epulae*") by *charity*, following invariably the Vulgate *caritas*. What rule our translators followed in the matter is not apparent.
- ἀγιασμός*, 10. (S.) "*Holiness*, without which no man shall see the Lord." Heb. xii. 14. "Through *sanctification* of the Spirit." 1 Pet. i. 2.
- ἀγιότης*, 2. (S.) "Partakers of his *holiness*." Heb. xii. 10; 2 Cor. i. 12.

- ἀγωσίνη, 3. (S.) "The Spirit of *holiness*." Rom. i. 4; 2 Cor. vii. 1; 1 Thess. iii. 13.
- ἀγισμός, 1. (S. Pl.) "The accomplishment of the days of *purification*." Acts xxi. 26.
- ἀγνόημα, 1. (S.) "For himself and for the *errors* of the people." Heb. ix. 7.
- ἀγνότης, 1. "By *pureness*, by knowledge." 2 Cor. vi. 6.
- ἀδελφότης, 2. "Love the *brotherhood*." 1 Pet. ii. 17. "The same afflictions are accomplished in your *brethren*." v. 9.
- ἀδηλότης, 1. "Nor trust in *uncertain* riches." 1 Tim. vi. 17.
- ἀθετήσις, 2. "A *disannulling* of the commandment." Heb. vii. 18. "To *put away* sin." ix. 26.
- ἀθλοῖσις, 1. (Po. Pl.) "A great *fight* of afflictions." Heb. x. 32.
- αἵματεκχυσία, 1. "Without *shedding of blood* is no remission." Heb. ix. 22.
- αἶνεσις, 1. (S.) "Let us offer the sacrifice of *praise*." Heb. xiii. 15.
- αἰτώμα, 1. Received Text, ἀτίαμα, "Grievous *complaints*." Acts xxv. 7.
- αἰχμαλωσία, 3. (S. Po. J. Pl.) "Led *captivity* captive." Eph. iv. 8; Rev. xiii. 10.
- ἀκαταστασία, 5. (S. Po.) "When ye shall hear of wars and *commotions*." Luke xxi. 9; 2 Cor. vi. 5; James iii. 16.
- ἀκρατήριον, 1. (Pl.) "When Agrippa, was entered into the *place of hearing*." Acts xxv. 23.
- ἀκροβυστία, 20. (S.) "Men *uncircumcised*." Acts xi. 3. "Thy circumcision is made *uncircumcision*." Rom. ii. 25. "Though they be *not circumcised*." Rom. iv. 11.
- ἀλεκτοροφωνία, 1. "Or at the *cock-crowling*." Mark xiii. 35.
- ἀλίσηγμα, 1. "From *pollutions* of idols." Acts xv. 20.
- ἀλλοτριοεπίσκοπος, 1. "Suffer as a *busy-body* in other men's matters." 1 Pet. iv. 15.
- ἀμαρτωλός, 47. (S. Pl.) "Publicans and *sinners*." Matt. ix. 10. Of the forty-seven instances of its use, two are adjectives (Mark viii. 38, "*sinful* generation"; Rom. vii. 13, "that sin might become exceeding *sinful*,") and possibly two others (Luke v. 8; xxiv. 27). As an adjective it is found once in Aristotle (Nicomachean Ethics 2. 9). τῶν γὰρ ἄκρων τὸ μὲν ἔστιν ἀμαρτωλότερον, τὸ δ' ἥττον.
- ἀμέθυστος, 1. (S. Pl. as adj.) "The twelfth, an *amethyst*." Rev. xxi. 20.

- ἀμπελῶν, 23. "Who planteth a *vineyard*, and eateth not of the fruit thereof?" 1 Cor. ix. 7.
- ἄμωμον, 1. Amomum. Not in Rec. Text. Rom. xviii. 13.
- ἀνάβλεψις, 1. (S.) "To preach *recovering of sight to the blind.*" Luke iv. 18.
- ἀνάδειξις, 1. (S. Po. Pl.) "The day of his *showing* unto Israel." Luke i. 80.
- ἀνάθεμα, 6. (S.) "Let him be *accursed.*" Gal. i. 9; Acts xxiii. 14; 1 Cor. xvi. 22.
- ἀνακαινῶσις, 2. "By the *renewing* of your mind." Rom. xii. 2. "Renewing of the Holy Ghost." Tit. iii. 5.
- ἀνάχσις, 1. (Pl.) "The same *excess* of riot." 1 Pet. iv. 4.
- ἀνθρωπάρεσκος, 2. (S.) "Eye-service as *men-pleasers.*" Eph. vi. 6; Col. iii. 22.
- ἀνθίπατος, 5. (Po. Pl.) "The *deputy* [pro-consul] of the country." Acts xiii. 7, 8, 12; xviii. 12; xix. 38.
- ἀναπόδομα, 2. (S.) "A *recompense* be made thee." Luke xiv. 10; Rom. xi. 9.
- ἀντίλυτρον, 1. "Who gave himself a *ransom* for all." 1 Tim. ii. 6.
- ἀντιμισθία, 2. "Recompense of their error." Rom. i. 27; 2 Cor. vi. 13.
- ἀντίχριστος, 5. "There are many *anti-christs.*" 1 John ii. 18, 22; iv. 8; 2 John 7.
- ἄντλημα, 1. (Pl.) "Sir, thou hast *nothing to draw with.*" John iv. 11.
- ἀπάντησις, 3. (S. Po. Pl.) "To *meet* the bridegroom." Matt. xxv. 1; Acts xxviii. 15; 1 Thess. iv. 17.
- ἀπαρτισμός, 1. "Sufficient to *finish* it." Luke xiv. 28.
- ἀπαύγασμα, 1. (S.) "The *brightness* of his glory." Heb. i. 3.
- ἀπέκδοσις, 1. "In *putting off* the body of the sins of the flesh." Col. ii. 11.
- ἀπελεγμός, 1. "Our craft is in danger to be set at *naught.*" Acts xix. 27.
- ἀποκάλυψις, 18. (S. Pl.) "By the *revelation* of Jesus Christ." Gal. i. 12; Rom. viii. 19; 1 Pet. i. 7; 1 Cor. i. 7; Luke ii. 32; 2 Thess. i. 7.
- ἀποκαρδοκία, 2. "Earnest *expectation* of the creature." Rom. viii. 19; Phil. i. 20.
- ἀπόκριμα, 1. (Po.) "We had the *sentence* of death." 2 Cor. i. 9.
- ἀπολύτρωσις, 10. (Pl.) "In whom we have *redemption.*" Col. i. 14; Heb. xi. 35.

- ἀποσκίασμα, 1. (Pl.) "Neither *shadow of turning*." James i. 17.
 ἀποστασία, 2. (S. J. Pl.) "A *falling away first*." 2 Thess. ii. 3; Acts
 xxi. 21.
 ἀποτομία, 2. (Pl.) "Goodness and *severity of God*." Rom. xi. 22.
 ἀπόχρησις, 1. "Which all are to perish with the *using*." Col. ii. 22.
 ἀρέσκεια, 1. (S. Po.) "Unto all *pleasing*." Col. i. 10.
 ἀρπαγμός, 1. (Pl.) "Not *robbery to be equal with God*." Phil. ii. 6.
 ἀρσενοκοίτης, 2. "*Abusers of themselves with mankind*." 1 Cor. vi. 9;
 1 Tim. i. 10.
 ἀρτέμων, 1. "Hoisted up the *mainsail*." Acts xxvii. 40.
 ἀρχάγγελος, 2. "With the voice of the *archangel*." 1 Thess. iv. 16;
 Jude 9.
 ἀρχιποίμην, 1. "When the *chief shepherd* shall appear." 1 Pet. v. 4.
 ἀρχισυνάγωγος, 9. "One of the *rulers of the synagogue*." Mark v.
 22; Acts xviii. 8.
 ἀρχιτελώνης, 1. "*Chief among the publicans*." Luke xix. 2.
 ἀρχιτέριλινος, 3. "The *governor of the feast*." John ii. 8, 9.
 ἀφανισμός, 1. "Is ready to *vanish away*." Heb. viii. 13.
 ἀφεδρών, 2. "Is cast out into the *draught?*" Matt. xv. 17; Mark
 vii. 19.
 ἀφελότης, 1. "Gladness and *singleness of heart*." Acts ii. 46.
 ἀφθαρσία, 7. (S. Pl.) "It is raised in *incorruption*." 1 Cor. xv. 42;
 Rom. ii. 7; Eph. vi. 24.
 ἀφθορία, 1. Received Text ἀδιαφθορία, "*uncorruptness*." Tit. ii. 7.
 βαθμός, 1. (S. J. Pl.) "Purchase to themselves a good *degree*."
 1 Tim. iii. 13.
 βάπτισμα, 20. "Preached the *baptism of repentance*." Mark i. 4.
 βαπτισμός, 3. "The *washing of cups and pots*." Mark vii. 4; Heb.
 vi. 2; ix. 10.
 βαπτιστής, 12. (J.) "Came John the *baptist*." Matt. iii. 1.
 βασανισμός, 6. "As the *torment of a scorpion*." Rev. ix. 5; xiv. 7;
 xviii. 7, 10, 15.
 βδέλυγμα, 6. (S.) "The *abomination of desolation*." Matt. xxiv. 15.
 βήρυλλος, 1. (S.) "The eighth, *beryl*." Rev. xxi. 20.
 βιαστής, 1. "The *violent take it by force*." Matt. xi. 12.
 βιβλαριδιον, 4. "In his hand a *little book*." Rev. x. 2, 8, 9, 10.
 βίωσις, 1. (S.) "My *manner of life*." Acts xxvi. 4.
 βουνός, 2. (S. Po.) Once used by Herodotus (iv. 199), but hardly
 adopted. Also Tab. Ceb. xv. See πυλών. "*Hill shall be brought
 low*." Luke iii. 5; xxiii. 30.

- βραβείον**, 2. "But one receiveth the *prize*." 1 Cor. ix. 24; Phil. iii. 14.
- βροχή**, 2. (S.) "The *rain* descended and the floods came." Matt. vii. 25, 27.
- βυρσεύς**, 3. "One Simon a *tanner*." Acts ix. 43; x. 6, 32.
- γάγγραινα**, 1. (Pl.) "Will eat as doth a *canker*." 2 Tim. ii. 17.
- γαζοφυλάκιον**, 5. "Over against the *treasury*." Mark xii. 41.
- γεώργιον**, 1. (S.) "Ye are God's *husbandry*." 1 Cor. iii. 9.
- γλεύκος**, 1. (S.) "These men are full of *new wine*." Acts ii. 13.
- γλωσσόκομον**, 2. (S. J. Pl.) "He was a thief and had the *bag*." John xii. 6; xiii. 29.
- γογγυσμός**, 4. (S.) "There was much *murmuring*." John vii. 12; 1 Pet. iv. 9.
- γογγυστής**, 1. "These are *murmurers*." Jude 16.
- γυμνότης**, 3. (S.) "Famine or *nakedness*." Rom. viii. 35.
- δαν(ε)ιστής**, 1. (S. Pl.) "A certain *creditor*." Luke vii. 41.
- δαισινδαμονία**, 1. (Po. Pl.) "Questions against him of their own *superstition*." Acts xxv. 19.
- δεξιολάβος**, 1. "Make ready . . . *spear*men two hundred." Acts xxiii. 23.
- δεσμοφύλαξ**, 3. (J.) "Charging the *jailor* to keep them safely." Acts xvi. 23, 27, 36.
- διαμρισμός**, 1. (S. J.) "Nay, but rather *division*." Luke xii. 51.
- διαπαρτριβή**, 1. Received Text *παρδιατριβή*, "*perverse disputing*." 1 Tim. vi. 5.
- διασπορά**, 3. (S. Pl.) "*Dispersed* among the Gentiles." John vii. 35; James i. 1; 1 Pet. i. 1.
- διαστολή**, 3. (S. Po. Pl.) "There is no *difference*." Rom. iii. 22; x. 12; 1 Cor. xiv. 7.
- διαταγή**, 2. (S.) "The *disposition* of angels." Acts vii. 53; Rom. xiii. 2.
- διάταγμα**, 1. (S. Pl.) "Not afraid of the king's *commandment*." Heb. xi. 23.
- διερμηνευτής**, 1. "If there be no *interpreter*." 1 Cor. xiv. 28.
- διετία**, 2. "Paul dwelt *two whole years*." Acts xxviii. 30; xxiv. 27.
- δικαιοκρισία**, 1. "The *righteous judgment* of God." Rom. ii. 5.
- δωκτής**, 1. "A blasphemer and a persecutor." 1 Tim. i. 13.
- δοκιμή**, 7. (J.) "Patience, *experience*." Rom. v. 4; 2 Cor. ii. 9; viii. 2; ix. 13; xiii. 13; Phil. ii. 22.
- δόμα**, 4. (S. Pl.) Found in the "Definitions" of Plato, not accepted as genuine. Similarly *περιποιήσις*, and *τελειότης*. "How to give good *gifts*." Matt. vii. 11.

- δότης, 1. "God loveth a cheerful *giver*." 2 Cor. ix. 7.
 δωδεκάφυλον, 1. "Our *twelve tribes*." Acts xxvi. 7.
 ἐδραῖωμα, 1. "Pillar and *ground* of the truth." 1 Tim. iii. 15.
 ἐθελοθησκεία, 1. "Show of wisdom in *will-worship*." Col. ii. 23.
 ἐθνάρχης, 1. (S.) "The *governor* under Aretas." 2 Cor. xi. 32.
 εἰδωλείον, 1. (S.) "Sit at meat in the *idol's temple*." 1 Cor. viii. 10.
 εἰδωλολατρεία, 4. "Flee from *idolatry*." 1 Cor. x. 14.
 εἰδωλολάτρης, 7. "Or with *idolaters*." 1 Cor. v. 10.
 εἰλικρινεία, 3. "The unleavened bread of *sincerity*." 1 Cor. v. 8;
 2 Cor. i. 12; ii. 17.
 ἐπίδηκται, 9. (S. Po.) "These be the days of *vengeance*." Luke xxi.
 22; xviii. 7; 2 Cor. vii. 11; 1 Pet. ii. 14.
 ἐκκοπή, 1. (Po. Pl.) Excision, loss. Received Text ἐγκοπή, "*hindrance*." 1 Cor. ix. 13.
 ἐκπλήρωσις, 1. (S.) "*Accomplishment* of the days." Acts xxi. 26.
 ἐκταναία, 1. (S.) "*Instantly* serving God." Acts xxvi. 7.
 ελαφρία, 1. "Did I use *lightness*." 2 Cor. i. 17.
 ἐλεγμός, 1. (S.) Received Text Δεγχοσ, "*reproof*." 2 Tim. iii. 16.
 ἐλεγξις, 1. "Was *rebuked* for his iniquity." 2 Pet. ii. 16.
 ἐλεημοσύνη, 13. (S.) "Do not your *alms* before men." Matt. vi. 1;
 Acts ix. 36.
 ἔλευσις, 1. "The *coming* of the Just One." Acts vii. 52.
 ἐμπαυμονή, 1. — the following. Not in the Old Text. 2 Pet. iii. 3.
 ἐμπαυμός, 1. (S.) "Trial of cruel *mockings*." Heb. xi. 36.
 ἐμπαίκτης, 2. (S.) "In the last day *scoffers*." 2 Pet. iii. 3; Jude 18.
 ἐμπλοκή, 1. (Pl.) "*Plaiting* the hair." 1 Pet. iii. 3.
 ἐνδόμησις, 1. (J.) "*Building* of the wall of it." Rev. xxi. 18.
 ἔνδυμα, 8. (S. J.) "*Raiment* of camel's hair." Matt. iii. 4; xxii. 11.
 ἐνέργημα, 2. (Po.) "*Diversities* of *operations*." 1 Cor. xii. 6, 10.
 ἐγκαίνια, 1. "The *feast* of the *dedication*." John x. 22.
 ἐντάλαμα, 3. (S.) "The *commandments* of men." Matt. xv. 9; Mark
 vii. 7; Col. ii. 22.
 ἐξέπραμα, 1. "To his own *vomit* again." 2 Pet. ii. 22.
 ἐξορκιστής, 1. "Certain of the vagabond Jews, *exorcist*." Acts xix. 13.
 ἐπαρχία, 2. (Po. Pl.) "Of what *province* he was." Acts xxiii. 34;
 xxv. 1.
 ἐπίβλημα, 4. (S. Pl.) "A *piece* of new cloth." Matt. ix. 16.
 ἐπίγνωσις, 20. (S. Po. Pl.) "Retain God in their *knowledge*." Rom.
 i. 28; Col. ii. 2; 2 Tim. ii. 25.
 ἐπιλησμονή, 1. (S.) "Not a *forgetful* hearer." James i. 25.

- ἐπιπόθησις, 2. "Your *earnest desire*." 2 Cor. vii. 7, 11.
- ἐπιποθία, 1. "A *great desire* these many years." Rom. xv. 23.
- ἐπισκοπή, 4. (S.) "Time of thy *visitation*." Luke xix. 44; Acts i. 20; 1 Tim. iii. 1.
- ἐπισυναγωγή, 2. "By our *gathering together* unto him." 2 Thes. ii. 1; Heb. x. 25.
- ἐπιταγή, 7. (S. Po.) "Not by *commandment*." 2 Cor. viii. 8; Tit. ii. 15.
- ἐπιχορηγία, 2. "The *supply* of the Spirit of Jesus Christ." Phil. i. 19; Eph. iv. 16.
- ἐρήμωσις, 3. (S.) "Abomination of *desolation*." Matt. xxiv. 15.
- ἐριφιον, 1. "But the *goats* on the left." Matt. xxv. 33.
- ἔσθηςις, 1. "In shining *garments*." Luke xxiv. 4.
- εὐαγγελιστής, 3. "Philip the *evangelist*." Acts xxi. 8; Eph. iv. 11; 2 Tim. iv. 5.
- εὐδοκία, 9. (S.) "Good *will* toward men." Luke ii. 14; Matt. xi. 26; Eph. i. 5.
- εὐποία, 1. "To *do good* and to communicate forget not." Heb. xiii. 16.
- ἔφευρητής, 1. "Inventors of evil things." Rom. i. 30.
- ἐφημερία, 2. (S. J.) "Of the *course* of Abia." Luke i. 5, 8.
- ζιζάνιον, 8. "Came and sowed *tares*." Matt. xiii. 25.
- ἕπτημα, 2. (S.) "Diminishing of them the riches of the Gentiles." Rom. xi. 12; 1 Cor. vi. 7.
- θεώτης, 1. (S. Pl.) "His eternal power and *Godhead*." Rom. i. 20.
- θήλημα, 62. (S.) "Thy *will* be done." Matt. vi. 10; Eph. ii. 8; Rev. iv. 11.
- θέλησις, 1. (S.) "According to his own *will*." Heb. ii. 4.
- θεότης, 1. (Pl.) "All the fulness of the *Godhead*." Col. ii. 9.
- θλίψις, 45. (S.) "Great *tribulation*." Matt. xxiv. 21; xxiv. 9; Mark iv. 17; John xvi. 21; Acts xi. 19; 1 Cor. vii. 28; 2 Cor. viii. 13.
- θυγάτριον, 2. (Pl.) "*Little daughter* lieth at the point of death." Mark v. 23; vii. 25.
- θυσιαστήριον, 23. (S.) "Bring thy gift to the *altar*." Matt. v. 23.
- ιεράτευμα, 2. (S.) "An holy *priesthood*." 1 Pet. ii. 5, 9.
- ἰλαρότης, 1. (S. Pl.) "He that sheweth mercy, with *cheerfulness*." Rom. xii. 8.
- ἰλασμός, 2. (S. Pl.) "*Propitiation* for our sins." 1 John ii. 2; iv. 10.
- ἰλαστήριον, 2. (S. J.) "A *propitiation*." Rom. iii. 25. "*Mercy-seat*." Heb. ix. 5.

- ἱματισμός, 5. (S. Po. Pl.) "His raiment was white." Luke ix. 29; vii. 25; John xix. 24; Acts xx. 23; 1 Tim. ii. 9.
- καθαρισμός, 7. (S.) "Offer for thy cleansing." Mark i. 44; Luke ii. 22; John ii. 6; Heb. i. 3.
- καθηγητής, 2. (Pl.) "One is your *Master*." Matt. xxiii. 10.
- καλλιέλαιος, 1. "Grafted into a *good olive tree*." Rom. xi. 24.
- καρδιογνώστης, 2. "Lord, *which knowest the hearts*." Acts i. 24; xv. 8.
- καταγελεύς, 1. "Setter forth of strange gods." Acts xvii. 18.
- κατάθεμα, 1. Old Text *κατανάθεμα*, "curse." Rev. xxii. 3.
- κατάκριμα, 3. "By one to *condemnation*." Rom. v. 16, 18; viii. 1.
- κατάκρισις, 2. "Ministration of *condemnation*." 2 Cor. iii. 9; vii. 3.
- καταλαλί, 2. (S.) "Strifes, *backbitings*." 2 Cor. xii. 20; 1 Pet. ii. 1.
- κατάλαλος, 1. "*Backbiters*." Rom. i. 30.
- κατάλυμα, 3. (S. Po.) "Where is the *guest-chamber*." Mark xiv. 14; Luke ii. 7; xxiii. 11.
- κατάνυξις, 1. (S.) "The spirit of *slumber*." Rom. xi. 8.
- καταπέτασμα, 6. (S. J.) "*Veil* [down-spread, falling curtain¹] of the temple." Matt. xxvii. 51.
- κατάρτισις, 1. (Pl.) "Even your *perfection*." 2 Cor. xiii. 9.
- καταρτισμός, 1. "*Perfecting of the saints*." Eph. iv. 12.
- κατασκήνωσις, 2. (S. Po.) "Birds of the air have *nests*." Matt. viii. 20; Luke ix. 58.
- κατάστημα, 1. (Po. J. Pl.) "In *behaviour* as becometh holiness." Tit. ii. 3.
- κατάσχεσις, 2. (S. J.) "For a *possession*." Acts vii. 5, 45.
- κατατομή, 1. "Beware of the *concision*." Phil. iii. 2.
- καταφρονήτης, 1. (S. J. Pl.) "Behold ye *despisers*." Acts xiii. 41.
- κατοικητήριον, 2. (S.) "*Habitation* of God through the Spirit." Eph. ii. 22; Rev. xviii. 2.
- κατοικία, 1. (S. Po. Pl.) "Bounds of their *habitation*." Acts xvii. 26.
- κάυσις, 3. (S.) "Burden and *heat of the day*." Matt. xx. 12; Luke xii. 55; James i. 11.
- καύχησις, 11. (S.) "Where is *boasting* then?" Rom. iii. 27; xv. 17; 2 Cor. i. 12; vii. 4.
- κενοδοξία, 1. (S. Po. Pl.) "Strife or *vain glory*." Phil. ii. 3.
- κενοφωνία, 2. "Profane and *vain babblings*." 1 Tim. vi. 20; 2 Tim. ii. 16.

¹ See Independent, March 28, 1878, for a letter of M. Ganneau on the force of this word, and the possible fate of one of the temple curtains. Correct reference to Josephus to read Ant. Jud. xii. 5. 4.

- καρματιστής, 1. "*Changers of money sitting.*" John ii. 14.
- κλάσμα, 9. (S. Pl.) "*Fragments.*" Matt. xiv. 20. "*Broken meat.*" xv. 37. Found in Xen. Cyn. x. 5, of disputed genuineness. See Prof. T. D. Seymour in Trans. Am. Phil. Ass., 1878.
- κοπετός, 1. (S. Pl.) "*Made great lamentation over him.*" Acts viii. 2.
- κοράσιον, 8. (S. Pl.) "*The maid is not dead.*" Matt. ix. 24; xiv. 11.
- κοσμοκράτωρ, 1. "*Rulers of the darkness of this world.*" Eph. vi. 12.
- κράβατος, 11. "*They let down the bed.*" Mark ii. 4; Acts v. 15.
- κτήτωρ, 1. "*Possessors of lands or houses.*" Acts iv. 34.
- κτίσμα, 4. (S.) "*Every creature of God is good.*" 1 Tim. iv. 4.
- κτίστης, 1. (S. Pl.) "*As unto a faithful Creator.*" 1 Pet. iv. 19.
- κύλισμα, 1. "*Her wallowing in the mire.*" 2 Pet. ii. 22.
- κυριότης, 4. "*Power, and might, and dominion.*" Eph. i. 21; 2 Pet. ii. 10.
- κωμόπολις, 1. "*Let us go into the next towns.*" Mark i. 38.
- λειτουργός, 5. (S. Po. Pl.) "*They are God's ministers.*" Rom. xiii. 6; Phil. ii. 25.
- λογία, 2. "*Concerning the collection.*" 1 Cor. xvi. 1, 2.
- λογομαχία, 1. "*Questions and strifes of words.*" 1 Tim. vi. 4.
- λίτρωσις, 3. (S. Pl.) "*That looked for redemption.*" Luke ii. 38; i. 68.
- λυτρωτής, 1. (S.) "*A ruler and a deliverer.*" Acts vii. 35.
- λυχία, 12. "*But on a candlestick.*" Matt. v. 15.
- μαθήτρια, 1. "*Disciple named Tabitha.*" Acts ix. 36.
- μακροθυμία, 14. (S. Pl.) "*Forbearance and long-suffering.*" Rom. ii. 4; Heb. vi. 12.
- ματαιολογία, 1. (Pl.) "*Unto vain jangling.*" 1 Tim. i. 6.
- ματαιολόγος, 1. "*Unruly and vain talkers.*" Tit. i. 10.
- ματαιότης, 3. (S.) "*The creature was made subject to vanity.*" Rom. viii. 20.
- μεγαλειότης, 3. (S.) "*Eye-witnesses of his majesty.*" 2 Pet. i. 16; Luke ix. 43; Acts xix. 27.
- μεγαλωσύνη, 3. (S.) "*The Majesty on high.*" Heb. i. 3; viii. 1; Jude 25.
- μεγιστάνες, 3. (S. J.) "*Made a supper to his lords.*" Mark vi. 21; Rev. vi. 15; xviii. 23.
- μεθοδία, 2. "*The wiles of the devil.*" Eph. vi. 11; iv. 14.
- μεριστής, 1. "*A judge or a divider over you?*" Luke xii. 14.
- μεσίτης, 6. (Po.) "*In the hand of a mediator.*" Gal. iii. 19, 20.
- μεσότοιχον, 1. "*The middle wall of partition.*" Eph. ii. 14.

- μεσουράνημα, 3. "Through the *midst of heaven*." Rev. viii. 13; xiv. 6; xix. 17.
 μετοικεσία, 4. (S.) "Were *carried away* to Babylon." Matt. i. 11, 12, 17.
 μηλωτή, 1. (S.) "In *sheepskins*." Heb. xi. 97.
 μισμός, 1. (S. Pl.) "In the lust of *uncleanness*." 2 Pet. ii. 10.
 μισθαποδοσία, 3. "Just *recompense of reward*." Heb. ii. 2; x. 35; xi. 26.
 μισθαποδότης, 1. "Rewarder of them that *diligently seek him*." Heb. xi. 6.
 μίσθος, 2. (S. Pl.) "How many *hired servants*." Luke xv. 17, 19.
 μοιχαλίσ, 7. (S.) "Shall be called an *adulteress*." Rom. vii. 3; Matt. xii. 39; 2 Pet. ii. 14.
 μολωσμός, 1. (S. Pl.) "All *filthiness* of the flesh and spirit." 2 Cor. vii. 1.
 μόρφωσις, 2. "The *form* of knowledge." Rom. ii. 20; 2 Tim. iii. 5.
 νέκρωσις, 2. "The *dying* of the Lord Jesus." 2 Cor. iv. 10; Rom. iv. 19.
 νεόφυτος, 1. (S.) "Not a *novice*." 1 Tim. iii. 6.
 νησίον, 1. "Running under a certain *island*." Acts xxvii. 16.
 νιπήρ, 1. "Poureth water into a *basin*." John xiii. 5.
 νομοδιδάσκαλος, 3. "*Doctors of the law* sitting by." Luke v. 17; 1 Tim. i. 7.
 νυμφών, 3. (S.) "Children of the *bride-chamber*." Matt. ix. 15.
 ὀδηγός, 4. (S. Po. Pl.) "Blind *leaders* of the blind." Matt. xv. 14; xxiii. 16.
 οἰκεσία, 1. (J.) Received Text *θεραπεία, familia*, "*household*." Matt. xxiv. 45.
 οἰκοδεσπότης, 12. "*Master of the house*." Matt. x. 25; xiii. 27; xx. 11.
 οἰνοπότης, 2. (S. Po.) "Gluttonous, and a *wine-bibber*." Matt. xi. 19; Luke vii. 34.
 ὀλιγοπιστία, 1. Little faith. Old Text *ἀπιστία*, "*unbelief*." Matt. xvii. 20.
 ὀλοθρευτής, 1. "Were *destroyed* of the *destroyer*." 1 Cor. x. 10.
 ὀλοκαύτωμα, 3. (S.) "More than all *whole burnt offerings*." Mark xii. 33; Heb. x. 6, 8.
 ὀλοκληρία, 1. (S. Pl.) "Hath given him this *perfect soundness*." Acts iii. 16.
 ὄναριον, 1. "When he had found a *young ass*." John xii. 14.

- δυνατισμός*, 5. (S. Pl.) "Lest he fall into *reproach*." 1 Tim. iii. 7.
ὄπτασία, 4. (S.) "Had seen a *vision* in the temple." Luke i. 22.
ὄρθησά, 1. "The *bounds* of their habitation. Acts xvii. 26.
ὀφειλή, 3. "I forgave thee all that *debt*." Matt. xviii. 32; Rom. xiii.
 7; 1 Cor. vii. 3.
ὀφθαλμοδουλαία, 2. "Not with *eye-service*." Eph. vi. 6; Col. iii. 22.
ὀψώνιον, 4. (S. Po.) "Content with your *wages*." Luke iii. 14. "At
 his own *charges*." 1 Cor. ix. 7.
παλι(ν)γενεσία, 2. (J. Pl.) "In the *regeneration*." Matt. xix. 28;
 Tit. iii. 5.
παραπικρασμός, 2. (S.) "As in the *provocation*." Heb. iii. 8, 15.
παράπτωμα, 19. (S. Po.) "Forgive men their *trespasses*." Matt. vi.
 14; Rom. xi. 11; iv. 25; Gal. vi. 1; Eph. i. 7.
παρατήρησις, 1. (Po. Pl.) "Cometh not with *observation*." Luke
 xvii. 20.
παραφρονία, 1. "Forbade the *madness* of the prophet." 2 Pet. ii. 16.
παραχειμασία, 1. (Po.) "Not commodious to *winter* in." Acts xxvii.
 12.
παραπίδημος, 3. (S. Po.) "Strangers and *pilgrims*." Heb. xi. 13;
 1 Pet. i. 1; ii. 11.
παροιμία, 2. (S.) "Pass the time of your *sojourning*." 1 Pet. i. 17;
 Acts xiii. 17.
παροργισμός, 1. (S.) "The sun go down upon your *wrath*." Eph.
 iv. 26.
πατριάρχης, 4. (S.) "The *patriarch* David." Acts ii. 29.
πειρασμός, 21. (S.) "Lead us not into *temptation*." Matt. vi. 13;
 1 Pet. iv. 12.
πεισμονή, 1. "This *persuasion* cometh not of him." Gal. v. 8.
πειποιθήσις, 6. (S. J.) "In this *confidence* I was minded." 2 Cor. i.
 15; iii. 4.
περίθεισις, 1. "And of *wearing* of gold." 1 Pet. iii. 3.
περικάθαγμα, 1. (S.) "We are made as the *filth* of the world." 1 Cor.
 iv. 13.
περικεφαλαία, 2. (S. Po.) "The *helmet* of salvation." Eph. vi. 17;
 1 Thess. v. 8.
περιοχή, 1. (S. Pl.) "The *place* of the Scripture." Acts viii. 32.
περιποίησις, 5. (S.) In Def. Plat. see *δόμα*. "To *obtain* salvation."
 1 Thess. v. 9; Eph. i. 14; 2 Thess. ii. 14; Heb. x. 39; 1 Pet.
 ii. 9.
περισσεία, 4 "Abundance of *grace*." Rom. v. 17; James i. 21.

- περίσσευμα, 5. (Pl.) "Out of the *abundance* of the heart." Matt. xii. 24; Mark viii. 8.
- περιτομή, 36. (S.) "Moses therefore gave unto you *circumcision*." John vii. 22.
- περόβημα, 1. (S.) "The *offscouring* of all things." 1 Cor. iv. 18.
- πλήκτης, 2. (Pl.) "No *striker*." 1 Tim. iii. 8; Tit. i. 7.
- πλήμμυρα, 1. (S. Pl.) "When the *flood* arose." Luke vi. 48.
- πληροφορία, 4. "*Full assurance* of understanding." Col. ii. 2; 1 Thess. i. 5.
- πολιτάρχης, 2. "Drew Jason unto the *rulers of the city*." Acts xvii. 6, 8.
- πορισμός, 2. (S. Po. J. Pl.) "That *gain* is godliness." 1 Tim. vi. 5, 6.
- πορφύρεωλις, "Lydia, a *seller of purple*." Acts xvi. 14.
- πραότης, 11. (S.) "With *meekness* the engrafted word." James i. 21.
- πρεσβυτέριον, 3. "The *elders* of the people." Luke xxii. 66; Acts xxii. 5; 1 Tim. iv. 14.
- πρόγνωσις, 2. (S. Pl.) "Determinate counsel and *foreknowledge* of God." Acts ii. 23; 1 Pet. i. 2.
- προκοπή, 3. (S. Po. J. Pl.) "That thy *profiting* may appear." 1 Tim. iv. 15; Phil. i. 12, 25.
- πρόκριμα, 1. "Without *preferring one before another*." 1 Tim. v. 21.
- προσαιτής, 2. (Pl.) For Received Text προσαιτών (Mark x. 46), and for τυφλός, "*blind*." John ix. 8.
- προσευχή, 36. (S. J.) "The house of *prayer*." Matt. xxi. 13; James v. 17.
- προσήλυτος, 4. (S.) "To make one *proselyte*." Matt. xxiii. 15.
- προσκαρτέρησις, 1. "With all *perseverance*." Eph. vi. 18.
- πρόσκλησις, 1. "Doing nothing by *partiality*." 1 Tim. v. 21.
- πρόσκομμα, 6. (S. Pl.) "That *stumbling stone*." Rom. ix. 35; xiv. 13, 20.
- προσκοπή, 1. (Po.) "Giving no *offense*." 2 Cor. vi. 3.
- προσκυνητής, 1. "The true *worshippers* shall worship." John iv. 23.
- προσφάγιον, 1. "Have ye any *meat*?" John xxi. 5.
- πρόσχυσις, 1. "The *sprinkling* of blood." Heb. xi. 28.
- προσωπολήμπτης, 1. "God is no *respector of persons*." Acts x. 34.
- προσωπολημψία, 4. "No *respect of persons* with God." Rom. ii. 11.
- προφητεία, 19. (S. J.) "The *prophecy* of Esaias." Matt. xiii. 14; 1 Thess. v. 20.
- πρωτοκαθεδρία, 4. "The *chief seats*." Matt. xxiii. 6; Luke xi. 43; xx. 46.

- πρωτοκλισία, 5. "The *uppermost rooms*." Matt. xxiii. 6; Luke xiv. 7, 8.
- πρωτοσόκια, 1. (S.) "Sold his *birth-right*." Heb. xii. 16.
- πυλάν, 18. (S. Po. Pl.) This word is found in the first section of the Tabula of Cebes, and must therefore be assigned to classical times, if the old opinion that this Cebes was the disciple of Socrates, is correct. Perhaps the word itself belongs with the evidence that the Tabula is the work of a later Cebes. Similarly συνομιλία. "When he was gone out into the *porch*." Matt. xxvi. 71. "Laid at his *gate*." Luke xvi. 20. See βουνός, and οικητήριον.
- πύρωσις, 3. "*Hardness* of their hearts." Mark iii. 5. "Blindness." Rom. xi. 25; Eph. iv. 18.
- ῥαδιούργημα, 1. (Pl.) "Wrong or wicked *lewdness* [misconduct]." Acts xviii. 14.
- ῥαντισμός, 2. (S.) "The blood of *sprinkling*." Heb. xii. 24; 1 Pet. i. 2.
- ῥομφαία, 7. (S. Pl.) "Yea, a *sword* shall pierce." Luke ii. 35.
- σαγήνη, 1. (S. Pl.) "Is like unto a *net*." Matt. xiii. 47.
- σαρδόνυξ, 1. (J.) "The fifth, *sardonyx*." Rev. xxi. 20.
- σέβασμα, 2. (S.) "Beheld your *devotions*." Acts xvii. 23; 2 Thess. ii. 4.
- σηρικός, 1. Received Text σηρικός, "*silk*." Rev. xviii. 12.
- σίναπι, 5. "Like to a grain of *mustard-seed*." Matt. xiii. 31.
- σιτομέτριον, 1. "*Portion of meat* in due season." Luke xii. 42.
- σκάνδαλον, 15. (S.) "Art an *offense* unto me." Matt. xvi. 23; xiii. 41; Rom. xi. 9; xiv. 13; 1 John ii. 10.
- σκηνοποιός, 1. "They were *tent-makers*." Acts xviii. 3.
- σκληροκαρδία, 2. (S.) "Unbelief and *hardness of heart*." Mark xvi. 14; x. 5; Matt. xix. 8.
- σκοτία, 16. (S.) "Light shineth in *darkness*." John i. 5; vi. 17.
- σκιβαλον, 1. (S. Pl.) "Count them but *dung*." Phil. iii. 8.
- σμαράγδιος, 1. "Like unto an *emerald*." Rev. iv. 3.
- σπίλος, 2. (J. Pl.) "Not having *spot* or wrinkle." Eph. v. 27; 2 Pet. ii. 13.
- στασιασμός, 1. (J.) Received Text συστασιασμός, "*that had made insurrection with*." Mark xv. 7.
- στρήνος, 1. (S.) "Abundance of her *delicacies*." Rev. xviii. 3.
- συγγενής, 1. (Pl.) Received Text συγγενής, "*cousin*." Luke i. 36.
- συμβούλιον, 8. (Pl.) "Held a *council* against him." Matt. xii. 14; xxii. 15; Mark xv. 1.

- συμφυλέτης, 1. "Suffered like things of your own *countrymen*." 1 Thess. ii. 14.
- συμφώνησις, 1. "What *concord* hath Christ with Belial." 2 Cor. vi. 15.
- συνειδήσις, 31. (S. J.) The following is ascribed by Stobaeus to Bias one of the "seven wise men" — Ἐρωτηθεὶς τί εἶη ἂν ἄφοβον ἐν τῷ βίῳ εἶπεν, "ἡ ἀγαθὴ συνειδήσις." Florilegium monacense, 25 (Meineke, Vol. iv. p. 269). Similarly F. M. 170 (iv. 280). Also F. "περὶ συνειδότης" (i. 346). There seem to be no other early examples of the use of this word, and is it not likely that Stobaeus, who lived in the fifth century after Christ, and may have been, for aught we know, a Christian, put this word in the mouth of Bias? At any rate, these sayings of a thousand years before his time must have made a large part of their journey by tradition only. Undoubtedly, the *idea* of συνειδήσις might be correctly ascribed to Bias. "Have lived in all good *conscience*." Acts xxiii. 1; Heb. x. 2.
- συνείδημος, 2. (Pl.) "Paul's *companions in travel*." Acts xix. 29; 2 Cor. viii. 19.
- συνζητήτης, 1. "Where is the *disputer* of this world?" 1 Cor. i. 20.
- σύνζυγος, 1. "I entreat thee also, true *yoke-fellow*." Phil. iv. 3.
- συνηλικιώτης, 1. "Above many my *equals*." Gal. i. 14.
- συνκατάθεσις, 1. (Po. Pl.) "What *agreement* . . . with idols?" 2 Cor. vi. 16.
- συνκληρονόμος, 4. "*Joint heirs* with Christ." Rom. viii. 17; Eph. iii. 6; Heb. xi. 9; 1 Pet. iii. 7.
- συνκοινωνός, 4. "*Partakers* of my *grace*." Phil. i. 7; Rom. xi. 17; 1 Cor. ix. 23; Rev. i. 9.
- συνμέτοχος, 2. (J.) "*Partakers* of his promise." Eph. iii. 6; v. 7.
- συνμμητής, 1. "*Followers together* of me." Phil. iii. 17.
- συννοδία, 1. (S. Pl.) "Supposing him to have been in the *company*." Luke ii. 44.
- συνπρεσβύτερος, 1. "Who am *also* an *elder*." 1 Pet. v. 1.
- σύνσημον, 1. (S.) "Had given them a *token*." Mark xiv. 44.
- σωφρονισμός, 1. (Pl.) "Of love and of a *sound mind*." 2 Tim. i. 7.
- ταπεινοφροσύνη, 7. "With all *humility of mind*." Acts xx. 19; Eph. iv. 2; Phil. ii. 3; Col. ii. 18; iii. 12.
- τεκνίον, 8. "*Little children*, yet a little while." John xiii. 33; Gal. iv. 19.
- τελειότης, 2. (S.) "In Def. Plat. See δόμα. "The bond of *perfectness*." Col. iii. 14; Heb. vi. 1.

- τελειωτής, 1. "The author and *finisher* of our faith." Heb. xii. 2.
 τελώνιον, 3. "Sitting at the *receipt of custom*." Matt. ix. 9.
 τετραράρχης, 4. (Pl.) "Herod the *tetrarch*." Matt. xiv. 1.
 τετραδίον, 1. "Four *quaternions* of soldiers." Acts xii. 4.
 τοπάζιον, 1. (S.) "The ninth, a *topaz*." Rev. xxi. 20.
 τριετία, 1. (Pl.) "By the *space of three years* I ceased not." Acts
 xx. 31.
 τρίστεγος, 1. "Fell down from the *third loft*." Acts xx. 9.
 τροχία, 1. (S.) "Straight *paths* for your feet." Heb. xii. 13.
 τρυμαλία, 1. (S. Pl.) "Go through the *eye* of a needle." Mark x.
 25; Luke xviii. 25.
 υιοθεσία, 5. "The spirit of *adoption*." Rom. viii. 15; Gal. iv. 5;
 Eph. i. 5.
 υπακοή, 15. (S.) "For *obedience* to the faith." Rom. i. 5; vi. 16;
 1 Pet. i. 14, 22.
 υπάντησις, 3. "Went forth to *meet* him." John xii. 13; Matt. viii.
 34; xxv. 1.
 υπαρξίς, 2. (S. Po. Pl.) "Sold their possessions and *goods*." Acts
 ii. 45; Heb. x. 34.
 υπογραμμός, 1. (S.) "Leaving us an *example*." 1 Pet. ii. 21.
 υπολήνιον, 1. (S.) "A place for the *wine-fat*." Mark xii. 1.
 υποπόδιον, 8. (S.) "For it is his *footstool*." Matt. v. 35.
 υποστολή, 1. (Pl.) "Not of them who *draw back*." Heb. x. 39.
 υποταγή, 4. "Professed *subjection* unto the gospel." 2 Cor. ix. 13.
 υπονύπτωσις, 2. "All long-suffering for a *pattern*." 1 Tim. i. 16;
 2 Tim. i. 13.
 ὑστέρημα, 9. (S.) "She of her *penury*." Luke xxi. 4; 1 Cor. xvi.
 17; 2 Cor. viii. 13; xi. 9; Phil. ii. 30; Col. i. 24.
 ὑστέρησις, 2. "She of her *want*." Mark xii. 44; Phil. iv. 11.
 ὕψωμα, 2. (S. Pl.) "Nor *height* nor depth." Rom. viii. 39; 2 Cor.
 x. 5.
 φανέρωσις, 2. "The *manifestation* of the Spirit." 1 Cor. xii. 7; 2 Cor.
 iv. 2.
 φιλαδελφία, 6. (J. Pl.) "With *brotherly love*." Rom. xii. 10; 1 Pet.
 i. 22; 2 Pet. i. 7.
 φρεναπάτης, 1. "Vain talkers and *deceivers*." Tit. i. 10.
 φυσίωσις, 1. "Whisperings, *swellings*, tumults." 2 Cor. xii. 20.
 φωστήρ, 2. "As *lights* in the world." Phil. ii. 15; Rev. xxi. 11.
 φωτισμός, 2. (S. Pl.) "The *light* of the glorious gospel." 2 Cor. iv.
 4, 6.

- χαλκεδών, 1. "The third, a *chalcedony*." Rev. xxi. 19.
χαλκολίβανον, 2. "Feet like unto *fine brass*." Rev. i. 15; ii. 18.
χάρισμα, 17. "Impart unto you some spiritual *gift*." Rom. i. 11;
v. 15.
χάρτης, 1. (S.) "With *paper* and ink." 2 John 12.
χειρόγραφον, 1. (S. Po.) "The *hand-writing* of ordinances." Col.
ii. 14.
χόρτασμα, 1. (S. Po. Pl.) "Our fathers found no *sustenance*." Acts
vii. 11.
χρεοφειλέτης, 2. (-ωφ- S. Pl.) "Had two *debtors*." Luke vii. 41;
xvi. 5.
χρηστολογία, 1. "*Good words* and fair speeches." Rom. xvi. 18.
χρυσόλιθος, 1. (S. J.) "The seventh, *chrysolite*." Rev. xxi. 20.
χρυσόπρασος, 1. "The tenth, a *chrysoprasus*." Rev. xxi. 20.
ψευδάδελφος, 2. "Perils among *false brethren*." 2 Cor. xi. 26; Gal.
ii. 4.
ψευδαπόστολος, 1. "Such are *false apostles*." 2 Cor. xi. 13.
ψευδαδιδάσκαλος, 1. "Shall be *false teachers* among you." 2 Pet.
ii. 1.
ψευδοπροφήτης, 11. "Beware of *false prophets*." Matt. vii. 15.
ψευδόχριστος, 2. "There shall arise *false Christs*." Matt. xxiv. 24;
Mark xiii. 22.
ψιθυρισμός, 1. (S. Pl.) "*Whisperings*, swellings, tumults." 2 Cor.
xii. 20.
ψιθυριστής, 1. "*Whisperers*, backbiters, haters of God." Rom. i. 30.
ψιχίον, 2. "Eat of the *crumbs* which fall." Matt. xv. 27; Mark vii.
28.
ψωμίον, 4. "To whom I shall give a *sop*." John xiii. 26, 27, 30.
ὠτίον, 2. Received Text ὠτίον, "*ear*." Mark xiv. 27; John xviii. 10.
ὠτίον, 3. (S.) "He touched his *ear* and healed him." Luke xxii. 51.

2. Adjectives and Adverbs.

- ἀγαθοποιός, 1. (S. Pl.) "For the praise of them *that do well*." 1 Pet.
ii. 14.
ἀγενεαλόγητος, 1. "*Without descent*." Heb. vii. 3.
ἄγναφος, 2. "A piece of *new cloth*." Matt. ix. 16; Mark ii. 21.
ἀδιάλειπτος -ως, 3. (S. Po.) "*Continual sorrow* in my heart." Rom.
ix. 2. "*Without ceasing* I have remembrance." 1 Tim. i. 3.
ἄθεςμος, 2. (J. Pl.) "Filthy conversation of the *wicked*." 2 Pet. ii.
7; iii. 17.

ἀκατάγνωστος, 1. (S.) "Speech *that cannot be condemned.*" Tit. ii. 8.
ἀκατακάλυπτος, 2. (Po.) "Prophesieth with her head *uncovered.*"

1 Cor. xi. 5, 13.

ἀκατάκριτος, 2. "They have beaten us openly *uncondemned.*" Acts
xvi. 37; xxii. 25.

ἀκατάλυτος, 1. "The power of an *endless* life." Heb. vii. 16.

ἀκατάπαυστος, 1. (Po. Pl.) "That *cannot cease* from sin." 2 Pet.
ii. 14.

ἀκρογωνιαίος, 2. "The *chief* corner stone." Eph. ii. 20; 1 Pet. ii. 6.

ἀλάλητος, 1. "Groanings *which cannot be uttered.*" Rom. viii. 26.

ἀλλογενής, 1. (S.) "There are not found save this *stranger.*"
Luke xvii. 18.

ἀμαράντινος, 1. "A crown of glory *that fadeth not away.*" 1 Pet. v. 4.

ἀμάραντος, 1. (S.) "An inheritance *that fadeth not away.*"
1 Pet. i. 4.

ἀμετάθετος, 2. (Po. Pl.) "The *immutability* of his counsel." Heb.
vi. 17, 18.

ἀμετανόητος, 1. "After thy hardness and *impenitent* heart." Rom.
ii. 5.

ἀναντιβήριτος, 2. (Po. J. Pl.) "These things *cannot be spoken against.*"
Acts xix. 36 (-ως); x. 29.

ἀναπολόγητος, 2. (Pol. J. Pl.) "They are *without excuse.*" Rom. i.
20; ii. 1.

ἀνεκδιήγητος, 1. "Thanks be unto God for his *unspeakable* gift."
2 Cor. ix. 15.

ἀνεκλάλητος, 1. "With joy *unspeakable.*" 1 Pet. i. 8.

ἀνέκλειπτος, 1. "Treasure in the heavens *that faileth not.*" Luke
xii. 33.

ἀνελέημων, 1. (S.) "Implacable, *unmerciful.*" Rom. i. 31.

ἀνέλεος, 1. "He shall have judgment *without mercy.*" James ii. 13.

ἀνένδεκτος, 1. "It is *impossible* but that offences will come." Luke
xvii. 1.

ἀνεξίκακος, 1. "Apt to teach, *patient.*" 2 Tim. ii. 24.

ἀνεξιχνίαστος, 2. (S.) "His ways *past finding out.*" Rom. xi. 33.
"Preach the *unsearchable* riches of Christ." Eph. iii. 8.

ἀνεπαίσχυντος, 1. "A workman *that needeth not to be ashamed.*"
2 Tim. ii. 15.

ἀνεύθετος, 1. "*Not commodious* to winter in." Acts xxvii. 12.

ἀνυπόκριτος, 6. (S.) "By love *unfeigned.*" 2 Cor. vi. 6; Rom. xii. 9;
James iii. 17.

- ἀνυπότακτος, 4. (Po.) "The lawless and *disobedient*." 1 Tim. i. 9 ; Tit. i. 6 ; Heb. ii. 8.
- ἀπαράβατος, 1. (Pl. J.) "An *unchangeable* priesthood." Heb. vii. 24.
- ἀπειράστος, 1. "God *cannot be tempted*." James i. 13.
- ἀπέναντι, 6. (S. Po.) "Village *over against* you." Matt. xxi. 2 ; xxvii. 24 ; Acts iii. 16 ; xvii. 7.
- ἀπερισπάστως, 1. (S. Po. Pl.) "Attend upon the Lord *without distraction*." 1 Cor. vii. 35.
- ἀπερίτμητος, 1. (S. Pl.) "*Uncircumcised* in heart." Acts vii. 51.
- ἀπόδεκτος, 2. "Good and *acceptable*." 1 Tim. ii. 3 ; v. 4.
- ἀποσυνάγωγος, 3. "Be put *out of the synagogue*." John ix. 22 ; xii. 42 ; xvi. 2.
- ἀπρόσιτος, 1. (Po. Pl.) "Light *which no man can approach unto*." 1 Tim. vi. 16.
- ἀπρόσκοπος, 3. "*Void of offense*." Acts xxiv. 16 ; 1 Cor. x. 32 ; Phil. i. 10.
- ἀπροσωπολήπτως, 1. "*Without respect of persons*." 1 Pet. i. 17.
- ἄραφος, 1. "The coat was *without seam*." John xix. 23.
- ἄρκερός, 3. (J.) "*Sufficient unto the day*." Matt. vi. 34 ; x. 25 ; 1 Pet. iv. 3.
- ἀργυρένης, 1. "As *new born babes*." 1 Pet. ii. 2.
- ἀρχιερατικός, 1. (J.) "*Kindred of the high-priest*." Acts iv. 6.
- ἄσπιλος, 4. "*Without spot* and blameless." 2 Pet. iii. 14 ; James i. 27.
- ἀστηράκτος, 2. "*Beguiling unstable souls*." 2 Pet. ii. 14 ; iii. 16.
- αἰτοκατάκριτος, 1. "Being *condemned of himself*." Tit. iii. 11.
- ἀφιλάγαθος, 1. "*Despisers of those that are good*." 2 Tim. iii. 3.
- ἀφιλάργυρος, 2. "*Not greedy of filthy lucre*." 1 Tim. iii. 3 ; Heb. xiii. 5.
- ἀχειροποίητος, 3. "House *not made with hands*." 2 Cor. v. 1 ; Mark xiv. 58.
- βδελυκτός, 1. (S.) "*Abominable* and disobedient." Tit. i. 16.
- βλητέος, 1. "*Must be put into new bottles*." Luke v. 38.
- γραϊώδης, 1. "*Profane and old wives' fables*." 1 Tim. iv. 7.
- δεκαπέντε, 3. "About *fifteen furlongs*." John xi. 18.
- δεκατέσσαρες, 5. (Po.) "*Fourteen generations*." Matt. i. 17.
- δευτερόπρωτος, 1. "On the *second Sabbath after the first*." Luke vi. 1
- διατί, 26. "*Why eateth your Master?*" Matt. ix. 11 ; Luke xix. 23.
- διανγής, 1. Received Text διαφανής, "*transparent*." Rev. xxi. 21.
- διδασκτικός, 2. "*Apt to teach*." 1 Tim. iii. 2 ; 2 Tim. ii. 24.
- διθάλασσος, 1. "Place *where two seas met*." Acts xxvii. 41.

- διλογος, 1. "Not *double-tongued*." 1 Tim. iii. 8.
- δύψυχος, 2. "A *double-minded* man is unstable." James i. 8; iv. 8.
- δυσβάστακτος, 2. (S. Pl.) "*Burdens grievous to be borne*." Luke xi. 46; Matt. xxiii. 4.
- δυσαρμήνευτος, 1. "Things *hard to be uttered*." Heb. v. 11.
- δυσονόητος, 1. "Things *hard to be understood*." 2 Pet. iii. 16.
- εβδομηκοντάκις, 1. (S.). "Until *seventy times seven*." Matt. xviii. 22.
- εθνικός, -ῶς, 5. (Po.) "As the *heathen* do." Matt. vi. 7; xviii. 17; Gal. ii. 14.
- ειδωλόθυτον, 9. "*Meats offered to idols*." Acts xv. 29; 1 Cor. viii. 4.
- εἰκθαμβος, 1. (S. Po.) "*Ran together greatly wondering*." Acts iii. 11.
- εἰκπαλαι, 2. (Pl.) "*Now of a long time lingereth not*." 2 Pet. ii. 8; iii. 5.
- εἰκπερισσῶς, 1. Received Text, ἐκ περισσοῦ, "*the more vehemently*." Mark xiv. 31.
- εἰκπηνής(-ῶς), 4. (S. Po.) "Have *fervent* charity." 1 Pet. iv. 8.
- εἰκπαι, 2. (S.) "Executed the priest's office *before* God." Luke i. 8; Acts viii. 21.
- εἰκπρος, 3. (S. Pl.) "Sprang in, and came *trembling*." Acts. xvi. 29; vii. 32; Heb. xii. 21.
- εἰκπριον, 92. (S. Pl.) "*Great in the sight of the Lord*." Luke i. 15, 17, 19; iv. 7; xiii. 26; xv. 21; Acts vi. 5.
- εἰκπυπος, 1. (S.) "*Awaking out of his sleep*." Acts xvi. 27.
- εἰκπυριον, 17. (S.) "*Now, the next day*." Matt. xxvii. 62; Mark xi. 12; John i. 35, 44.
- εἰκπανάτιος, 1. "As it were *appointed to death*." 1 Cor. iv. 9.
- εἰκπκατάρατος, 3. (S.) "*Cursed is every one*." Gal. iii. 10, 13; John vii. 49.
- εἰκπιοστος, 2. "Our *daily* bread." Matt. vi. 11; Luke xi. 3.
- εἰκπιόθητος, 1. "Dearly beloved and *longed for*." Phil. iv. 1.
- εἰκπερόγλωσσος, 1. (Po.) "With men of *other tongues*." 1 Cor. xiv. 21.
- εἰκλογητός, 8. (S.) "*Blessed* be the Lord God." Luke i. 68.
- εἰκμετάδοτος, 1. "*Ready to distribute*." 1 Tim. vi. 18.
- εἰκπάρεδρος, 1. "Received Text εἰκπρόσεδρος, "*that ye may attend upon*." 1 Cor. vii. 35.
- εἰκπερίστατος, 1. "Sin *which doth so easily beset* us." Heb. xii. 1.
- εἰκπστός, 3. "Neither cold nor *hot*." Rev. iii. 15, 16.
- εἰκμθανής, 1. "Leaving him *half-dead*." Luke x. 30.
- εἰκμίωρον, 1. "About the space of *half an hour*." Rev. viii. 1.

- ἤρεμος, 1. "A *quiet* and peaceable life." 1 Tim. ii. 2.
 θειώδης, 1. "Of *jacinth* and *brimstone*." Rev. ix. 17.
 θεοδιδάκτος, 1. "Are *taught of God* to love one another." 1 Thess.
 iv. 9.
 θεομάχος, 1. "Even to *fight against God*." Acts v. 39.
 θεόπνευστος, 1. (Pl.) "Is *given by inspiration of God*." 2 Tim. iii. 16.
 θρησκευτικός, 1. (Pl.) "Seem to be *religious*." James i. 26.
 θύϊνος, 1. "*Thyine* wood." Rev. xviii. 12.
 ισάγγελος, 1. "They are *equal unto the angels*." Luke xx. 36.
 ισότημος, 1. (Pl.) "Have obtained *like precious* faith." 2 Pet. i. 1.
 καθημερινός, 1. (S. J. Pl.) "In the *daily* ministration." Acts vi. 1.
 καθώς, *passim*. (S.) "*As*," "*Even as*," "*When*" (Acts vii. 17), "*According to*" (Acts xi. 29), "*According as*." "*How*" (Acts xv. 14).
 See Hudson's "Critical Greek and English Concordance."
 καθάπερ, 1. Received Text καθάπερ, "*as*." Heb. v. 4.
 καλοδιδάσκαλος, 1. "*Teachers of good things*." Tit. ii. 3.
 κατείδωλος, 1. "*Wholly given to idolatry*." Acts xvii. 16.
 κατέναντι, 8. (S.) "*Village over against you*." Mark xi. 2.
 κατενώπιον, 3. (S.) "*Unreprovable in his sight*." Col. i. 22; Eph.
 i. 4; Jude 14.
 κενόδοξος, 1. (Po.) "*Not be desirous of vain glory*." Gal. v. 26.
 κόκκινος, 6. (S. Pl.) "Put on him a *scarlet robe*." Matt. xxvii. 28;
 Rev. xvii. 3.
 κυριακός, 2. "This is not to eat the *Lord's* supper." 1 Cor. xi. 20;
 Rev. i. 10.
 λαξευτός, 1. (S.) "A sepulchre that was *hewn in stone*." Luke xxiii.
 53.
 λειτουργικός, 1. (S.) "Are they not all *ministering* spirits." Heb.
 i. 14.
 μακρόθεν, 14. (S. Po.) "Followed him *afar off*." Matt. xxvi. 58;
 Mark viii. 3.
 μακροθύμως, 1. (S.) "I beseech thee to hear me *patiently*." Acts
 xxvi. 3.
 μενούργε, 3. "*Nay but*, O man." Rom. ix. 20; x. 18; Phil. iii. 8.
 μογιλάλος, 1. (S.) "*Had an impediment in his speech*." Mark vii. 32.
 μυλικός, 1. "That a *millstone* were hanged about his neck." Mark
 ix. 42.
 νεωτερικός, 1. (Po. J.) "Flee also *youthful* lusts." 2 Tim. ii. 22.
 νυχθήμερον, 1. "*A night and a day* I have been in the deep." 2 Cor
 xi. 25.

- οἰκιακός, 2. (Pl.) "*Them of his household.*" Matt. x. 25, 36.
- οἰκτίρμων, 3. (S.) "*Be ye therefore merciful.*" Luke vi. 36; James v. 11.
- ὀκταήμερος, 1. "*Circumcised the eighth day.*" Phil. iii. 5.
- ὀλιγόπιστος, 3. "*O ye of little faith.*" Matt. vi. 30.
- ὀλιγόφρωνος, 1. (S.) "*Comfort the feeble-minded.*" 1 Thess. v. 14.
- ὀλοτελής, 1. (Pl.) "*Sanctify you wholly.*" 1 Thess. v. 23.
- ὄνικος, 2. "*A millstone.*" Matt. xviii. 6; Mark ix. 42.
- ὄρθρινός, 1. "*Were early at the sepulchre.*" Luke xxiv. 22.
- οὐά, 1. "*Ah, thou that destroyest the temple.*" Mark xv. 29.
- οὐαί, 46. (S.) "*Woe unto thee, Chorazin!*" Matt. xi. 21; Rev. xviii. 10.
- παιδιώθεν, 1. "*And he said, Of a child.*" Mark ix. 21.
- παμπληθεί, 1, "*They cried out all at once.*" Luke xxiii. 18.
- πάντοτε, 42. (S. J. Pl.) "*Ye have the poor always.*" Matt. xxvi. 11; Luke xv. 31; John vi. 34.
- παρालυτικός, 10. "*Those that had the palsy.*" Matt. iv. 24; viii. 6.
- παρείσκατος, 1. (S.) "*False brethren unawares brought in.*" Gal. ii. 4.
- παρεκτός, 3. "*Things that are without.*" Matt. v. 32; Acts xxvi. 29; 2 Cor. xi. 28.
- πατροπαράδοτος, 1. "*Received by tradition from your fathers.*" 1 Pet. i. 18.
- πειθός, 1. "*Not with enticing words of man's wisdom.*" 1 Cor. ii. 4.
- περικρατής, 1. "*We had much work to come by [compotes esse] the boat.*" Acts xxvii. 16.
- περιούσιος, 1. (S.) "*Purify unto himself a peculiar people.*" Tit. ii. 14.
- πνικτός, 3. "*From things strangled.*" Acts xv. 20, 29; xxi. 25.
- πολύσπλαγχος, 1. "*The Lord is very pitiful.*" James v. 11.
- πολύτιμος, 4. "*Pearl of great price.*" Matt. xiii. 46; xxvi. 7; John xii. 3; 1 Pet. i. 7.
- ποταμοφόρητος, 1. "*Cause her to be carried away of the flood.*" Rev. xii. 15.
- προβατικός, 1. (S.) "*By the sheep market [gate].*" John v. 2.
- πρόσκαιρος, 4. (Pl.) "*Are temporal [temporary].*" 2 Cor. iv. 18; Matt. xiii. 21; Mark iv. 17; Heb. xi. 25.
- πρόσπεινος, 1. "*He became very hungry.*" Acts x. 10.
- προφητικός, 2. "*Scriptures of the prophets.*" Rom. xvi. 26; 2 Pet. i. 19.

- πρωϊνός, 2. (S. Pl.) "I will give him the *morning star*." Rev. ii. 28.
 ροιζήδον, 1. "Shall pass away *with a great noise*." 2 Pet. iii. 10.
 σαρκικός, 7. (Pl.) "Not with *fleshy wisdom*." 2 Cor. i. 12; Rom. vii. 14.
 σητόβρωτος, 1. (S.) "Your garments are *moth-eaten*." James v. 2.
 σιτιστός, 1. (J.) "My *fallings* are killed." Matt. xxii. 4.
 σκληροτράχηλος, 1. (S.) "Ye *stiff-necked*." Acts vii. 51.
 σκωληκόβρωτος, 1. "He was *eaten of worms*." Acts xii. 23.
 συναιχμάλωτος, 3. "My *fellow-prisoners*." Rom. xvi. 7.
 συνεκλεκτός, 1. "*Elected together with you*." 1 Pet. v. 13.
 σύν(μ)μορφος, 2. "*Conformed to the image of his son*." Rom. viii. 29; Phil. iii. 21.
 συνστατικός, 1. "Epistles of *commendation*." 2 Cor. iii. 1.
 σύνσωμος, 1. "Fellow-heirs and *of the same body*." Eph. iii. 6.
 σύνψυχος, 1. "That ye be *like-minded*." Phil. ii. 2.
 ταπεινόφρων, 1. (S. Pl.) Humble. Received Text, φιλόφρων, "*courteous*." 1 Pet. iii. 8.
 ταχινός, 2. (S.) "Bring upon themselves *swift* destruction." 2 Pet. ii. 1; i. 14.
 τυπικώς, 1. (Pl.) Received Text τύπος, "*ensamples*" 1 Cor. x. 11.
 τυφωικός, 1. "A *tempestuous* wind." Acts xxvii. 14.
 ὑπανδρος, 1. (S. Po. Pl.) "The woman *which hath an husband*." Rom. vii. 2.
 ὑπέρακμος, 1. "*Pass the flower of her age*." 1 Cor. vii. 36.
 ὑπερέκεινα, 1. "The regions *beyond*." 2 Cor. x. 16.
 ὑπερεκπερισσῶς, 1. (-οῦ Rec. Text and S.) "Esteem them *very highly*." 1 Thessa. v. 13.
 φιλήδονος, 1. (Po. Pl.) "*Lovers of pleasure*." 2 Tim. iii. 4.
 χειραγωγός, 1. (Pl.) "Seeking some to *lead him by the hand*." Acts xiii. 11.
 χοϊκός, 4. "Of the earth, *earthy*." 1 Cor. xv. 47.
 χρυσοδακτύλιος, 1. "A man *with a gold ring*." James ii. 2.

(To be continued.)